

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Seventh Sunday in Ordinary Time
23 February 2025

From the Vicar...

Dear friends,

Last week I joined other Anglican school chaplains and principals for a 'regional hub' at St Margaret's College. The purpose of the meeting was to discuss the work of the Anglican Schools Office. This Office hasn't been functioning the past five years and there is now a desire to reinvest in order to support our Anglican Schools. The Anglican Schools office is currently in the capable hands of Simon Heath and Averil Worner and PA Aleshia Lawson. It was good to meet with others and discuss the future work of the Office and our schools. Please continue to pray for the important work of our chaplains and for our school, particularly as we seek a new principal.

There is a lot of notices this week as we move into what is always a busy time of the year. We will be offering two services for Ash Wednesday and the Imposition of Ashes, 12.35pm and 7pm. Please join us as we begin our journey into Lent. This Sunday also sees the return of our Taizé service, which takes place on the fourth Sunday of the month instead of Evensong. This is a contemplative style service based on the chants and music from the Taizé community based in France. This takes place in the Pilgrims Chapel (side chapel).

This Sunday's Gospel is Luke 6:27-38. At first sight, the Gospel seems downright silly or hopelessly idealistic. Jesus tells his disciples:

Love your enemies; do good to those who hate you; bless those who curse you, pray for those who mistreat you.

But there is 'worse' to come:

If anyone strikes you on the cheek, offer the other also, from anyone who takes away your coat do not withhold even your shirt [i.e. the rest of your clothes].

Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again.

Surely this is not to be taken seriously, we ask? Are we to invite people to trample on our basic rights? Yet, far from being wimpish, the implementation of this teaching requires tremendous inner strength and a strong sense of security. It calls for an overwhelming awareness of the inalienable dignity, value and rights of every other person irrespective of how they behave. Jesus doesn't seem to offer us an option in the passage, but the only way that makes sense, the only way that is truly human. Jesus himself is our model.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Seventh Sunday in Ordinary Time

23 February 2025

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis

Sidespeople: Maria Light, Jane Evans

Organ: Prelude on 'Richmond' Vernon Griffiths
Mass Setting: Mass of St Cedd Peter Nardone

Introit Hymn: 439

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O generous love! that he who came
as man to smite our foe,
the double agony for us
as man should undergo:

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Service of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray (*silence*)

Almighty God, fix our hearts on what is right and true, that we may please you always by observing your will in both word and deed. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

First Reading: (*sit*)

Genesis 45: 3-11,15

Margaret Maclagan

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 37

R. Find your delight in the Lord, and the Lord will give you your heart's desire.

Do not fret because of the wicked, or envy those who do evil. For they will soon dry up like the grass and wither like the green herb. **R.**

Trust in the Lord and do good; then you shall dwell in the land, and there find safe pasture. Find your delight in the Lord, and the Lord will give you your heart's desire. **R.** Commit your life to the Lord: put your trust in the one who will act for you, so that the justice of your cause will break forth as the light, your righteousness like the sun at noon. **R.**

Second Reading: (*sit*)

1 Corinthians 15: 35-38, 42-50

Ann Jinman

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit.

But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. I give you a new commandment, says the Lord: love one another as I have loved you. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel:

Luke 6: 27-38

Deacon Robert Jamieson

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

'Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest ✕ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Ann Jinman, Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 354

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst upon the foaming deep,
And calm amid the rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord, as we celebrate these mysteries with fitting reverence, grant that the offering We make to the glory of your name may lead us to salvation. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Margaret Maclagan

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Lord, I have learned to believe that you are the Christ, Son of the living God, who have come into the world.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem/ Motet:

Give me justice

James MacMillan

Communion Hymn:

Make a channel of you peace

Make me a channel of your peace
Where there is hatred
let me bring your love
Where there is injury, your pardon Lord
And where there is doubt true faith in You.

Make me a channel of your peace
Where there is despair in life
Let me bring hope
Where there is darkness only light
And where there's sadness ever joy.

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
It is in pardoning that we are pardoned
It is in giving of ourselves that we receive
And in dying that we are born to eternal life.

Let us pray (*silence*).

All-powerful God, grant that we may come to the fullness of salvation, which is pledged to us through this eucharistic mystery. We make our prayer through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 393

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Organ Voluntary: Postlude in D Healey Willan

7.00 pm Taizé (Contemplative Service)

Please pray for...

The Sick:

Rev Heather Flavell, Donna Curtis, Charles Barltrop, Jamie McDermott,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Departed: Gordon Gage

Anniversaries: (Mon) Lillian Burton, Alain Castex (Tues) Don Watt
(Wed) Wendy de la Bere, Margaret Knights (Fri) Rosemary Kent
(Sat) David Scott

NOTICES

THIS WEEK

Taize Service - 4th Sunday of the month, 7pm. A contemplative service using chants based on worship from the Taize community. Pilgrims Chapel.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm in the Parish Lounge.

Bible Study—Thursday 11.00am and 6.00 pm, in the Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group - Thursday 1.30 pm in the Parish Lounge. All very welcome.

Pegasus Sunday Lunch—Sunday 2 March 12.00 noon, Pegasus Arms. RSVP by Wednesday 26 February. Contact Ros Calvert 0272428282.

Inasmuch Basket—please continue to support the work of the **City Mission**.

ASH WEDNESDAY SERVICES—5 March—Mass times: 12.35pm and 7.00pm. Please could you bring in any Palm Crosses you have on Sunday.

AGM—The AGM will take place after the 10.00am service on 23 March 2025. All reports to be sent to the Parish Office by 7 March 2025.

Lent Bible Study - In the Spirit of Lent—This study centres around the Gospel readings from the Lectionary, with a series of striking artworks by Sarah West, and a written reflection for each week. We will be running two groups on Thursdays during Lent, 11am & 6pm, starting on **6 March**. If you are wanting to attend, either get your own copy of the study at Theology House (Anglican Centre) or please let Father Jordan know so he can order you a copy. Koha welcome towards cost which is \$9 a book. **Please sign up on the list at the back of the church**

Life in Palestine- A workshop to learn about what is happening in Palestine led by Cole Yeoman, 16 March, 12pm to 2pm.

Come hear Cole Yeoman's reflections and insights from time connecting with academics, faith leaders, human rights lawyers and many more. A great introduction for those less familiar, and further context for those with knowledge already. All welcome and, as he puts it, there will be 'hearty Q+A at the end!'

The format of the workshop will be like the ones we held last year on the Treaty Principles' Bill: 12pm a simple lunch of soup and rolls followed by Cole's input and conversation with us, ending at 2pm. **Please sign up with your name and email address to let us know that you are coming. Lists will be available at the back of the Church and at morning tea after the mass.**

Parish Roll Forms—If you are new to St Michael's and are interested in joining the Parish, please find copies of the Parish Roll at the back of the church by the font.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Eighth Sunday in Ordinary Time**

2 March 2025

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Hugh Munro
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Deacon Robert Jamieson	
Servers:	SD: Carol Fraser	MC: Robert Calvert
	Th: Sung Bae	Cr: Michael Graveston
	Ac: Callum Robertson, Thomas Visakan	
First Reading:	Therese Aitchison	Isaiah 55:10-13
Second Reading:	Marla Hughes	1 Corinthians 15: 51-58
Gospel:	Deacon Robert Jamieson	Luke 6: 39-49
Eucharist Ministers:	Carol Fraser, Jane Evans	
Sides people:	Don Rice, Jane Ellis	
Intercessions:	Margaret Maclagan	
Offertory:	Adrienne Curtis, Dorothy Burrows	
Morning Tea:	Joy Coulter, Pat Pilkington	
Sacristan:	Joshua Wilson Black	
Sacristy:	-	
Livestream:	Kathleen Campbell	
Flowers:	Toni Stewart	
Evensong Readers:	Joshua Wilson Black, Johann Williams	
Evensong Server:	Joshua Wilson Black	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com	0273580010
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Curate:	Deacon Robert Jamieson	cyrene5@icloud.com	021350089
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Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Robbie Moore	robbie@themoorefamily.nz	0223112576
Privacy Officer:	Gloria Moyle	gmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday

8.00 am
10.00 am
7.00 pm

The Seventh Sunday in Ordinary Time—23 February 2025

Low Mass
High Mass
Taizé (Contemplative Service)

Monday

12.35 am

Feria
Mass

Tuesday

8.30 am
12.35 am

Feria
Morning Prayer
Mass

Wednesday

8.30 am
12.00 am
12.35 am

Feria
Morning Prayer
Meditation
Mass

Thursday

8.30 am
11.00 am
12.00 am
12.35 am
6.00 pm

George Herbert and all saintly Parish Priests
Morning Prayer
Bible Study
Pray the Rosary
Mass
Bible Study

Friday

8.30 am
12.35 am
2.00 pm

Feria
Morning Prayer
Mass
School Service

Saturday

David, Patron Saint of Wales

Next Sunday

8.00 am
10.00 am
7.00 pm

The Eighth Sunday in Ordinary Time—2 March 2025

Low Mass
High Mass
Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass