

The Anglican Parish of
St MICHAEL AND ALL ANGELS



The Twenty-Eighth Sunday in Ordinary Times
15 October 2023

From the Vicar...

Dear friends,

This week I will be away in Auckland for a short break from Thursday afternoon returning to the office on Tuesday 17 October. The associate priests will be taking the services in my absence. Parishioner Margaret Maclagan will be the preacher.

This week will be dominated of course by the election which takes place this Saturday 14 October. I encourage you to get and out vote and have your say on the issues that are important to our nation. It looks set to be a close election with the intricacies of MMP. We pray that whoever may be elected will be supported to run the country with integrity and justice.

Moving from local politics to geopolitics, I am sure like me you are all deeply disturbed about what has taken place this week in Israel and Palestine. This conflict is a sad and complicated one with deep seated resentment. As usual we do pray for peace and reconciliation and wisdom for all leaders involved in that conflict. The Archbishops of York and Canterbury produced a joint statement a few days ago, writing 'We are grieved and deeply concerned at the violence in Israel and Gaza, and we unequivocally condemn the attacks by Hamas. We pray for those who are mourning, those who are injured, and all those fearing for their safety. We pray for restraint on all sides, and renewed efforts towards a just peace for all. The way forward must be for both sides to build confidence in a secure future through which Israel and its people can live in security within its internationally recognised borders, and Palestinians have their own state and live in their lands in security, and with peace and justice.'

Blessings,



Father Jordan

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

Sunday 10.00 am [facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)
Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-Eighth Sunday in Ordinary Time

15 October 2023

Celebrant 8.00 am: Fr Geoff Paterson
Celebrant 10.00 am: Fr Peter Beck
Preacher: Margaret Maclagan **Organ:** Paul Ellis & Eric Apperley
Mass Setting: Music for the Eucharist David Childs
Organ Voluntary: Fantasia in C Major BWV570 JS Bach

Introit Hymn: 417

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

The people may be welcomed informally and the Mass of the day introduced.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Life-giving God, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Isaiah 25: 1–9

Margaret Maclagan

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

23

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; therefore can I lack nothing. You, Lord, make me to lie down in green pastures, and lead me beside the waters of peace. **R.**

You revive my spirit and guide me in right pathways, for your name's sake. Though I walk through the valley of the shadow of death, I will fear no evil, for you are with me, your rod and your staff are my comfort. **R.**

You spread a table for me in the sight of my enemies; you have anointed my head with oil, and my cup is overflowing. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **R.**

Second Reading: (*sit*) Philippians 4: 1–9

Thomas Visakan

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the Gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. May the Father of Our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.
Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to Matthew

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 22: 1–14

Fr Geoff Paterson

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them.

The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Margaret Maclagan

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Rachel Watson

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jane Evans, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord, accept the prayers of your faithful people together with the gifts we offer, that through these holy rites, performed with reverent hearts, we may rise to the glory of heaven. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny and Peter Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

When the Lord appears, we shall be like him; we shall see him as he is.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: O pray for the peace of Jerusalem John Goss

Communion Hymn: 282

Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

Prayer after Communion:

God of majesty, receive our humble prayer: just as you nourish us with the most holy body and blood of your Son, so let us partake of his divine nature, for he lives and reigns for ever and ever. **Amen.**

Notices

Blessing:

May the Lord guide and protect you, and give you his peace.

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 235

Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labour on at thy command,
And offer all my works to thee.

The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Organ Voluntary: Introduction and Allegro from Sonata 10 Josef Rheinberger

7.00 pm Evensong and Benediction

Thank you from Ann Jinman

Thank you all for your prayerful support over the last three weeks; I have felt so blessed to know that you were thinking of Dudley and me. Grateful thanks to everyone who helped to make Dudley's funeral so special.

All Souls Wednesday 2 November Masses at 12.35 pm and 7.00 pm

Lists of those to be remembered are available at the back of the church until next Sunday. These are updated lists from last year but please make any other changes needed (print clearly and put your own name in brackets). The full list is for those coming to the evening Mass, but if you will be coming to the earlier Mass, please use the 12.35 pm list.

THIS WEEK**NOTICES**

Women's Fellowship— Tuesday 10.30am at the Ilex Café, Botanic Gardens. If fine Pat Pilkington, will give a tour of her favourite garden haunts, \$5.00 charge. Contact Barbara Moreton 021940890 for more details.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Pastoral Care—Friday 10.00 am. Contact: Gloria Moyle 0274355347.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Twenty-Ninth Sunday in Ordinary Time** 22 October 2023

8:00 am Mass

Celebrant: Fr Geoff Paterson **Server:** Robert Calvert

10.00 am Mass

Celebrant: Fr Jordan Greatbatch

Preacher: Fr Jordan Greatbatch

Servers:

SD: Rachel Watson

MC: Robert Calvert

Th: Georgia Caughey

Cr: Liam Moore

Ac: Andrew Moorhouse, Carol Fraser

First Reading:

Johnann Williams

Isaiah 45: 1-7

Second Reading:

Arina Fish

1 Thessalonians 1: 1-10

Gospel:

Deacon Simon Green

Matthew 22: 15-22

Eucharist Ministers: Rachel Watson, Michael Graveston

Sides people:

Toni Stewart, Arina Fish

Intercessions:

Margaret Maclagan

Offertory:

Gail Chiswell, Sue Shannons

Morning Tea:

Joy Coulter, Sandra Hawkins

Sacristan:

Jenny Daniels

Sacristy:

Robert Maclagan

Livestream:

Joshua Wilson Black

Flowers:

Marla Hughes, Jane Ellis - In Memoriam Anne Ladd

Evensong Readers: Taizé

Evensong Servers: Taizé

Please pray for...

The Sick:

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Sun) Philip Baker—Priest (Tues) Helen Cahill, Arthur Verrier-Jones (Wed) Ruby Galbraith (Thurs) Effie Cardale Sat) Anne Stansfield

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:

021332068

Pat Pilkington:

021356116

Barbara Moreton:

021940890

Simon Green:

0276421987

Vince Moreton:

021611867

Pip Judge:

0220446026

The Anglican Parish of St Michael and All Angels, Christchurch

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| This Sunday | Twenty-Eighth Sunday in Ordinary Time |
| 8:00 am | Low Mass |
| 10:00 am | Solemn Mass |
| 7:00 pm | Evensong and Benediction |
| Monday | The English Reformers and Martyrs, 1555 |
| 12:35 pm | Mass |
| Tuesday | Ignatius, Bishop of Antioch, Martyr |
| 10.30 am | Women's Fellowship |
| 12:35 pm | Mass |
| Wednesday | St Luke the Evangelist |
| 12:00 pm | Meditation Group |
| 12:35 pm | Mass |
| Thursday | Tarore of Waharoa |
| 11:00 am | Bible Study |
| 12:00 pm | Pray the Rosary |
| 12:35 pm | Mass |
| Friday | Henry Martyn, Missionary |
| 12:35 pm | Mass |
| 2:00 pm | School Service |
| Saturday | Feria |
| Next Sunday | Twenty-Ninth Sunday in Ordinary Time |
| 8:00 am | Low Mass |
| 10.00 am | Solemn Mass |
| 7:00 pm | Taizé |

Contacts

| | | | |
|------------------------------|------------------------------|----------------------------|---------------------|
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| Churchwardens: | Michael Graveston | smaavicanswarden@gmail.com | 0273580010 |
| | Jane Evans | jee.evans@xtra.co.nz | 0276603634 |
| Parish Administrator: | Taunya Kearns | smaa@xtra.co.nz | 03 379 5236 |
| Hon. Associate | Fr Peter Williams | powilliams47@gmail.com | 0272303105 |
| Priests : | Fr Geoff Paterson | geoffpat@xtra.co.nz | 0272439995 |
| | Fr Peter Beck | peterjbecknz@gmail.com | 021654445 |
| Curate: | Deacon Simon Green | simon.ffnz@xtra.co.nz | 0276421987 |
| Music Director: | Paul Ellis | paulvellis76@gmail.com | 03 337 3370 |
| Head Sacristan: | Simon Green | simon.ffnz@xtra.co.nz | 0276421987 |
| Privacy Officer: | Gloria Moyle | grmoyle1@gmail.com | 0274355347 |
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| Website: | www.stmichaelandallangels.nz | | |
| Facebook: | SMAAChristchurch | | |
| Parish Bank Account: | St Michael's Churchwardens | | 03-0855-0263594-000 |