

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Twenty-second Sunday of Ordinary Time
1 September 2024

From the Vicar...

Dear friends,

I am wanting to start a series of letters about Catholic Anglican worship. Using it as an opportunity to explore some of the ideas around why we do what we do. This week I will introduce the idea of the sacraments. As Anglicans grounded in the catholic tradition we view the sacraments as the heart of the Church. The sacraments' role is to continually refresh and reconcile the Church to God. The sacraments follow an ancient pattern established by Christ and continued in the life of the community following Jesus' resurrection: Gathering as a community, listening to the word of God, sharing in the experience of God's action and departing to serve the world and sharing the Good News.

Many now speak of a private form of spirituality. The Church is relegated to a nice to have rather than a necessity to the Christian life. The catholic approach to the Church is clear that being a follower of Jesus is not just a personal affair but in fact calls us into a community of believers. Of course there are always exceptions, but to live a truly fulfilling Christian life one must be living a *sacramental life*. We become a part of this new community firstly through the sacrament of Baptism. The Eucharist is our 'daily bread' a continual sharing in the life and death of Christ. The Catholic Anglican tradition also recognizes five other sacraments, Confirmation, Confession, Marriage, Anointing and Ordination. These other sacraments give full expression to the Christian life and aid our participation in it. And finally, a sacrament as our New Zealand Prayer book teaches is the outward and visible sign of an inward and spiritual grace, given by Christ to the Church. We would however also add that the sacraments are *effectual* signs: they *make real* what they signify.

Moving to this Sunday. After five weeks of reflecting on the sixth chapter of John's Gospel and the theme of Jesus as the Bread of Life, we return today to continuing our readings from Mark's Gospel. The theme of today's readings could be the nature of true religion. Jesus reveals to us that the Gospel is not a code of laws. It provides a vision of a truly human life lived for God among other people. It is focused on relationships rather than individual actions. Similar to our participation in the life of the church through the sacraments, it is to give expression to the life-giving nature of the Gospel lived out in community.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-second Sunday of Ordinary Time

1 September 2024

Celebrant 8.00 am: Fr Simon Green

Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis & Eric Apperley

Mass Setting: A New People's Mass

Dom Gregory Murray

Organ Voluntary: Es ist das Heil uns kommen her -BWV 638 J S Bach

Introit Hymn: 473

When morning gilds the skies,
My heart awaking cries,
May Jesus Christ be praised:
Alike at work and prayer
To Jesus I repair;
May Jesus Christ be praised.

The night becomes as day,
When from the heart we say,
May Jesus Christ be praised:
The powers of darkness fear,
When this sweet chant they hear,
May Jesus Christ be praised.

My tongue shall never tire
Of chanting in the choir,
May Jesus Christ be praised:
The fairest graces spring
In hearts that ever sing,
May Jesus Christ be praised.

In heaven's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised:
Let air, and sea, and sky
From depth to height reply,
May Jesus Christ be praised.

Does sadness fill my mind?
A solace here I find,
May Jesus Christ be praised:
Or fades my earthly bliss?
My comfort still is this,
May Jesus Christ be praised.

Be this, while life is mine,
My canticle divine,
May Jesus Christ be praised:
Be this the eternal song
Through all the ages on,
May Jesus Christ be praised.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The People may be greeted and the Mass of the day introduced.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

God of power and might, source of all good, graft in our hearts the love of your name, and bind us more closely to you so that you nourish the goodness you sow in us and, by your watchful care, you tend and guard the good you have nourished; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 15

R. The Lord, who made heaven and earth, give you blessing out of Zion.

Lord, who may be a guest in your house or who may dwell on your holy mountain? One who leads a blameless life, who does what is right, and speaks truthfully from the heart.

R.

Whose tongue is free from malice, who never wrongs a friend and utters no reproach against a neighbour, who does not honour the unworthy, but makes much of those who fear the Lord. **R.**

Such stand by their promise given, though it be to their own hurt. Those who do these things shall never be overthrown. **R.**

Second Reading: *(sit)* James 1: 17-27

Kate Churchill

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like.

But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The Father brought us forth by the word of truth that we should be a kind of first fruits of his creatures. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Mark ✠

The Lord bless you

Praise and Glory to God

Gospel:

Mark 7:1-8, 14-16, 21-23

Fr Simon Green

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles). So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Simon Green

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Barbara Moreton

Rest ✕ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Gail Chiswell, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 346

City of God, how broad and far
Outspread thy walls sublime!
The true thy chartered people are
Of every age and clime.

How purely hath thy speech come down
From earth's primaeval youth!
How grandly hath thine empire grown
Of freedom, love and truth!

One holy Church,
one army strong,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent.

How gleam thy watch-fires
through the night
With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!

In vain the surge's angry shock,
In vain the drifting sands:
Unharmed upon the eternal Rock
The eternal City stands.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Jane Evans

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: Adoramus te

Orlando di Lasso

Communion Hymn: 295

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Let us pray.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 456

Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee!

All may of thee partake;
Nothing can be so mean,
Which, with this tincture, 'for thy sake',
Will not grow bright and clean.

A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Organ Voluntary: Fantasie on 'Ein feste Burg'

William Faulkes

7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Christopher Smith, Edric Baker (Mon) Tania Saunders
(Tues) Bob Peck—Priest (Wed) Peggy Allan (Thurs) Beth Burgess
(Sat) Hester Ramsay.

NOTICES

THIS WEEK

Sunday Lunch—Pegasus Arms today 12.00 noon. Contact: Ros Calvert 0272428282.

Needlework Group—Tuesday 7.00pm at Joy's home. Contact: Ros Calvert 0272428282.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Prayers for Peace—Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

SYNOD

Fr Jordan and Fr Simon will be away at Synod on Friday 6 September 2024.

HEALTH AND SAFETY COMMITTEE VACANCIES

There is an opportunity for one or two people to join our Health and Safety Committee. This committee's focus is to ensure our parish is a safe place. It works on compliance, creating and reviewing Health & safety policies and procedures, and addressing incidents and hazards within our site. We generally meet once a month for two hours. If you are interested or have expertise in this field please contact Michael Graveston on 027 358 0010 or email smaavicanswarden@gmail.com

'BELONGING TO THIS LAND. TREATY BASICS FROM A CHRISTIAN PERSPECTIVE'

Great news! Twenty people have already signed up for these 2 workshops which are on Sept 8 and 22 in the Parish Hall from 12pm. As there will also be a simple lunch of soup and rolls provided, please be willing to stay until 2pm so we have time to complete the workshop comfortably.

We can host another 20 or more!! Please sign up on the registration sheets at the back of the church or at Morning Tea with your name, email address and phone number or email Fr Peter Beck on peterjbecknz@gmail.com.

Belonging to this Land is a two-part video workshop in which Archbishop Emeritus David Moxon, Dean of Taranaki Jay Huka and Lillian Murray of Karuwha Trust share insights, with time for conversation and discussion. Here is a promotional video to whet your appetite: <https://youtu.be/kWVM4T7tiCo> [copy this link and paste it into your web browser].

NEXT WEEK**The Twenty-third Sunday of Ordinary Time****8 September 2024****8:00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Server:** Robert Calvert**10:00 am** Mass**Celebrant:** Fr Simon Green**Preacher:** Fr Jordan Greatbatch**Servers:****SD:** Georgia Caughey**MC:** Joshua Wilson Black**Th:** Robert Calvert**Cr:** Lawrence Watson**Ac:** Thomas Visakan, Robbie Moore**First Reading:**

Thomas Visakan

Isaiah 35: 4-7a

Second Reading:

Robert Maclagan

James 2: 1-10, 11-12, 14-17

Gospel:

Margaret Maclagan

Mark 7: 24-37

Eucharist Ministers: Georgia Caughey, Jenny Daniels**Sides people:**

Jane Ellis, Kathleen Campbell

Intercessions:

Rachel Watson

Offertory:

Adrienne Curtis, Dorothy Burrows

Morning Tea:

Judith McKaskell, Joy Coulter

Sacristan:

Lawrence Watson

Sacristy:

Robert Maclagan

Livestream:

Jane Evans

Flowers:

Sue Shannons

Evensong Server:

Joshua Wilson Black

Evensong Readers:

John Lourie, Jane Ellis

CONTACTS**Vicar:**

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Taunya Kearns smaa@xtra.co.nz 03 379 5236

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Fr Peter Williams powilliams47@gmail.com 0272303105

Priests :

Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995

Fr Peter Beck peterjbecknz@gmail.com 021654445

Curate:

Fr Simon Green simon.ffnz@xtra.co.nz 0276421987

Music Director:

Paul Ellis paulvellis76@gmail.com 03 337 3370

Head Sacristan:

Fr Simon Green simon.ffnz@xtra.co.nz 0276421987

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SMAAChristchurch

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03-0855-0263594-000

PASTORAL CARE TEAM

Gloria Moyle:—Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Twenty-second Sunday of Ordinary Time—1 September 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction
Monday	Martyrs of Papua New Guinea
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Tuesday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Wednesday	Albert Schweitzer, Medical Missionary
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	Mother Teresa of Calcutta
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	Charles Fox, Scholar, Missionary
12.00 noon	Prayers for Peace
12.35 pm	Mass
Saturday	The Saints and Martyrs of the Pacific
5.00 pm	Requiem for The Living performed by Creative Journey, concert
Next Sunday	The Twenty-third Sunday of Ordinary Time—8 September 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass