

The Anglican Parish of  
**St MICHAEL AND ALL ANGELS**



**Sunday in the Octave of Michaelmas**  
1 October 2023

## From the Vicar...

Dear Friends

It is my first Michaelmas celebration with you all. It is wonderful to see the enthusiasm of the parish for our patronal festival. It is one of those Feasts that has a rich variety of celebrations and traditions.

St Michael is of course the focus of our celebration but there is also the other Angels which are part of the tradition. In the Roman Catholic Church on 29 September three Archangels are celebrated: Saint Michael, Saint Gabriel, and Saint Raphael. Their feasts were unified in one common day during the second half of the 20th century. In the time before their feasts were: 29 September (only St Michael), 24 March for St Gabriel, and, lastly, 24 October for St Raphael.

The Orthodox Churches of the Byzantine tradition honor eight archangels: Michael, Gabriel, Raphael, Uriel, Jeremiel, Salathiel, Jegudiel, and Barachiel. Along with Michael, Gabriel, Raphael and Uriel, the Book of Enoch, regarded as canonical by the Ethiopian Orthodox Tewahedo Church, mentions (in chapter 20) Raguel, Saraqael, and Jerahmeel (Remiel).

In the Lutheran, as well as in the Anglican/Episcopalian traditions, there are three to five archangels in the calendar for the 29 September feast for St. Michael and All Angels: namely Michael (Jude 1:9) and Gabriel (Daniel 9:21), and often, Raphael (Tobit 12:15), Uriel (2 Esdras 4:1 and 2 Esdras 5:20) and Jerahmeel (2 Esdras 4:36). St Michael is the patron Saint of both the law profession as well as police officers. Fulfilling that traditional role of guardian. As the Roman Catholic catechism states: "The whole life of the church benefits from the mysterious and powerful help of the angels. From its beginning until death, human life is surrounded by their watchful care and intercession." It also states, "Christ is the centre of the angelic world. They are His angels [...] They belong to Him because they were created through and for Him".

Finally, today we have the wonderful occasion of the baptisms of Clement, Robbie and Robert. May they know the protection of the Holy Angels as they are welcomed into God's family and church.

Yours in Christ,  
Father Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

### Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

### Online Services

facebook.com/SMAAChristchurch

**Sunday**

10.00 am

Solemn Mass—this is a livestreamed service

(pews in front of the sound desk are not filmed)

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

## Sunday in the Octave of Michaelmas

1 October 2023

**Celebrant 8.00 am:** Fr Jordan Greatbatch  
**Celebrant 10.00 am:** Fr Jordan Greatbatch **Organ:** Paul Ellis and Eric Applerley  
**Mass Setting:** A Festive Eucharist Neol Rawsthorne  
**Organ Voluntary:** Quam Dilecta Henry Coleman

**Introit Hymn:** 475

Ye holy angels bright,  
Who wait at God's right hand,  
Or through the realms of light  
Fly at your Lord's command,  
Assist our song,  
For else the theme  
Too high doth seem  
For mortal tongue.

Ye saints, who toil below,  
Adore your heavenly King,  
And onward as ye go  
Some joyful anthem sing;  
Take what he gives  
And praise him still,  
Through good or ill,  
Who ever lives!

Ye blessèd souls at rest,  
Who ran this earthly race,  
And now, from sin released,  
Behold the Saviour's face,  
God's praises sound,  
As in his sight  
With sweet delight  
Ye do abound.

My soul, bear thou thy part,  
Triumph in God above:  
And with a well-tuned heart  
Sing thou the songs of love!  
Let all thy days  
Till life shall end,  
Whate'er he send,  
Be filled with praise.

### Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

*The people may be welcomed informally and the Mass of the day introduced.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

O God, who dispose in a marvelous order ministries both angelic and human, graciously grant that our life on earth may be defended by those who watch over us as they minister perpetually to you in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

**First Reading:** *(sit)*

Daniel 10: 18-21

Thomas Visakan

Again one in human form touched me and strengthened me. He said, 'Do not fear, greatly beloved, you are safe. Be strong and courageous!' When he spoke to me, I was strengthened and said, 'Let my lord speak, for you have strengthened me.' Then he said, 'Do you know why I have come to you? Now I must return to fight against the prince of Persia, and when I am through with him, the prince of Greece will come. But I am to tell you what is inscribed in the book of truth. There is no one with me who contends against these princes except Michael, your prince.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 34

**R. Taste and see how gracious the Lord is: happy are those who find refuge in the Most High.**

1. I will give thanks to the Lord at all times: God's praise will always be on my lips. **R.**
2. My soul will glory in the Lord: the humble will hear and be glad. **R.**
3. O praise the Lord with me: let us exalt God's name together. **R.**
4. I sought your help O Lord and you answered me: and freed me from all my fears. **R.**
5. Look towards the Most High, and be radiant with light: and your faces will not be ashamed. **R.**
6. In my affliction I cried out and the Lord heard me: and saved me from all my troubles. **R.**

**Second Reading:** (*sit*) Hebrews 12: 18–19, 22-25, 28-29, 13: 1-2 Jenny Daniels

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Bless the Lord, all you his angels, his ministers who do his will. **Alleluia, alleluia, alleluia.**

The Lord be with you  
A reading from the Holy Gospel according to John

**The Lord bless you  
Praise and Glory to God**

**Gospel:** John 20: 11-18

Fr Peter Williams

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned to him and said in Hebrew, 'Rabbouni' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Jordan Greatbatch



## BAPTISM LITURGY

E te whānau a te Karaiti / Dear friends in Christ,

God is love, God gives us life. We love because God first loves us. In baptism God declares that love; in Christ God calls us to respond.

***Parents / Godparents of the child say:***

I present Clement to be baptised and made a member of the Body of Christ, the Church.

***Sponsors say:***

We present Robbie/Robert to be baptised and made a member of the Body of Christ, the Church.

From the beginning the Church has received believers by baptism. Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life. On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers 'Repent and be baptised, every one of you, in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call.'

*How do you respond to this promise?*

***Parents / Godparents of the child say:***

We hear God's call and ask for baptism.

***Each candidate replies:***

I hear God's call and come for baptism.

*How then will you care for this child?*

***Parents / Godparents of the child say:***

I will love this child and share my faith with her/him.

*Do you renounce all evil influences and powers that rebel against God?*

**Parents / Godparents of the child say:**

I renounce all evil.

**Each candidate says:**

I renounce all evil.

*Do you trust in Christ's victory which brings forgiveness, freedom, and life?*

**Parents / Godparents of the child say:**

In faith I turn to Christ, my way, my truth, my life, as I care for this child.

**Each candidate says:**

In faith I turn to Christ, my way, my truth, my life.

**May God keep you in the way you have chosen.**

Do you believe in God the Father?

**I believe in God the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Praise God who made heaven and earth,

**whose promise endures for ever.**

We thank you God for your love in all creation,  
especially for your gift of water to sustain, refresh and cleanse all life.

We thank you for your covenant with your people Israel;  
through the Red Sea waters you led them to freedom in the promised land. In the waters of the Jordan your Son was baptised by John and anointed with the Holy Spirit.

Through the deep waters of death Jesus fulfilled his baptism.  
He died to set us free and was raised to be exalted Lord of all.  
It is Christ who baptises with the Holy Spirit and with fire.

**Amen. Come Holy Spirit.**

We thank you that through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life.

In the new covenant we are made members of your Church and share in your eternal kingdom.

Through your Holy Spirit, fulfil once more your promises in this water of rebirth, set apart in the name of our Lord Jesus Christ.

**Amen! Praise and glory and wisdom, thanksgiving and honour,  
power and might, be to our God for ever and ever.  
Amen!**

Clement / Robbie / Robert, I baptise you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

We sign you with the cross,  
the sign of Christ.

Walk in the faith of Christ  
crucified and risen. Shine with the light of Christ.



Let us welcome the newly baptised:

**God receives you by baptism  
into the Church.**

**Child of God,  
blessed in the Spirit,  
welcome  
to the family of Christ.**

**We sing  
Jesus Christ is risen.  
Jesus Christ is risen.  
Alleluia!  
Alleluia!**

*The family receives certificates, etc.*



**Intercessions:** Margaret Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**  
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### The Peace

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**  
Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

**Offertory:** Adrienne Curtis, Dorothy Burrows

### The Preparation of the Gifts

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:** In our day of thanksgiving

In our day of thanksgiving  
one psalm let us offer  
for the saints who before us  
have found their reward;  
when the shadow of death  
fell upon them, we sorrowed,  
but now we rejoice that they  
rest in the Lord.

In the morning of life,  
and at noon, and at evening,  
he called them away  
from our worship below,  
but not till his love,  
at the font and the altar,  
had clothed them with grace  
for the way they should go.

These stones that have echoed  
their praises are holy,  
and dear is the ground  
where their feet have once trod;  
yet here they confessed  
they were strangers and pilgrims,  
and still they were seeking the city of God.

Sing praise, then, for all who here sought  
and here found him,  
whose journey is ended,  
whose perils are past;  
they believed in the light;  
and its glory is round them,  
where the clouds of earth's sorrows  
are lifted at last.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

We offer you a sacrifice of praise, O Lord, humbly entreating, that, as these gifts are borne by the ministry of Angels into the presence of your majesty, so you may receive them favorably and make them profitable for our salvation. Through Christ our Lord.  
**Amen.**

### **The Great Thanksgiving**

The Lord is here.  
Lift up your hearts.

**God's Spirit is with us.**

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

Today we give you thanks and we praise your holy name because in their splendour, your faithful angels and archangels, and especially our patron St Michael, show us your greatness, which surpasses in goodness the whole creation.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await. Amen!  
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tatou:  
E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āianeī  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Rachel Watson, Dorothy Burrows

We break this bread to share in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.**

I will thank you Lord, with all my heart; in the presence of the Angels I will praise you.

This is the Lamb of God, who takes away the sin of the world.  
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Anthem:** O how amiable Ralph Vaughan Williams

**Communion Hymn:** In this familiar place

In this familiar place  
I know the mystery of your grace.  
For the love that I receive,  
for the truth that I believe,  
I praise and thank you  
for this here and now.

Among these friends of mine  
I taste the company divine.  
For the love that I receive,  
for the truth that I believe,  
I praise and thank you  
for this here and now.

In halting song and word  
the music of your voice is heard.  
For the love that I receive,  
for the truth that I believe,  
I praise and thank you  
for this here and now.

Within this narrow sphere  
I learn that you are everywhere.  
For the love that I receive,  
for the truth that I believe,  
I praise and thank you  
for this here and now.

**Prayer after Communion:**

Having been nourished with heavenly Bread, we beseech you humbly, O Lord, that, drawing from it new strength, under the protection of your Angels, we may advance boldly along the way of salvation. Through Christ our Lord. **Amen.**

**Notices**

**Blessing:**

Christ, whose glory is in the heavens, fill this house and illuminate your hearts today and in the days to come. **Amen.**

God bring you to the home that Christ prepares for all who love him. **Amen.**

God grant you the citizenship of heaven with his blessed and beloved, and the whole company of the redeemed. **Amen.**

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:** 476

Ye servants of God,  
your Master proclaim,  
And publish abroad his wonderful name:  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all.

Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces,  
and worship the Lamb.

God ruleth on high, almighty to save;  
And still he is nigh,  
his presence we have:  
The great congregation  
his triumph shall sing,  
Ascribing salvation to Jesus our King.

Then let us adore, and give him his right:  
All glory and power,  
all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing,  
and infinite love.

**Organ Voluntary:** Carillon

Louis Vierne

**7.00 pm**

Choral Evensong and Benediction

### **Leading your Church into Growth Conference**

We are looking to put together a team of up to 6 people for the upcoming **Leading your Church into Growth Conference** which will take place at St Christopher's, Avonhead from **Thursday evening on 12 October to Saturday 14 October**. This conference will offer tools and encouragement to lead our church into growth. If this is something you would be interested in, please talk to Father Jordan or send him an email.

**THIS WEEK****NOTICES**

**Needlework Group**— Tuesday 7.00 pm at Ros's home. Contact: Ros Calvert 0272428282.

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Bible Study**— Thursday 11.00 am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon, in the church.

**Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****The Twenty-Seventh Sunday in Ordinary Time**

8 October 2023

**8:00 am** Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Deacon Simon Green

**10.00 am** Mass **Celebrant:** Fr Jordan Greatbatch

**Preacher:** Deacon Simon Green

**Servers:** **SD:** Margaret Maclagan **MC:** Joshua Wilson Black

**Th:** Michael Graveston **Cr:** Robert Calvert

**Ac:** Liam Moore, Georgia Caughey

**First Reading:** Sue Shannons Isaiah 5: 1-7

**Second Reading:** Robert Maclagan Philippians 3: 4b-14

**Gospel:** Deacon Simon Green Matthew 21: 33-46

**Eucharist Ministers:** Margaret Maclagan, Gail Chiswell

**Sides people:** Tim Cranston, Vince Moreton

**Intercessions:** Barbara Moreton

**Offertory:**

**Morning Tea:** Toni Stewart, Joy Coulter

**Sacristan:** Jenny Daniels

**Sacristy:** Joy Coulter

**Livestream:** Andrew Moorhouse

**Flowers:** Toni Stewart, Shirley Richards in Memoriam of Anne, Tom and Elsie Stansfield

**Evensong Readers:** Arina Fish, Ros Calvert

**Evensong Server:** Joshua Wilson Black

**Please pray for...****The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

**Departed:** Dudley Jinman

**Anniversaries:** (Sun) Annie Schollar (Mon) John Palmer (Thurs) Ashley Alberts (Fri) Clyde Fahy, Wynne Marsh (Sat) Kenneth Schollar—Priest

**Pastoral Care Team**

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Simon Green:	0276421987
Vince Moreton:	021611867	Pip Judge:	0220446026

# The Anglican Parish of St Michael and All Angels, Christchurch

<b>This Sunday</b>	<b>Sunday in the Octave of Michaelmas</b>
8:00 am	<b>Low Mass</b>
10:00 am	<b>Solemn Mass</b>
7:00 pm	<b>Choral Evensong and Benediction</b>
<b>Monday</b>	The Holy Guardian Angels
12:35 pm	Mass
<b>Tuesday</b>	Day of Prayer for the Care of Creation
12:35 pm	Mass
<b>Wednesday</b>	Francis of Assisi, Friar
12:00 pm	Meditation Group
12:35 pm	Mass
<b>Thursday</b>	Day of Prayer for the Care of Creation
11:00 am	Bible Study
12:00 pm	Pray the Rosary
12:35 pm	Mass
<b>Friday</b>	The Saints and Martyrs of Asia
12.35 pm	Mass
<b>Saturday</b>	William Tyndale
10.30 am	Funeral—Dudley Jinman
<b>Next Sunday</b>	<b>Twenty-Seventh Sunday in Ordinary Time</b>
8:00 am	Low Mass
10.00 am	Solemn Mass
7:00 pm	Evensong and Benediction

## Contacts

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