

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

**The Twenty-Seventh Sunday of Ordinary Time
6 October 2024**

From the Vicar...

Dear friends,

It was wonderful to celebrate Michaelmas with you all last Sunday. It was made extra special by the five confirmations and having Bishop Peter present. I want to thank all those who contributed towards making our patronal festival a wonderful act of worship and festivity. A special thank you to the choir, Paul Ellis and Derek Ward for their musical contribution which was uplifting and worshipful. We now move back into Ordinary Time as we begin the month of October. One of the events that is coming up this month is the Diocesan Conference, the details of which are in the notices for this week. I am looking to bring a group to this conference. If you are interested in exploring ideas around discipleship and how they might relate to the life and ministry of St Michael's then I would love to hear from you. Registrations close 20 October.

The past month we have been exploring Church and Ministry from a Catholic Anglican perspective. This week we will look at the role of Bishops in our tradition. Bishops are a part of the major orders of Christian ministry. They continue in the priestly function but also have a special ministry in the conferring of holy orders. The office of Bishop originates in the 'overseers' (*episcopoi*) mentioned by St Paul, and originally functioned as ministers of congregations not unlike a modern parish priest, presiding at the Eucharist, teaching and baptising. However, as the church expanded and Christianity became the state religion of the Roman Empire, Bishops increased in standing. Naturally as the church grew in numbers the priests of certain congregations became the overseers of multiple churches and so arose the distinct office of Bishop, who had overall responsibility for the faithful and for guiding and supporting the order of Priests. The Bishops primary function as it is today is to ordain, confirm, bless and dedicate churches and altars and have pastoral care for the Priests in his care. During the reformation the Anglican church retained the Episcopate which many protestant movements abandoned. And so, we celebrate this important part of our tradition.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-seventh Sunday of Ordinary Time

6 October 2024

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch

Organ: Praeambulium Terthv Toni

Mass Setting: A Parish Eucharist

Introit Hymn: 338

Organ: Paul Ellis & Eric Apperley

Franz Xaver Anton Murchhauser

David Childs

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Ā—mi—ne.**_____

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord — bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

Ever-living God, you are always more ready to hear than we to pray, and to give more than we desire or deserve; pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those things for which our prayer dares not ask; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

First Reading: *(sit)* Genesis 2:18-24

Sue Shannons

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.'

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 8

R. O Lord, our God: how glorious is your name in all the earth.

When I look up at the heavens, the work of your fingers: the moon and the stars which you have set in their places. What are we mortals, that you should be mindful of us: mere human beings, that you should care for us? **R.**

You have made us little less than divine; and crowned us with glory and honour. You made us rulers over all your creation: and put all things in subjection under our feet. **R.**

All sheep and cattle: and all the creatures of the wild. The birds of the air and the fish of the sea: and all that make their way through the waters. **R.**

Second Reading: *(sit)* Hebrews 1:1-14,2:5-12

Rachel Watson

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.'

And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.' But to which of the angels has he ever said, 'Sit at my right hand until I make your enemies a footstool for your feet'?

Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation? Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. If we love one another, God abides in us and his love is perfected in us. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Mark ✠

The Lord bless you

Praise and Glory to God

Gospel:

Mark 10:2-16

Fr Peter Beck

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Jenny Daniels

Rest ✕ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 186

Tell out, my soul, the greatness of the Lord:
Unnumbered blessings,
give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills
are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the greatness of his name:
Make known his might,
the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul the greatness of the Lord
To children's children and for evermore.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow
in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting
God, at all times and in all places to give you thanks and praise through Christ your only
Son.

You are the source of all life and goodness; through your eternal Word you have
created all things from the beginning and formed us in your own image; male and
female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Gloria Moyle, Gail Chiswell

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Meditation: Come with us Blessed Jesus (Werde Munter) Dale Wood

Communion Hymn: In this familiar place

In this familiar place
know the mystery of your grace.
For the love that I receive,
for the truth that I believe,
I praise and thank you;
for this here and now.

Among these friends of mine
I taste the company divine.
For the love that I receive,
for the truth that I believe,
I praise and thank you;
for this here and now.

In halting song and word
the music of your voice is heard
For the love that I receive,
for the truth that I believe,
I praise and thank you;
for this here and now.

Within this narrow sphere
I learn that you are everywhere.
For the love that I receive,
for the truth that I believe,
I praise and thank you;
for this here and now.

Let us pray.

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 388

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the ones of want are blest.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Organ Voluntary: Carillon

Louis Vierne

7.00 pm

Choral Evensong and Benediction

Please pray for...

The Sick:

Pamela Hindin-Whitewood, John Patterson, Charles Barltrop, Jamie McDermott,
Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee,
Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Kenneth Schollar—Priest (Wed) Ann Calvert
(Thurs) Don Sheppard, Kenneth Gray, Jonathan Mane-Wheoki
(Sat) Stanley Lamport

NOTICES

THIS WEEK

Parish Lunch - Sunday, 12.00 noon, Pegasus Arms

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group - Thursday 1.30 pm in the Parish Lounge. All very welcome.

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission. They are in need at present of breakfast foods.

BAPTISMS

Next Sunday 13 October at the 10.00 am mass we have the baptisms of:

Anthony Christopher Richards
Daniella Amber Richards Ibarra
And
Rowan Arthur Franco

2024 CHRISTCHURCH DIOCESAN CONFERENCE

This conference is taking place on Saturday 26 October 9.30 am—5.00 pm. The conference is titled 'Living Faith, Pray, Disciple, Inspire.' The Diocese wishes Parishes to bring a team to the conference. If you are interested please talk to Fr Jordan. This is a fully catered event and the cost will be covered by the Parish.

PARISH ADMINISTRATOR ON LEAVE

Taunya will be out of the office from 7—10 October. Returning on Monday 14 October. Any enquiries please contact the Vicar or The People's Warden.

VERGERS REQUIRED

We require one more Verger for a concert being held on the 12 October. You will be remunerated for your time. Please contact the Parish Administrator for details.

VESTRY MINUTES - the approved August Vestry minutes can be obtained from the Parish Administrator or emailed on request.

NEXT WEEK**Twenty-Eighth Sunday of Ordinary Time**

13 October 2024

8:00 am Mass**Celebrant:** Fr Jordan Greatbatch **Server:** Eyob Habte**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Jordan Greatbatch**Servers:****SD:** Georgia Caughey**MC:** Thomas Visakan**Th:** Robert Calvert**Cr:** Hugh Munro**Ac:** Eyob Habte, Robbie Moore**First Reading:**

Johnann Williams

Amos 5:6—7, 10-15

Second Reading:

Jenny Daniels

Hebrews 4: 12-16

Gospel:

Fr Geoff Paterson

Mark 10:17-31

Eucharist Ministers: Georgia Caughey, Gloria Moyle**Sides people:**

Vince Moreton, Kathleen Campbell

Intercessions:

Fr Peter Williams

Offertory:

Adrienne Curtis, Dorothy Burrows

Morning Tea:

Carol Fraser, Toni Stewart

Sacristan:

Robbie Moore

Sacristy:

Jenny Daniels

Livestream:

Joshua Wilson Black

Flowers:

Johnann Williams—In memoriam Anne, Tom & Elsie Stansfield

Evensong Readers:

Jane Ellis, Hugh Munro

Evensong Server:

Hugh Munro

CONTACTS**Vicar:**

Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198

Churchwardens:

Michael Graveston On leave until 20 October

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Fr Peter Beck

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Facebook:

SMAAChristchurch

Parish Bank Account: St Michael's Churchwardens

03-0855-0263594-000

PASTORAL CARE TEAM

Gloria Moyle:—Coordinator

0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday The Twenty-Seventh Sunday of Ordinary Time—6 October 2024

8.00 am **Low Mass**
10.00 am **Solemn Mass**
7.00 pm **Evensong and Benediction**

Monday
12.35 pm William Tyndale
 Mass

Tuesday
8.00 am Bridget of Sweden
 Morning Prayer
12.35 pm Mass
5.00 pm Evening Prayer

Wednesday
8.00 am Robert Grosseteste, Bishop of Lincoln
 Morning Prayer
12.00 pm Meditation Group
12.35 pm Mass
5.00 pm Evening Prayer

Thursday
8.00 am Feria
 Morning Prayer
11.00 am Bible Studies
12.00 noon Rosary Group
12.35 pm Mass
5.00 pm Evening Prayer

Friday
8.00 am Feria
 Morning Prayer
12.00 noon Prayers for Peace
12.35 pm Mass
5.00 pm Evening Prayer

Saturday
Elizabeth Fry, Prison Reformer

Next Sunday Twenty-Eighth Sunday of Ordinary Time—13 October 2024

8.00 am Low Mass
10.00 am Solemn Mass
5.00 pm Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass