

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Fourth Sunday of Easter
11 May 2025

From the Vicar...

Dear Friends

There is a lot going on in our world at the moment. As I write this the Conclave to choose a new Pope is well underway. It is interesting to note how much media attention the Conclave process is receiving. In an increasingly secular world, there is still something that people find fascinating about the Church, its long history, its influence, its mystery. In some sense it speaks of the often-complicated way 'the world' interacts with 'the Church', particularly the Roman Catholic Church. How are we to feel and respond to the Conclave process? As Anglicans, and especially Anglo-Catholics we share a lot in common with our brothers and sisters 'across the Tiber'. However, when it comes to the Pope, his authority, and what he represents, we often part ways. The best reaction, I feel, is that we simply pray that a new Pontiff will be chosen smoothly and we hope that he may be able to heal the wounds of division not only with those outside the Catholic Church but also within. Despite Francis' glowing accolades outside the Church many in the Catholic Church felt he was moving away from traditional Catholic teaching and often misspoke on political issues. Whoever the new Pope will be he has a daunting task ahead of him and will need the prayers of many.

"Shepherd with the Smell of the Sheep" the late Pope Francis famously said. He emphasised the importance of shepherds being close to their flock, understanding their lives and concerns, and being present for them in times of need. This Sunday, the Fourth Sunday of Easter, is commonly known as 'Good Shepherd Sunday' (because the Gospel is taken from Jesus' teaching in chapter 10 of John's Gospel about himself as the Good Shepherd). In the Catholic Church it is also interestingly enough known as 'Vocation Sunday' because it is set apart as a day of prayer that more may answer the call to serve the Church in a special way.

In his various letters, Paul speaks strongly of the unity of faith and love that binds all Christians together. Jesus at his Last Supper also prayed that all his followers be one. This would be the most potent sign of his presence among us.

But Paul also emphasises another important characteristic. Unity does not mean uniformity; it does not mean that all are exactly the same. We are not clones. Quite the opposite, in fact. He speaks of a huge variety in the Christian community. It is this variety that makes the unity so striking. This variety is based on the special gifts that each one has received. These gifts are called 'charisms'. "Charism" comes from the Greek word *charis*, which means a gift or grace. As a Church gathering this Sunday we may think about what our *charis* is and how we might offer it to the world, especially in this time of Eastertide.

Easter Blessings,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Fourth Sunday of Easter

11 May 2025

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis

Sidespeople: Toni Stewart, Kathleen Campbell

Mass Setting: A Festive Eucharist Noel Rawsthorne

Organ Voluntary: Toccata for L'organ primitive Petro Yon
Prelude on 'Brother James Air' Searle Wright

Introit Hymn: 390

Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.

Dear Shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving name.

For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going, take thee to their home.

Here may we prove the power of prayer,
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.

Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. **Amine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

Dear brothers and sisters,
**let us humbly beseech the Lord our God
that this water which was blessed at the great feast of Easter,
now be for us a memorial of our Baptism.
May he help us by his grace
To remain faithful to the Spirit we have received.**

The Priest sprinkles the people with Holy water followed by:

May almighty God cleanse us of our sins ✠, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray. *(silence)*

God of comfort and compassion, lead us to the fellowship of heavenly joys, so that your humble flock may follow where the brave Shepherd has led the way and is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them, and when he arrived, they took him to the room upstairs.

All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 23

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; therefore can I lack nothing. You, Lord, make me lie down in green pastures, and lead me beside the waters of peace. **R.**

You revive my spirit and guide me in right pathways, for your name's sake. Though I walk through the valley of the shadow of death, I will fear no evil, for you are with me, your rod and your staff are my comfort. **R.**

You spread a table for me in the sight of my enemies; you have anointed my head with oil, and my cup is overflowing. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **R.**

Second Reading: *(sit)* Revelation 7:9-17

Thomas Visakan

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of water of life, and God will wipe away every tear from their eyes".

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia.

I am the good shepherd, says the Lord; I know my sheep, and mine know me.

Alleluia, alleluia, alleluia.

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John

Praise and Glory to God

Gospel:

John 10: 22-30

Deacon Robert Jamieson

At that time the Festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me, but you do not believe because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father's hand. The Father and I are one."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Joy Coulter, Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God, make the paschal mystery our constant joy: may it continue within us the work of redemption and be the cause of our unending delight. Grant this in the name of Jesus, the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

And in this time above all we laud you yet more gloriously when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying, he has destroyed our death, and by rising restored our life.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The risen Christ is in our midst, so with Christ we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Gail Chiswell

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.

Anthem: Brother James Air arr. Gordon Jacob

Communion Hymn: 282

Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

Let us pray. (*silence*)

Like a good shepherd, O God, keep watch over those you have redeemed by the blood of your Son, and lead them as your flock into heavenly pastures. We ask this through Jesus Christ our Lord. **Amen.**

Notices

Solemn Blessing:

May God the Father, by whose love Christ was raised from the dead, open to you who believe the gate of everlasting life. **Amen.**

May God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

May God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia! **Amen. We go in the name of Christ. Alleluia! Alleluia!**

Final Hymn: 486

We have a gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.

Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.

Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.

Tell of his death at Calvary, Hated by those
he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing his glory, tell his worth.

Organ Voluntary: Fantasy on Easter Hymn

William Harris

7.00pm

Evensong and Benediction

Please pray for...

The Sick:

Ashley Forman, Heather Flavell, Charles Barltrop, Jamie McDermott,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken,
Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith,
Andrew Lawson.

Departed: Alan Hawkins

Anniversaries: (Sun) Douglas Griffiths, Bill Matthews (Tues) Lydia Leeming
(Thurs) Derek Leeming, Ron Fussell
(Fri) Herbert Beattie (Sat) Ann Thompson

THIS WEEK**NOTICES**

EFTPOS is available by the North door if you wish to make a donation.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am and 6.00 pm, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Pastoral Care Team Meeting—Friday 10.00am

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**.

No Mass on Mondays

Due to Father Geoff being away there will be no Monday Mass from the **28 April - 26 May**. The Mass on Mondays will return on the 2nd of June.

Parish Financial Update—March 2025

Income:	\$58,571.00	YTD:	
Expenditure:	\$45,992.00	Income:	\$175,621.00
Monthly Balance:	\$12,578.00	Expenditure:	\$155,757.00
		Balance:	\$ 19,894.00

The approved March Vestry Minutes can be obtained from the Parish Administrator or emailed on request.

Morning Tea—this Sunday. There is no morning tea this Sunday 11 May. Morning Tea will return next Sunday 18 May. Thank you to those who recently volunteered to help with morning tea. We are still looking for more people to assist. Please contact Robert Calvert at rwcalvertgriffin@gmail.com if you are interested.

Music Performance Group—this Sunday. This is a free activity in the Church on the 2nd Sunday of each month at 1.30pm. Join us, either as an instrumentalist or singer, or as an audience member to enjoy the music. All welcome. Contact: Eric Apperley 03 3255848.

Clergy Conference

Fr Jordan and Deacon Robert will be at the Clergy Conference on Tuesday 12 and Wednesday 13 May.

Founders Day and Confirmation Service—Sunday 25 May 2025

Founders Day is the day where we acknowledge and celebrate the founding of the School and Parish. This is typically a combined service in early June. This year we will have two services for Founders Day which will be taking place on 25 May rather than June due to Pentecost, Kings Birthday and Matariki.

There will be a School Mass at 10.00am for Founders Day. And then in the evening, due to Bishop Peter only being available in the evening we will have a Sung Mass with Confirmations at 5.00pm. There will be no other evening services that Sunday. Parishioners are welcome to join with the school for the 10.00am Mass and all are invited to join us for the 5.00pm Mass with Confirmations.

Our confirmation candidates are Thomas Visakan, Robert Calvert-Griffin and Callum Robertson. Please keep them in your prayers as they prepare to be confirmed.

Sunday 25 May 2025 Services

8.00am	Said Mass
10.00 am	Founders Day School Mass
5.00pm	Sung Mass with Confirmations

NEXT WEEK**The Fifth Sunday of Easter**

18 May 2025

8:00 am Mass**Celebrant:** Fr Jordan Greatbatch**Server:** Hugh Munro**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Deacon Robert Jamieson**Servers:****SD:** Carol Fraser**MC:** Sung Bae**Th:** Hugh Munro**Cr:** Georgia Caughey**Ac:** Robert Calvert, Lawrence Watson**First Reading:**

Margaret Maclagan

Acts 11:1-18

Second Reading:

Ros Calvert

Revelations 21:1-6

Gospel:

Fr Peter Williams

John 13:31-35

Eucharist Ministers: Jenny Daniels, Gloria Moyle**Sides people:**

Tim Cranston, Vince Moreton

Intercessions:

Rachel Watson

Offertory:

Adrienne Curtis, Dorothy Burrows

Morning Tea:

Callum Robertson, Richard Thompson

Sacristan:

Lawrence Watson

Sacristy:

Jenny Daniels

Livestream:

Michael Graveston

Flowers:

Adrienne Curtis

Evensong Readers:

Therese Aitchison, Barbara Moreton

Evensong Server:

Robert Calvert

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SMAAChristchurch

Parish Bank Acct:

St Michaels Churchwardens A/c no - 03-0855-0263594-000

Postal Address:

PO Box 4022, Christchurch Mail Centre, 8140

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday The Fourth Sunday of Easter—11 May 2025

8.00 am

Said Mass

10.00 am

Sung Mass

7.00 pm

Evensong and Benediction

Monday

Samuel Marsden, Priest, Missionary, 1838

No Mass

Tuesday

Ihāia Te Ahu, Missionary, Priest in Te Arawa

12.35 pm

Mass

Wednesday

St Matthias the Apostle

12.00 pm

Meditation Group

12.35 pm

Mass

Thursday

Piripi Taumata-ā-kura, Missionary in Ngāti Porou

8.30 am

Morning Prayer

11.00 am

Bible Study

12.00 noon

Rosary Group

12.35 pm

Mass

6.00 pm

Bible Study

Friday

Te Wera Hauraki, Missionary in Ngāti Kahungunu

8.30 am

Morning Prayer

12.35 pm

Mass

2.00 pm

School Service

Saturday

Wiremu Te Tauri, Missionary in Whanganui

Next Sunday The Fifth Sunday of Easter—18 May 2025

8.00 am

Said Mass

10.00 am

Sung Mass

7.00 pm

Evensong and Benediction

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.