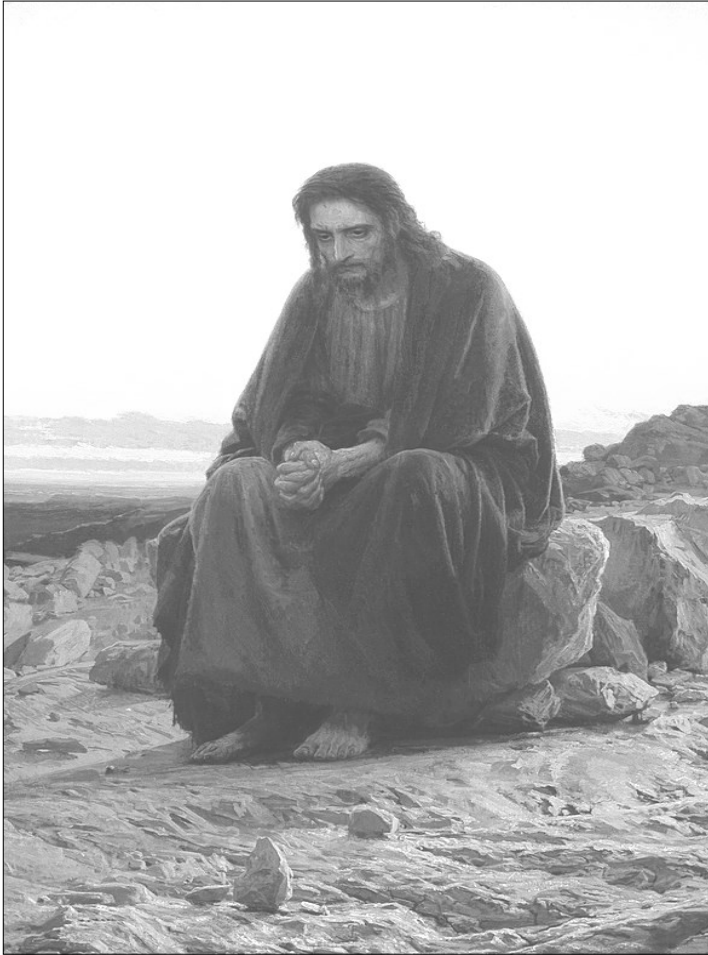


THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



*Christ in the Wilderness (Ivan Nikolaevich Kramskoy, 1872, Tretyakov)*

**The First Sunday of Lent**  
**9 March 2025**

## From the Vicar...

Dear friends,

It was good to gather last night for our Ash Wednesday service as we began the Lenten Season. The name *dies cinerum* (day of ashes) which it bears in the Roman Missal is found in the earliest existing copies of the Gregorian Sacramentary and probably dates from at least the eighth century. In earlier ages a penitential procession often followed the rite of the distribution of the ashes, but this is not now prescribed.

There can be no doubt that the custom of distributing the ashes to all the faithful arose from a devotional imitation of the practice observed in the case of public penitents. In the Old Testament those who repented of their sins often sprinkled themselves with ashes and clothed their bodies with sackcloth.

And what of Lent itself? The Teutonic word *Lent*, which we employ to denote the forty days' fast preceding Easter, originally meant no more than the spring season. Still, it has been used from the Anglo-Saxon period to translate the more significant Latin term *quadagesima* meaning the "forty days", or more literally the "fortieth day".

In the existing remains of the first three centuries of Christianity we find both considerable diversity of practice regarding the fast before Easter and also a gradual process of development in the matter of its duration. The church father Irenaeus discusses some sort of fast before Easter but he is not definitive about how long the fast should be. We may then fairly conclude that Irenaeus about the year 190 knew nothing of any Easter fast of forty days. This of course took many centuries to develop into what we now call Lent and the fast associated with it.

Most importantly for us, Lent is not so much about what we give up or take on but about how we approach it. At the Ash Wednesday service, I shared some thoughts from the great father of monks Benedict. One of the things that he recommends other than fasting and prayer is some form of spiritual reading. I encourage you to find a good book to accompany you through this period. We will also be taking up this opportunity of study with our Lent Study which is taking place on Thursdays at 11am and 6pm. As we now enter into this time of reflection may you know more deeply Jesus' love but also his passion so that we may approach the great Feast of Easter with open and sincere hearts.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# The First Sunday of Lent

9 March 2025

**Celebrant 8.00 am:** Fr Jordan Greatbatch  
**Celebrant 10.00 am:** Fr Jordan Greatbatch      **Organ:** Paul Ellis

**Sidespeople:** Peter Crisp, Carol Fraser

**Organ:** Prelude in b minor BWV544      JS Bach  
**Mass Setting:** St Mary's Mass      Anthony Caesar

**Introit Hymn:** 507

**Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory:  
lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.

**Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.**

O thou chief Corner-stone,  
Right Hand of the Father:  
Way of Salvation,  
Gate of Life Celestial: cleanse  
thou our sinful souls from all defilement.

**Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.**

God, we implore thee,  
in thy glory seated:  
bow down and hearken  
to thy children:  
pity and pardon all our grievous trespasses.

**Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.**

Sins oft committed now we lay before thee:  
with true contrition,  
now no more we veil them:  
grant us, Redeemer,  
loving absolution.

**Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.**

Innocent, captive, taken unresisting:  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu our Redeemer.

**Hear us, O Lord, have mercy upon us:  
for we have sinn'd against thee.**

**Greeting:**

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

*The Service of the day is introduced and the people are invited to call to mind their sins.*

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.**

**We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*(Sung)*

**Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Let us pray *(silence)*

Grant us, almighty God, that through this yearly observance of Lent we may enter more deeply into the mystery of Christ and draw upon its power in the conduct of our lives. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

**First Reading:** *(sit)*

Deuteronomy 26:1-11

Jenny Daniels

Moses spoke to the people, saying: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.'

When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression.

The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord; your God has given to you and to your house.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 91

**R. When they call to me, I will answer; I will be with them in trouble.**

Whoever dwells in the shelter of the Most High, and passes the night under the shadow of the Almighty, will say to the Lord, 'You are my refuge and my stronghold: my God in whom I trust.' **R.**

There shall no evil befall you; no plague shall come near your dwelling. For the angels of God have been charged to keep you in all your ways. **R.**

They shall bear you up in their hands, lest you should strike your foot against a stone. You shall tread on the asp and the adder; the viper and the serpent you shall trample underfoot. **R.**

Because they have set their love upon me, I will deliver them; I will uphold them because they know my name. When they call to me, I will answer; I will be with them in trouble, I will rescue them and bring them to honour. **R.**

What does Scripture say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The Scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** *(stand)*

**Glory to you, O Christ, you are the Word of God.** One does not live on bread alone, but on every word that comes forth from the mouth of God.

**Glory to you, O Christ, you are the Word of God.**

The Lord be with you

A reading from the Holy Gospel according to Luke

**The Lord bless you**

**Praise and Glory to God**

**Gospel:**

Luke 4: 1–13

Deacon Robert Jamieson

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him’.”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone’.” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test’.” When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Jordan Greatbatch

**Affirmation of Faith:**

*(Stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:**          Barbara Moreton

Rest ✠ eternal grant unto them, O Lord:  
**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**  
*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**  
Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

**Offertory:** Jenny and Peter Daniels

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**



**Offertory Hymn:** 67

Forty days and forty nights  
Thou wast fasting in the wild,  
Forty days and forty nights  
Tempted and yet undefiled.

And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his vanquisher before,  
Grant we may not faint nor fail.

Sunbeams scorching all the day,  
Chilly dewdrops nightly shed,  
Prowling beasts about thy way,  
Stones thy pillow, earth thy bed.

So shall we have peace divine,  
Holier gladness ours shall be,  
Round us too shall angels shine,  
Such as ministered to thee.

Let us thine endurance share,  
And awhile from joys abstain,  
With thee watching unto prayer,  
Strong with thee to suffer pain.

Keep, O keep us, Saviour dear,  
Ever constant by thy side,  
That with thee we may appear  
At the eternal Eastertide.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord, at the beginning of this holy season refashion our hearts and make them one with the sacrifice we are about to offer. We ask this through Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For by your gracious gift each year your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Margaret Maclagan, Jenny Daniels

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*(Sung)*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

I trust in the Lord, my protector, whose wings will shelter me.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Communion Anthem:** Prayer of St Richard of Chichester Malcolm Archer

**Communion Hymn:** O God you search me and you know me

O God, you search me  
and you know me.  
All my thoughts lie open to your gaze,  
When I walk or lie down  
you are before me:  
Ever the maker and keeper of my days.

You know my resting and my rising,  
You discern my purpose from afar,  
And with love everlasting  
you besiege me:  
In ev'ry moment of life  
or death you are.

Before a word is on my tongue, Lord,  
You have known its meaning  
through and through,  
You are with me beyond  
my understanding:  
God of my present, my past and future too.

Although your spirit is upon me,  
Still I search for shelter from your light,  
There is nowhere on earth  
I can escape you:  
Even the darkness is radiant in your sight.

Let us pray (*silence*).

Lord, you have renewed us with the heavenly bread that enlivens our faith, inspires our hope, and strengthens our charity. Teach us to hunger for Christ, the true and living bread, and to live by every word that proceeds from your mouth. We ask this through Jesus Christ our Lord. **Amen.**

## **Notices**

### **Blessing:**

The Lord be with you. **The Lord bless you.**

Christ give you grace to grow in holiness, to deny yourself, and to take up your cross and follow him and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:**

234

Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return,  
Till thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.

Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, radiancy divine,  
Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day.

**Organ Voluntary:**

Fugue in b minor BWV544

JS Bach

**Please pray for...****The Sick:**

Heather Flavell, Donna Curtis, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,  
Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken,  
Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith,  
Andrew Lawson.

**Departed:** Ongloon Yee

**Anniversaries:** (Sun) Joy Williams, Yvonne Lawson (Mon) Dorothy Sinclair, Fr Ron Smith  
(Wed) Paddy Harding (Fri) Alistair Harvey Snr (Sat) Peter Marshall

## NOTICES

### THIS WEEK

**Music Performance Group**— Today 1.00pm in the church. All welcome.

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Lent Study**—Thursday 11.00am and 6.00 pm, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Craft Group**—Thursday 1.30pm, Parish Lounge. All welcome.

**Inasmuch Basket**—please continue to support the work of the **City Mission**.

**AGM**—The AGM will take place after the 10.00am service on 23 March 2025. The nomination forms for Vestry, People's Warden and Treasurer are available at the back of the church. Nomination forms must be returned by 22 March 2025.

**Music Performance Group** – Sunday 9 March at 1:00 pm.

This is a FREE activity on the 2nd Sunday of each month. Join us as either a musician (instrumentalist or singer) to gain performance experience and feedback, or as an audience member to enjoy the music and support the performers.

This group includes both professional and amateur performers singing or playing various musical instruments. You'll experience a diversity of musical genres (jazz, folk, classical music etc) created in an informal and relaxed but supportive setting.

All welcome. Contact: Eric Apperley (03) 325 5848

**Life in Palestine- A workshop to learn about what is happening in Palestine led by Cole Yeoman, 16 March, 12pm to 2pm.**

Come hear Cole Yeoman's reflections and insights from time connecting with academics, faith leaders, human rights lawyers and many more. A great introduction for those less familiar, and further context for those with knowledge already. All welcome and, as he puts it, there will be 'hearty Q+A at the end!'

The format of the workshop will be like the ones we held last year on the Treaty Principles' Bill: 12pm a simple lunch of soup and rolls followed by Cole's input and conversation with us, ending at 2pm. **Please sign up with your name and email address to let us know that you are coming. Lists will be available at the back of the Church and at morning tea after the mass.**

### COMING UP

**Organ Recital**—Richard Moore, Sub-Organist Christ Church, Oxford 2.30pm 30 March.

**Mountfort 175th Commemoration Festive Evensong** - 5.00pm 30 March. The Cathedral Choir will be joining us in celebration of Mountfort's Church architecture. This will replace Evensong at 7.00pm.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK**

**The Second Sunday of Lent**

16 March 2025

**8:00 am Mass**      **Celebrant:** Fr Jordan Greatbatch      **Server:** Hugh Munro  
**10.00 am Mass**      **Celebrant:** Fr Jordan Greatbatch  
                         **Preacher:** Fr Jordan Greatbatch

**Servers:**      **SD:** Jenny Daniels      **MC:** Sung Bae  
                         **Th:** Hugh Munro      **Cr:** Georgia Caughey  
                         **Ac:** Callum Robertson, Lawrence Watson

**First Reading:** Maria Light      Genesis 15: 1-6, 18  
**Second Reading:** Rachel Watson      Philippians 3:17-4:1  
**Gospel:** Deacon Robert Jamieson      Luke 9:28-36

**Eucharist Ministers:** Jenny Daniels, Rachel Watson  
**Sides people:** Judith McKaskell, Jane Evans  
**Intercessions:** Kate Churchill  
**Offertory:** Joy Coulter, Gloria Moyle  
**Morning Tea:** Gail and Tim Chiswell  
**Sacristan:** -  
**Sacristy:** Lawrence Watson  
**Livestream:** Joshua Wilson Black  
**Flowers:** No flowers  
**Evensong Readers:** Ros Calvert, Barbara Moreton  
**Evensong Server:** Robert Calvert

**CONTACTS**

<b>Vicar:</b>	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
<b>Churchwardens:</b>	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Gloria Moyle	gmoyle1@gmail.com	0274355347
<b>Curate:</b>	Deacon Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
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<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Robbie Moore	robbie@themoorefamily.nz	0223112576
<b>Privacy Officer:</b>	Gloria Moyle	gmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
<b>Safe Ministry:</b>	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347**

# The Anglican Parish of St Michael and All Angels Christchurch

## **This Sunday**

8.00 am  
10.00 am  
7.00 pm

## **The First Sunday of Lent—9 March 2025**

**Said Mass**  
**Sung Mass**  
**Evensong and Benediction**

## **Monday**

12.35 pm

Feria  
Mass

## **Tuesday**

8.30 am  
12.35 am

Feria  
Morning Prayer  
Mass

## **Wednesday**

8.30 am  
12.00 noon  
12.35 pm

Gregory the Great, Bishop of Rome  
Morning Prayer  
Meditation  
Mass

## **Thursday**

8.30 am  
11.00 am  
12.00 am  
12.35 pm  
6.00 pm

Feria  
Morning Prayer  
Lent Study  
Pray the Rosary  
Mass  
Lent Study

## **Friday**

8.30 am  
12.35 pm  
2.00 pm

Feria  
Morning Prayer  
Mass  
School Service

## **Saturday**

Feria

## **Next Sunday**

8.00 am  
10.00 am  
7.00 pm

## **The Second Sunday of Lent—16 March 2025**

**Said Mass**  
**Sung Mass**  
**Evensong and Benediction**

### **Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**

10.00 am Solemn Mass