

The Anglican Parish of  
**St MICHAEL AND ALL ANGELS**



**The Twenty-Fifth Sunday in Ordinary Time**  
24 September 2023

## From the Vicar...

Dear friends,

The election season is well and truly underway. With the leaders debate a few nights ago the electioneering process has begun as all political parties vie for our attention and vote. Some have noted there is a sense of apathy from the general public around the election this year, perhaps worn down by the highly charged political atmosphere that accompanied the Covid-19 years. Whatever it may be, as Christians we all have a civic duty to vote and be involved in the direction of our country.

The lectionary over these past weeks has been moving through some of the longer and more challenging of Jesus' parables. This week is no exception. If read at face value, the parable of the Laborers in the Vineyard would likely raise the eyebrows of any business person, whether in the corporate or not-for-profit world. This parable is certainly not something you would hold up as an election promise over fair wages or just recompense! In fact, it goes against our deep feeling of what is right and just, and this is a risk for any of us hearing the parables and trying to make sense of them as twenty-first-century Christians. Fairness they say is a New Zealand trait. Throughout the history of our country, we have been proud to 'stand up' for the little person. Whether it be our nuclear free stance in the 1980's or punching-above-our weight on the international stage. May we all as a Church continue to be inspired by the message of the Gospel particularly as we come to the election this year and seek to be an inspiring community of faith for all.

God bless you,



Father Jordan

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

### Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

### Online Services

**Sunday** 10.00 am [facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)  
Solemn Mass—this is a livestreamed service  
(pews in front of the sound desk are not filmed)

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**The Twenty-Fifth Sunday in Ordinary Time**  
24 September 2023

**Celebrant 8.00 am:** Fr Jordan Greatbatch  
**Celebrant 10.00 am:** Fr Jordan Greatbatch      **Organ:** Paul Ellis  
**Mass Setting:** Mass of St Cedd      Peter Nardone

**Piano:** Indigo Moon played by Ada Zhou

**Introit Hymn:** 263

All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluya, alleluya!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
O praise him, O praise him  
Alleluya, Alleluya, Alleluya!

Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise him, Alleluya!  
The flowers and fruits that in thee grow,  
Let them his glory also show:  
O praise him, O praise him  
Alleluya, Alleluya, Alleluya!

Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise him! Alleluya!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice  
O praise him, O praise him  
Alleluya, Alleluya, Alleluya!

And all ye men of tender heart,  
Forgiving others, take your part,  
O sing ye, Alleluya!  
Ye who long pain and sorrow bear,  
Praise God and on him cast your care:  
O praise him, O praise him  
Alleluya, Alleluya, Alleluya!

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluya, Alleluya!  
Thou fire so masterful and bright,  
That givest man both warmth and light:  
O praise him, O praise him  
Alleluya, Alleluya, Alleluya!

And thou, most kind and gentle death,  
Waiting to hush our latest breath,  
O praise him, Alleluya!  
Thou leadeest home the child of God,  
And Christ our Lord the way hath trod:  
O praise him, O praise him  
Alleluya, Alleluya, Alleluya!

Let all things their Creator bless,  
And worship him in humbleness,  
O praise him! Alleluya!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:  
O praise him, O praise him  
Alleluya, Alleluya, Alleluya!

**Greeting:**

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

*The people may be welcomed informally and the Mass of the day introduced.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Merciful God, grant to your faithful people pardon and peace; that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** *(sit)* Exodus 16: 1-15 Joshua Wilson Black  
The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'  
Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'  
Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." '  
In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 145

**R. I will extol you, O God my king: I will bless your name for ever and ever.**

1. All your creation shall praise you, O Lord, and your servants will bless your name. They shall speak of the glory of your kingdom and their talk shall be of your power. **R.**
2. All may know of your mighty deeds and the glorious splendour of your kingdom. Your kingdom is an everlasting kingdom and your dominion endures from age to age. **R.**
3. The eyes of all look to you, O Lord, and you give them their food in due season. You open wide your hand and give what they desire to all things living. **R.**
4. You, Lord, are righteous in all your ways, and loving in all your deeds. You, Lord, are near to all who call to you, who call to you in singleness of heart. **R.**

**Second Reading:** (*sit*) Philippians 1: 21–30

Rachel Watson

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the Gospel, and are in no way intimidated by your opponents.

For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Open our hearts, O Lord, to listen to the words of your Son. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew

**The Lord bless you**

**Praise and Glory to God**

**Gospel:** Matthew 20: 1–16

Deacon Simon Green

Jesus said to his disciples: “The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the labourers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.

And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Jordan Greatbatch

**Affirmation of Faith:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

**Intercessions:** Barbara Moreton

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**  
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

**The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Adrienne Curtis, Dorothy Burrows

## The Preparation of the Gifts

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:** 439

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Receive with favor, O Lord, we pray, the offerings of your people, that what they  
profess with devotion and faith may be theirs through these heavenly mysteries.  
Through Christ our Lord. **Amen.**

## The Great Thanksgiving

The Lord is here.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

**God's Spirit is with us.  
We lift them to the Lord.  
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting  
God, at all times and in all places to give you thanks and praise through Christ your only  
Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await. Amen!  
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**



As Christ teaches us we pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tatou:  
**E tō mātou Matua i te rangi**  
**Kia tapu tōu Ingoa.**  
**Kia tae mai tōu rangatiratanga.**  
**Kia meatia tau e pai ai,**  
**ki runga ki te whenua,**  
**kia rite anō ki tō te rangi.**  
**Hōmai ki a mātou āianei**  
**he taro mā mātou mō tēnei rā.**  
**Murua ō mātou hara,**  
**Me mātou hoki e muru nei**  
**i ō te hunga e hara ana ki a mātou.**  
**Aua hoki mātou e kawea kia whakawaia;**  
**Engari whakaorangia mātou i te kino:**  
**Nōu hoki te rangatiratanga, te kaha,**  
**me te korōria,**  
**Āke ake ake. Āmine**

**Eucharistic Ministers:** Rachel Watson, Peter Daniels

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

I am the Good Shepherd, says the Lord; I know my sheep, and mine know me.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Anthems:**

Awake us Lord and hasten (Cantata 22)  
Sung by St Michael and All Angels Choir

JS Bach

I give you a new commandment  
Sung by Young Voices

Peter Aston

**Prayer after Communion:**

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord. **Amen.**

**Notices**

**Blessing:**

May God bring you to the home that Christ prepares for all who follow him. May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn: 362**

Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.

Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

**Organ Voluntary:**

Rigaudon

André Campra

**7.00 pm**

Taizé

**The Feast of St Michael and All Angels  
Michaelmas**

Friday 29 September 2023  
Solemn Festival Mass at 7:00pm  
Choir and Orchestra  
Followed by a shared supper in the Parish Lounge

**Baptisms**

10.00am Sunday 1 October 2023

Clement Wilson Black  
Robbie Moore  
Robert Bryce

**Leading your Church into Growth Conference**

We are looking to put together a team of up to 6 people for the upcoming **Leading your Church into Growth Conference** which will take place at St Christopher's, Avonhead from **Thursday evening on 12 October to Saturday 14 October**. This conference will offer tools and encouragement to lead our church into growth. If this is something you would be interested in, please talk to Father Jordan or send him an email.

**THIS WEEK****NOTICES**

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Vestry**—5.30 pm Parish Lounge.

**Bible Study**— Thursday 11.00 am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon, in the church.

**Sunday Lunch**—Sunday 1 October 12.00 noon Pegasus Arms. RSVP by 27 September to Ros Calvert 0272428282.

**Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****Sunday in the Octave of Michaelmas**

1 October 2023

**8:00 am** Mass

**Celebrant:** Fr Jordan Greatbatch

**Server:** Andrew Moorhouse

**10.00 am** Mass

**Celebrant:** Fr Jordan Greatbatch

**Preacher:** Fr Jordan Greatbatch

**Servers:**

**SD:** Rachel Watson

**MC:** Sung Bae

**Th:** Lawrence Watson

**Cr:** Thomas Visakan

**Ac:** Liam Moore, Robert Calvert

**Banner Bearers** Hugh Munro, Eyob Habte

**First Reading:** Thomas Visakan 1 Kings 8: 22-30

**Second Reading:** Jenny Daniels Hebrews 12 18-24

**Gospel:** Fr Peter Williams Matthew 21: 12-16

**Eucharist Ministers:** Rachel Watson, Dorothy Burrows

**Sides people:** Adrienne Curtis, Andrew Moorhouse

**Intercessions:** Margaret Maclagan

**Offertory:** Adrienne Curtis, Dorothy Burrows

**Morning Tea:** Jane Ellis, Pat Pilkington

**Sacristan:** Lawrence Watson

**Sacristy:**

**Livestream:** Joshua Wilson Black

**Flowers:** Toni Stewart

**Evensong Readers:** Deacon Simon Green, Johann Williams

**Evensong Server:** Robert Calvert

**Please pray for...**

**The Sick:**

Dudley Jinman, Peter Easterbrook, Lesta Smithson, Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke.

Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

**Anniversaries:** (Tues) Ev McNally, Gwendoline Gage (Thurs) Cecil Muschamp—Bishop  
(Sat) Frederick Taylor—Priest

**Pastoral Care Team**

Gloria Moyle:—Coordinator 0274355347

Carol Fraser: 021332068

Pat Pilkington: 021356116

Barbara Moreton: 021940890

Simon Green: 0276421987

Vince Moreton: 021611867

Pip Judge: 0220446026

# The Anglican Parish of St Michael and All Angels, Christchurch

<b>This Sunday</b>	<b>Twenty-Fifth Sunday in Ordinary Time</b>
8:00 am	<b>Low Mass</b>
10:00 am	<b>Solemn Mass</b>
7:00 pm	<b>Taizé</b>
<b>Monday</b>	Sergius of Radenezh, Abbot
12:35 pm	Mass
<b>Tuesday</b>	Lancelot Andrewes, Bishop
12:35 pm	Mass
<b>Wednesday</b>	The Martyrs of Melanesia
12:00 pm	Meditation Group
12:35 pm	Mass
<b>Thursday</b>	
11:00 am	Bible Study
12:00 pm	Pray the Rosary
12:35 pm	Mass
<b>Friday</b>	<b>St Michael and All Angels</b>
12.35 pm	Mass
7:00 pm	<b>Michaelmas</b>
<b>Saturday</b>	Jerome, Priest
<b>Next Sunday</b>	<b>Sunday in the Octave of Michaelmas</b>
8:00 am	Low Mass
10.00 am	Solemn Mass and Baptisms
7:00 pm	Evensong and Benediction

## Contacts

<b>Vicar:</b>	Fr Jordan Greatbatch	priestsmaa@gmail.com	0272216198
<b>Churchwardens:</b>	Michael Graveston	smaavicanswarden@gmail.com	0273580010
	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Parish Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Curate:</b>	Deacon Simon Green	simon.ffnz@xtra.co.nz	0276421987
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Simon Green	simon.ffnz@xtra.co.nz	0276421987
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Account:</b>	St Michael's Churchwardens		03-0855-0263594-000