

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,



The Third Sunday in Lent

12 March 2023

From the Vicar

'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.'

This third Sunday in Lent gives us one of the key gospel passages that were taught to the catechumens of the early Church as they prepared to receive the sacraments of initiation at the Easter Vigil: Baptism, Confirmation and the Eucharist.

The third Sunday in Lent was also called Scrutiny Sunday, because it was on this day that they began to examine the catechumens, who were to be admitted to Baptism on Easter night. The days of scrutiny varied at different periods from three to seven. From about the beginning of the 12th century, when it became usual to baptise infants soon after their birth instead of at stated times (Easter and Pentecost), the ceremony of scrutiny was incorporated with that of the actual baptism. Perhaps a good thing as I am not sure if the scrutiny would go down very well in our modern era!

Today's story of Jesus and the Samaritan woman, the longest dialogue in the four gospels, is such an important moment in the Forty Days that, although other gospel passages are appointed for this Sunday in years B and C of the Lectionary cycle, the Church asks that, in those years, this Gospel of "living water" be read on one weekday of the following week.

As we move through Lent and prepare for the renewal of our baptism promises at Easter may we experience something of the living water that wells up to eternal life.

Every Blessing,
Father Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

The Third Sunday in Lent 12 March 2023

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch

Mass Setting: St Mary's Mass

Organ Voluntary: Come with us, O Blessed Jesus (Werde Munter) Dale Wood

Organ: Paul Ellis & Eric Apperley
Anthony Caesar

Introit Hymn: 507

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Hear us....

God, we implore thee, in thy glory seated
bow down and hearken to thy weeping
children pity and pardon all our
grievous trespasses.

Hear us....

O thou chief Corner-stone,
Right Hand of the Father
Way of Salvation, Gate of Life Celestial
cleanse thou our sinful souls
from all defilement.

Hear us....

Sins oft committed now we lay before thee
with true contrition,
now no more we veil them
grant us, Redeemer, loving absolution.

Hear us....

Innocent, captive, taken unresisting
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

Hear us....

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit) Exodus 17: 1–7 Sue Shannons
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?"

But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?"

So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink."

Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 95

R. O that today you would hear God's voice: harden not your hearts.

1. O come, let us sing to the Lord: let us shout with joy to the rock of our salvation. Let us come into God's presence with thanksgiving, and sing to the Lord with psalms of triumph. **R.**
2. O come, let us bow down and worship: let us kneel before the Lord our maker. For the Lord is our God, we are the Lord's people, the flock that God shepherds. **R.**
3. O that today you would listen to God's voice: "Do not harden your hearts as at Meribah, as on that day at Massah in the wilderness, when your forebears tried me, and put me to the test, although they had seen my works." **R.**

Second Reading: Romans 5: 1-11 Rachel Watson
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

For if, while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Glory to you, O Christ, you are the Word of God. The hour is coming when true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. **Glory to you, O Christ, you are the Word of God.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John. **Praise and Glory to God**

Gospel:

John 4: 5–24, 39–42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews.

But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”

So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Margaret Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Joy Coulter, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 94

We sing the praise of him who died,
Of him who died upon the Cross;
The sinner's hope let men deride,
For this we count the world but loss.

The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.

Inscribed upon the Cross we see
In shining letters, 'God is love';
He bears our sins upon the Tree;
He brings us mercy from above.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Gracious God, you are the spring of life and the source of all goodness. Receive all we
offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord.

Amen.

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

When he asked the woman of Samaria for water to drink, Christ had already prepared for her the gift of faith. In his thirst to receive her faith he awakened in her heart the fire of your love.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth;

your resurrection we proclaim; your coming we await. Amen!

Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Eucharistic Ministers: Jenny Daniels, Jane Evans

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Let every one who thirsts come to the waters.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Anthem: I heard the voice of Jesus say Malcolm Archer

Communion Hymn: 379

In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming,
Adds more lustre to the day.

When the woes of life o'ertake me,
Hopes deceive and fears annoy,
Never shall the Cross forsake me:
Lo! it glows with peace and joy.

Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

Prayer after Communion:

God of our pilgrimage, you have satisfied our thirst with living water. Refresh and sustain us as we continue on our journey. We ask this in the name of Jesus Christ the Lord.
Amen.

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 437

Praise the Lord! ye heavens, adore him;
Praise him, angels, in the height;
Sun and moon, rejoice before him,
Praise him, all ye stars and light:
Praise the Lord! for he has spoken,
Worlds his mighty voice obeyed;
Laws, which never shall be broken,
For their guidance he has made.

Praise the Lord! for he is glorious;
Never shall his promise fail;
God has made his saints victorious.
Sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high, his power proclaim;
Heaven and earth, and all creation,
Laud and magnify his name!

Worship, honour, glory, blessing,
Lord, we offer to thy name;
Young and old, thy praise expressing,
Join their Saviour to proclaim.
As the saints in heaven adore thee,
We would bow before thy throne;
As thine angels serve before thee,
So on earth thy will be done.

Organ Voluntary: Fantasia in C minor BWV 562

JS Bach

From the Wardens

We would like to thank everyone who was involved in making the Induction Service for Fr Jordan such a successful evening.

Dementia Graphic Guides

Boyd Davis and I have been creating Graphic Guides for carers of people living with dementia. They are available in several different languages and many are available in both photo and cartoon form. They can be freely downloaded from: <https://researchprofile.canterbury.ac.nz/Researcher.aspx?Researcherid=84596> If this link takes you to my main page, scroll to the bottom and click the button on the right: Researcher Profile, then you can find the Guides. Margaret Maclagan.

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Lenten Study— Thursday 11.00 am, Parish Lounge.

Pastoral Care Meeting—Friday 10.00 am. Contact: Gloria Moyle 0274355347.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**Mothering Sunday**

19 March 2023

8:00 am Mass	Celebrant:	Fr Jordan Greatbatch
10.00 am Mass	Celebrant:	Fr Jordan Greatbatch
Servers: SD: Margaret Maclagan	MC: Robert Calvert	Th: Michael Graveston
Cr: Thomas Visakan	Ac: Simon Green, Liam Moore	
First Reading: School	1 Samuel 16: 1-13	
Second Reading: School	Ephesians 5: 8-14	
Gospel: John 19: 25-27		
Sermon: Fr Jordan Greatbatch		
Eucharist Ministers: Margaret Maclagan, Michael Graveston		
Sides people: Toni Stewart, Adrienne Curtis		
Intercessions: Rachel Watson		
Offertory: School		
Morning Tea: Gail and Tim Chiswell		
Sacristan: Jenny Daniels		
Sacristy: -		
Livestream: Andrew Moorhouse		
Flowers: No Flowers		
Evensong Readers: Jane Ellis, Joshua Wilson Black		

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Shirley Kember, Clemency Mutze, Lesta Smithson, Peter Easterbrook, Craig Daniels .

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Paddy Harding (Tues) Alistair Harvey Snr (Wed) Peter Marshall (Thurs) Joseph Knowles, Ken Larkin (Fri) Harry Burton - Priest (Sat) Neil Curtis

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

This Sunday	The Third Sunday in Lent
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong & Benediction
Monday	Feria
12:35 pm	Mass
Tuesday	Feria
12:35 pm	Mass
Wednesday	Feria
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Patrick, Bishop, Patron Saint of Ireland, 461
12:35 pm	Mass
Saturday	Cyril of Jerusalem, Bishop, Teacher of the Faith, 386
Next Sunday	The Fourth Sunday in Lent
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong & Benediction

Contacts

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