

The Anglican Parish of
St MICHAEL AND ALL ANGELS



Palm Sunday of the Passion of the Lord
13 April 2025

From the Vicar...

Dear friends,

Before we get to this Sunday just a few reminders as we enter into the busyness of Holy Week. Please do look at the notices as there are some important things taking place. We have a Special General Meeting this Sunday to share with the Parish where we are at with the parish office renovation plan. This will not be a long meeting and will take place just after morning tea in the hall. Your attendance and input are most appreciated. On Good Friday I will be available from 9-11am for the Rite of Reconciliation (confession). Instructions on how that will work are in the notices. And finally, every Easter we have a working bee to make sure the church is looking pristine for our celebrations. This is taking place on Holy Saturday (19th) from 10am. It is usually about two hours. If you have any tools such as leaf blowers and rakes etc. please bring them with you. There will be polishing and cleaning in the church as well. Thank you.

Well, we now come to the start of Holy Week with the Liturgy of Palms and The Passion. There is often some confusion about why we have both a commemoration of Palm Sunday and The Passion on the same day. Father Bosco on his blog explains this well "Let's keep in mind the early church practice of a catechumen period (up to three years – Apostolic Tradition 2:17) of formation prior to baptism at the Easter Vigil. Lent was the final, intense run-up to Easter baptism accompanied by the already-baptised faithful. The catechumenate decreased and the penitential, rather than baptismal, focus of Lent grew. The last two weeks of Lent became a period focusing on Christ's suffering ("Passiontide") complete with the veiling of cross and statues. This began on "Passion Sunday" (5th Sunday of Lent); Palm Sunday was the "Second Sunday in Passiontide"! The latter began with a Solemn Procession of Palms (with Matthew's Gospel version); the Mass itself proclaimed Matthew's Passion." The liturgical changes that took place in the Roman Catholic Church at Vatican 2 influenced many churches and the Liturgical Movement that accompanied it. This developed a stronger focus on Holy Week.

With this history in mind, the purpose of the Palm Sunday of the Passion of the Lord liturgy is to move us through a set of themes that prepares us to enter more deeply into Holy Week. The two Gospel readings present contrasting pictures of a day encompassing both triumph and tragedy. From the first Gospel reading, we see the joy of Jesus entering Jerusalem and getting an enthusiastic welcome from the crowds:

Hosanna!

Blessed is the one who comes in the name of the Lord!

These are words we continue to sing during the Eucharistic Prayer at every Mass. But the picture very soon changes to darkness, to suffering and death. In a way this very drama speaks to the situation we find ourselves in. The power of 'the crowd' can be seen in the polarisation of our societies and how quickly we turn on each other. Jesus' Passion reveals to us how we need more than ever his message of love and reconciliation. May God be with us all as we enter this holiest of weeks.

Yours in Christ,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Palm Sunday of the Passion of the Lord

13 April 2025

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis
Sidespeople: Carol Fraser
Mass Setting: St Mary's Mass Anthony Caesar

Prophetic Anthem: The Children of the Hebrews—Mode 1

Blessing of Palms, Procession & Solemn Mass The Commemoration of the Lord's Entrance into Jerusalem

Antiphon: Hosanna to the son of David

Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Now we come together with the whole Church to begin this solemn celebration. Today Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry which began his saving work, and follow him with a lively faith.

Let us Pray.

Almighty ever-living God, sanctify ✠ these branches and palms with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. **Amen.**
(The palms are blessed and distributed).

The Lord be with you.

The Lord Bless you.

A reading from the Holy Gospel according to Luke ✠ **Praise and Glory to God.**

Palm Gospel: Luke 19:28-40

Deacon Robert Jamieson

After Jesus had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road.

As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Praising Jesus our Messiah, let us go forth in peace. ✠ **In the name of Christ. Amen.**

Process to the Church

Processional Hymn: 509

Refrain: All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise...Refrain

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One... Refrain

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King...Refrain

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply...Refrain

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day...Refrain

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present...Refrain

Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King...Refrain

Prophetic Anthem: O Jerusalem Mode 1

Plainsong

First Collect:

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Passion

Second Collect:

Almighty and everlasting God, in tender love for all our human race you sent your Son, our Saviour Jesus Christ, to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*) Isaiah 50: 4–9a Ros Calvert

The servant of the Lord said: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 22

R. My God, my God, why have you forsaken me, why are you so far from my help?

All those who see me laugh me to scorn; they curl their lips and toss their heads, saying, You trusted in God for deliverance: if God cares for you let God rescue you. **R.**

Many dogs have come around me and the wicked hem me in on every side. They pierce my hands and my feet, I can count all my bones; they stand staring and gloating over me.

R.

They share out my garments among them and they cast lots for my clothing. Do not stand far off from me, O Lord; you are my helper, come quickly to my rescue. **R.**

I will declare your name to my people; in the midst of the assembly I will praise you. Give praise, all you that fear the Lord; proclaim God's greatness, all you children of Jacob; stand in awe, all you children of Israel. **R.**

Second Reading: (*sit*) Philippians 2: 5–11 Maria Light

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Proclamation of the Passion

Passion Gospel: St Luke's Passion (Separate sheet)

Homily: Fr Jordan Greatbatch

Intercessions: Marla Hughes

Rest ✠ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. **Amen**

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Eucharistic Ministers: Margaret Maclagan, Gloria Moyle

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Father, if this chalice cannot pass without my drinking it, your will be done.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Motet: Pueri Hebreorum Tomas Luis de Victoria

Communion Hymn: 269

The heavenly Word proceeding forth
Yet leaving not his Father's side,
And going to his work on earth,
Had reached at length life's eventide.

In birth man's fellow-man was he,
His meat while sitting at the board;
He died, our ransom to be,
He reigns to be our great reward.

By false disciple to be given
To foemen for his blood athirst,
Himself, the living bread from heaven,
He gave to his disciples first.

O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

In twofold form of sacrament,
He gave his flesh, he gave his blood,
That man, of soul and body blent,
Might wholly feed on mystic food.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Prayer after Communion:

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. **Amen.**

Notices

Blessing:

May you find in the cross a sure ground for faith, a firm support for hope, and the assurance of sins forgiven.

And may the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

511

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered
garments strowed.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad
and wondering eyes
To see the approaching sacrifice.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Organ Voluntary:

Da Jesus an den Kreuze stund

Samuel Scheidt

7.00 pm

Stations of the Cross
Motets and Readings for Passiontide

Please pray for...

The Sick:

Heather Flavell, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson.

Anniversaries: (Tues) Andrew Starky, Priest (Thurs) Les Martin, Bruce Calvert
(Sat) Eva Marshall

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NOTICES

THIS WEEK

EFTPOS is available by the North door if you wish to make a donation.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Lent Study—Both study groups will return on 1 May 2025.

Pray the Rosary—Thursday 12.00 noon.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**.

TODAY

Special General Meeting— We will be holding a SGM today following the Morning Tea. The purpose of the meeting is to outline the Parish Office space renovation.

Good Friday Confessions— Fr Jordan will be available from 9.00 am until 11.00 am in the West porch please enter the church through the North door. If there is an Engaged sign on the West Porch internal door then the Confession room is in use so please wait in the church on the back pews.

Foot washing and The Prayer Vigil— Sign up sheets are at the back of the church for Maundy Thursday Foot washing and for the Prayer Vigil.

Working Bee—There will a working bee at 10.00am on Saturday 19 April 2025 in readiness for Easter Sunday. Please come along if you can.

Leave—Father Jordan and Deacon Robert will be on leave from **21 April**, returning to church on **27 April**. For any urgent matters during this period please contact the Wardens.

The Parish Office is closed from **18 April** and will reopen on **5 May**.

Flowers for the Floral Cross—Please bring in flowers for the Floral Cross on Easter Sunday. Volunteers required to help the children assemble the Cross. Please talk to Fr Jordan.

Music Performance Group—Sunday 13 April 1.00 pm in the Church. This is a free activity on the 2nd Sunday of each month. Join us, either as an instrumentalist or singer, to gain performance experience and feedback, or as an audience member to enjoy the music. Experience a diversity of musical genres, performed in an informal and relaxed but supportive setting. All welcome. Contact: Eric Apperley 03 3255848.

NEXT WEEK**EASTER DAY**

20 April 2025

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Robert Calvert**10.00 am Mass** **Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Jordan Greatbatch**Servers:****SD:** Jenny Daniels **MC:** Sung Bae**Th:** Robert Calvert **Cr:** Georgia Caughey**Ac:** Maria Light, Carol Fraser**First Reading:** Joshua Wilson Black Acts 9:36-42**Second Reading:** Jenny Daniels 1 Corinthians 15:11-14**Gospel:** Deacon Robert Jamieson John 20:1-18**Eucharist Ministers:** Jenny Daniels, Michael Graveston**Sides people:** Toni Stewart, Joy Coulter**Intercessions:** Kate Churchill**Offertory:** Joy Coulter, Sue Shannons**Morning Tea:** Vince Moreton, Jane Ellis**Sacristan:** Jenny Daniels**Sacristy:** Joy Coulter**Livestream:** Kathleen Campbell**Flowers:** Flower arranging team**Evensong Readers:** Joshua Wilson Black, Johnann Williams**Evensong Server:** Joshua Wilson Black**CONTACTS****Vicar:** Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198**Churchwardens:** Richard Thompson vicarswarden@stmichaelandallangels.nz
0274632770

Gloria Moyle grmoyle1@gmail.com 0274355347

Curate: Deacon Robert Jamieson cyrene5@icloud.com 021350089**Administrator:** Taunya Kearns smaa@xtra.co.nz 03 379 5236**Hon. Associate** Fr Peter Williams powilliams47@gmail.com 0272303105**Priests :** Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995

Fr Peter Beck peterjbecknz@gmail.com 021654445

Music Director: Paul Ellis paulvellis76@gmail.com 03 337 3370**Head Sacristan:** Robbie Moore robbie@themoorefamily.nz 0223112576**Privacy Officer:** Gloria Moyle grmoyle1@gmail.com 0274355347**Webmaster:** Joshua Wilson Black black.joshuad@gmail.com 0204224118**Safe Ministry:** Jane Evans jee.evans@xtra.co.nz 0276603634**Website:** www.stmichaelandallangels.nz**Facebook:** SMAAChristchurch**Parish Bank Acct:** St Michaels Churchwardens A/c no - 03-0855-0263594-000**Postal Address:** PO Box 4022, Christchurch Mail Centre, 8140**PASTORAL CARE TEAM COORDINATOR** - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch
HOLY WEEK SERVICES**

This Sunday	Palm Sunday of the Passion of the Lord - 13 April 2025
8.00 am	Said Mass
10.00 am	Sung Mass (9.45am gather in the Parish Hall for Liturgy of Palm Sunday procession to the church)
7.00 pm	Stations of the Cross
Monday	Monday in Holy Week
12.35 pm	Mass
Tuesday	Tuesday in Holy Week
12.35 pm	Mass
Wednesday	Wednesday in Holy Week
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	Maundy Thursday
12.00 noon	Rosary Group
7.30 pm	Solemn Mass of the Last Supper, Foot washing, Procession to the Altar of Repose. The Prayer Vigil
Friday	Good Friday
9.00-11.00 am	Confessions
12.00 pm	Solemn Liturgy of the Lord's Passion
Saturday	Holy Saturday
7.30 pm	Easter Vigil Renewal of Baptismal Vows Solemn Mass of the Resurrection
Next Sunday	Easter Day - 20 April 2025
8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Festal Evensong and Benediction

