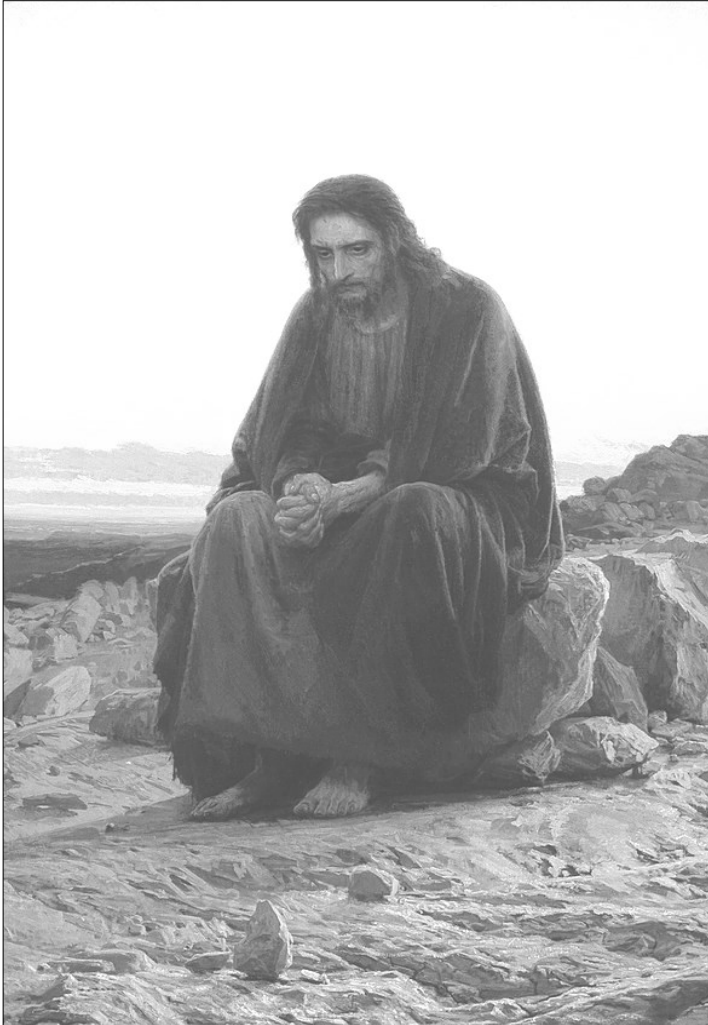


The Anglican Parish of
St MICHAEL AND ALL ANGELS



Christ in the Wilderness (Ivan Nikolaevich Kramskoy, 1872, Tretyakov Gall. Moscow)

Fifth Sunday of Lent
17 March 2024

From the Vicar...

Dear friends,

We are just one week away from Holy Week and our celebration of God's love for us in Jesus' passion, death and resurrection. Today we look at the meaning of what Jesus did for us. Jesus is the fulfilment of the New Covenant that Jeremiah prophesied about in the First Reading.

In today's Gospel, some Greeks, probably converts to Judaism, approach Philip (whose name is Greek), saying: Sir, we wish to see Jesus.

Philip tells Andrew (also a Greek name) and they both go with the request to Jesus. We are not told if those men ever did see Jesus, but we do know what seems at first sight the rather strange response that Jesus gave to his disciples: Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit.

The grain, of course, does not actually die, but is totally transformed into something completely new: roots, leaves and fruit. Similarly, as I shared with the students of our school a few weeks ago a caterpillar lets go of being a caterpillar to become transformed into something altogether different and often much more beautiful – a moth or butterfly.

To see Jesus is not just to look at him, which is what those Greeks presumably wanted (recall the curiosity of the tax collector, Zacchaeus, who climbed a sycamore tree to get a better look at Jesus as he passed by underneath). To see Jesus is to enter totally into his way of thinking, to understand his journey. As we approach Holy Week this is foremost in our hearts and minds. Here at St Michael's, we offer services that form a part of that journey. This journey is none other than following the footsteps of Jesus from his triumphant entry into Jerusalem on that Palm Sunday, to the upper room with his disciples, to the anguish of the cross and the joy of the resurrection. I encourage you as we celebrate Palm Sunday this coming week to join us on that journey as we enter more deeply into the life of God.

God bless you,

Fr Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

Sunday 10.00 am facebook.com/SMAAChristchurch
Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Fifth Sunday of Lent

17 March 2024

Celebrant 8.00 am:	Fr Jordan Greatbatch	Organ:	Paul Ellis & Eric Apperley
Celebrant 10.00 am:	Fr Jordan Greatbatch		
Mass Setting:	Mass of St Cedd		Peter Nardone
Organ Voluntary:	Meditation on 'Caithness' Vater unser im Himmelreich		June Nixon J Weinmann
Introit Hymn:	507		

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Hear us...

God, we implore thee,
in thy glory seated

bow down and hearken
to thy weeping children

pity and pardon all our grievous trespasses.

Hear us...

O thou chief Corner-stone,
Right Hand of the Father
Way of Salvation,
Gate of Life Celestial:
cleanse thou our sinful souls
from all defilement. **Hear us...**

Sins oft committed now we lay before thee
with true contrition,
now no more we veil them
grant us, Redeemer,
loving absolution.

Hear us...

Innocent, captive, taken unresisting
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

Hear us...

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you, **the Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Let us pray.

Look graciously on your household, we implore you, O God, that by your great goodness we may be governed in body and, through your protection, kept safe in mind and heart; through our Saviour Jesus Christ, who is alive with you and the Holy Spirit, one God now and for ever. **Amen.**

First Reading: *(sit)* Jeremiah 31: 31-34 Marla Hughes

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 119

R. Gracious is the Lord and righteous: truly our God is a God of compassion.

I love you, O Lord, because you heard my voice when I made my supplication, because you turned your ear to me when I called upon your name. **R.**

Gracious is the Lord and righteous: truly our God is a God of compassion. Be at rest once more, O my soul, for the Lord has treated you kindly. **R.**

The Lord has saved me from death, and kept my eyes from tears, and my feet from stumbling, so that I may walk in the presence of the Lord in the land of the living. **R.**

Second Reading: *(sit)* Hebrews 5: 5-10 Therese Aitchison

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Glory to you, O Christ, you are the Word of God.
Whoever serves me must follow me says the Lord,
and where I am, there also will my servant be.
Glory to you, O Christ, you are the Word of God.

The Lord be with you
A reading from the Holy Gospel according to John

**The Lord bless you
Praise and Glory to God**

Gospel: John 12: 20-33

Margaret Maclagan

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus.

Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour'.

'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.'

Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.'

He said this to indicate the kind of death he was to die.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (*bow*) was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 461

There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.

There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Hear us almighty God, and, having instilled in your servants the teaching of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.
Amen.

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. Who though tempted in every way as we are, yet did not sin; through him therefore we may triumph over sin and grow in grace.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny & Peter Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Amen, amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: Adoramus te Roland de Lassus

Young Voices: Bread of the world Lancelot Hanky

Prayer after Communion:

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

Amen.

Notices

Blessing:

Lord, we rejoice that you are our Creator and Ruler. As we call upon your mercy, renew us and keep us in your love. **Amen.**

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 393

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Organ Voluntary: Fantasia in g minor BWV 572

JS Bach

7.00 pm Evensong and Benediction

ORGAN RECITAL—TODAY
Hans Uwe Hielscher
2.00pm—St Michael and All Angels

EASTER
There are sign up sheets at the back of the church for the following services:-
The Washing of Feet for the Maundy Thursday Service
and
The Watch of the Passion

HOLY WEEK SERVICES

Monday	12.35pm	Mass
	7.00pm	Evening Prayer
Tuesday	12.35pm	Mass
	7.00pm	Evening Prayer
Wednesday	12.35pm	Mass
	7.00pm	Tenebrae
Maundy Thursday	12.35pm	Mass
	7:00 pm	Solemn Mass of the Last Supper
		Footwashing, Procession to the Altar of Repose Watch of the Passion
Good Friday	12:00 noon	Solemn Liturgy of the Lord's Passion
Holy Saturday	7:00 pm	Easter Vigil
		Renewal of Baptismal Vows
		Solemn Mass of the Resurrection
Easter Sunday	8:00 am	Low Mass
	10:00 am	Solemn Mass & Procession
	7:00 pm	Solemn Festal Evensong & Benediction

THIS WEEK**NOTICES****Lenten Daily Office**—Daily 8.00am and 5.00pm in the Lady Chapel.**Women's Group**—Tuesday 10.30 in the Parish Lounge. Contact: Barbara Moreton 021940890**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.**Lenten Study**— Thursday 11.00 am and 5.30pm, Parish Lounge. Final Class.**Pray the Rosary**—Thursday 12.00 noon, in the church.**Prayers for Peace**—Friday 12.00 noon, in the Pilgrims Chapel.**Vestry Meeting**—Sunday 12.15 pm, in the Parish Lounge.**Inasmuch Basket**—please continue to support the work of the City Mission.**NEXT WEEK****Palm Sunday****24 March 2024****8:00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Server:** Andrew Moorhouse**10:00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Deacon Simon Green**Servers:****SD:** Margaret Maclagan**MC:** Lawrence Watson**Th:** Thomas Visakan**Cr:** Hugh Munro**Ac:** Matilda Tombros, Robert Calvert**First Reading:**

Joshua Wilson Black

Isaiah 50: 4-9a

Second Reading:

Rachel Watson

Philippians 2: 5-11

Gospel:

St Mark's Passion

Eucharist Ministers:

Margaret Maclagan, Carol Fraser

Sides people:

Jane Ellis, Andrew Moorhouse

Intercessions:

Barbara Moreton

Offertory:

Jenny & Peter Daniels

Morning Tea:

Gail & Tim Chiswell

Sacristan:

Eyob Habte

Sacristy:

Jenny Daniels

Livestream:

Michael Graveston

Flowers:

Toni Stewart

Stations of the Cross:

Readings and Motets for Passiontide

Acolytes:

Robert Calvert, Hugh Munro

Please pray for...**The Sick:**

David McFerran, Jamie McDermott, Alastair Scott, Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson.

Terry & Betsy Mckay, Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries: (Sun) Harry Burton—Priest (Mon) Neil Curtis
(Tues) Stephen Haddelsey—Priest (Sat) Sr Zoe—CSN, Marion Souter.**Pastoral Care Team**

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:

021332068

Barbara Moreton:

021940890

Deacon Simon Green

0276421987

Vince Moreton:

021611867

Pip Judge:

0220446026

Aland Fish

02040843232

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday	The Fifth Sunday of Lent—17 March 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction
Monday	Cyril of Jerusalem, Bishop
8.00 am	Lenten Daily Office
12.35 pm	Mass
5.00 pm	Lenten Daily Office
Tuesday	St Joseph Of Nazareth
8.00 am	Lenten Daily Office
12.35 pm	Mass
5.00 pm	Lenten Daily Office
Wednesday	Cuthbert, Bishop of Lindisfarne
8.00 am	Lenten Daily Office
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Lenten Daily Office
Thursday	Thomas Cranmer, Archbishop of Canterbury
8.00 am	Lenten Daily Office
11.00 am	Lenten Study
12.35 pm	Mass
5.00 pm	Lenten Daily Office
5.30 pm	Lenten Study
Friday	Thomas Ken, Bishop of Bath and Wells
8.00 am	Lenten Daily Office
12.00 pm	Prayers for Peace
12.35 pm	Mass
2.00 pm	School Mass
5.00 pm	Lenten Daily Office
Saturday	Feria
Next Sunday	Palm Sunday—24 March 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Stations of the Cross

Contacts

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	Jane Evans	jee.evans@xtra.co.nz	0276603634
Parish Administrator:	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Curate:	Deacon Simon Green	simon.fffz@xtra.co.nz	0276421987
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Simon Green	simon.fffz@xtra.co.nz	0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Account:	St Michael's Churchwardens		03-0855-0263594-000