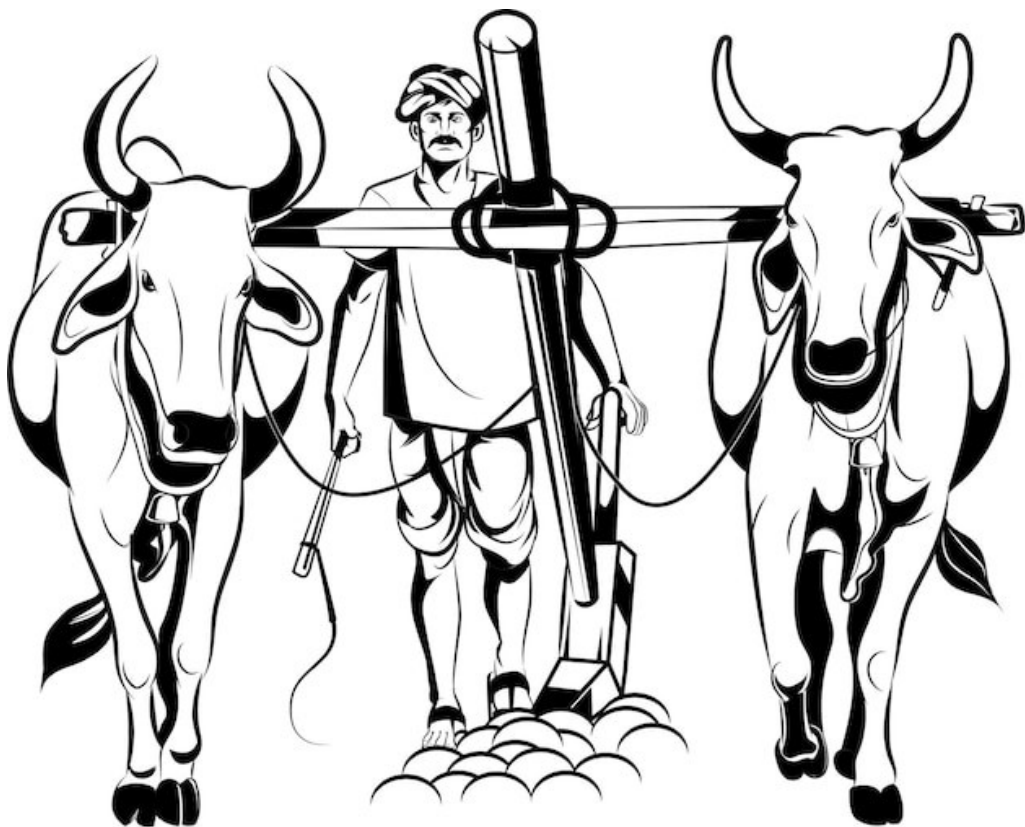


THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The Fourteenth Sunday in Ordinary Time

9 July 2023

From the Vicar...

Our Gospel this week begins with the children of the land whose song is never quite understood. When they played a glad song, no one danced; when the song became a dirge, no one was moved to tears. They were no better understood than John the Baptist, no better understood than Jesus. Jesus is not addressing so much the failure of individuals but of society as a whole. I have often heard that one of the problems the church in the west faces is not persecution but apathy. Our society is often apathetic towards the church and the message we offer, making connection difficult. How do we seek to remedy this? Well, Jesus challenges us to connect with those who are not considered the elite and powerful, 'you have hidden these things from the wise and intelligent and have revealed them to infants.' This does not mean that we leave our brains at the door but rather reveals to us that God treasures humility over grandeur, and it is this path that leads to life. It is only when we truly realise our own imperfections that we are able to turn apathy into empathy. And for those who pursue this path Jesus promises that he will be there to help carry the load. What good news! As you approach the Eucharist this week or perhaps watch the service from home, I pray that any burdens you may be carrying will be eased and that you would know Jesus is with you for his yoke is easy and his burden is light.

Blessings,



Father Jordan

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am

Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Fourteenth Sunday in Ordinary Time

9 July 2023

Celebrant 8.00 am:	Fr Jordan Greatbatch	Organ:	Paul Ellis
Celebrant 10.00 am:	Fr Jordan Greatbatch		Peter Nardone
Mass Setting:	Mass of S. Cedd		Robert Schumann
Organ Voluntary:	No 1 of six sketches		

Introit Hymn: 263

All creatures of our God and King,
Lift up your voice and with us sing
Alleluya, alleluya!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him
Alleluya, Alleluya, Alleluya!

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluya, Alleluya!
Thou fire so masterful and bright,
That givest man both warmth and light:
O praise him....

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him! Alleluya!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:
O praise him....

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
Let them his glory also show:
O praise him....

Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
O praise him....

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The people may be welcomed informally and the Mass of the day introduced.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

God of grace, by the power of the Holy Spirit you give us new life in the waters of baptism; strengthen us to live in righteousness and true holiness, that we may grow into the likeness of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Zechariah 9: 9–12 Barbara Moreton

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the river to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 145

R. I will bless your name for ever, O God my king.

1. I will extol you, O God my king; I will bless your name forever and ever. Every day will I give thanks to you and praise your name for ever and ever. **R.**
2. The Lord is gracious and full of compassion, slow to anger and abounding in love. You, Lord, are good to all of us and your mercy rests upon all your creatures. **R.**
3. All your creation shall praise you, O Lord, and your servants will bless your name. They shall speak of the glory of your kingdom, and their talk shall be of your power. **R.**
4. Your kingdom is an everlasting kingdom and your dominion endures from age to age. The Lord upholds those who stumble and raises up those who are down. **R.**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth for revealing the mysteries of the kingdom to mere children. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew

The Lord bless you

Praise and Glory to God

Gospel: Matthew 11: 16–19, 25–30

Margaret Maclagan

At that time Jesus said:

“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax-collectors and sinners!’ Yet wisdom is vindicated by her deeds. I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Rachel Watson

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Joy Coulter, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 440

Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who doth prosper thy
work, and defend thee;
Surely his goodness and mercy here daily
attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord,
who o'er all things so wondrously reigneth,
Shelters thee under his wings,
yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord! O let all that is in me
adore him!
All that hath life and breath come now
with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Holy God, accept all we offer you this day, and grant that we, who have confessed your name and received new life in baptism, may live in the joy of your resurrection. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ your only Son.

By baptism you gather your children into your Church, to be one as you, Father, are one with your Son and the Holy Spirit.

You call us to be your people, to praise your wisdom in all your works.

You make us the body of Christ and the dwelling-place of the Holy Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianēi
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Rachel Watson

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

In faith we turn to Christ, our way, our truth, our life.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: I heard the voice of Jesus Richard Shephard

Communion Hymn: Be still for the presence of the Lord

Be still, for the presence of the Lord,
the Holy One, is here;
Come bow before him now
with reverence and fear:
In him no sin is found –
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendor he is crowned:
How awesome is the sight –
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister his grace –
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
is moving in this place.

Prayer after Communion:

Faithful God, in Baptism and Eucharist we are made one with you.
 Strengthen our faith, that we may grow in understanding and in love
 for you and for each other; through Jesus Christ our Lord. **Amen.**

Notices**Blessing:**

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord lift up the light of his countenance upon you and give you his peace.

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon
 you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 374

How sweet the name of Jesus sounds
 In a believer's ear!
 It soothes his sorrows, heals his wounds,
 And drives away his fear.

It makes the wounded spirit whole,
 And calms the troubled breast;
 'Tis manna to the hungry soul,
 And to the weary rest.

Dear name! the rock on which I build,
 My shield and hiding-place,
 My never-failing treasury filled
 With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
 My Prophet, Priest, and King,
 My Lord, my Life, my Way, my End,
 Accept the praise I bring.

Weak is the effort of my heart,
 and cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.

Till then I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death.

Organ Voluntary: Prelude and Fugue in C BWV 545

JS Bach

7:00pm Evensong and Benediction

Ordination of Simon Green

29 July 2023

10.30am

Transitional Cathedral

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Fifteenth Sunday in Ordinary Time**

16 July 2023

8:00 am Mass

Celebrant: Fr Jordan Greatbatch

10.00 am Mass

Celebrant: Fr Jordan Greatbatch

Servers:

SD: Rachel Watson

MC: Joshua Wilson Black

Th: Lawrence Watson **Cr:** Sung Bae

Ac: Georgia Caughey, Robert Calvert

First Reading: Jennifer Murray Isaiah 55: 10-13

Second Reading: Ann Jinman Romans 8: 1-11

Gospel: Margaret Maclagan Matthew 13: 1-9, 18-23

Sermon: Fr Jordan Greatbatch

Eucharist Ministers: Rachel Watson, Gail Chiswell

Sides people: Robert Maclagan, Adrienne Curtis

Intercessions: Jenny Daniels

Offertory: Ann and Dudley Jinman

Morning Tea: Gail and Tim Chiswell

Sacristan: Joshua Wilson Black

Sacristy: Jenny Daniels

Livestream: Andrew Moorhouse

Cantor: Ros Calvert

Flowers: Toni Stewart, Adrienne Curtis

Evensong Readers: Ros Calvert, Johann Williams

Cantor: Matthew Harris

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Anniversaries: (Fri) Norrie Galbraith (Sat) Dorothy Graveston, Mickie Reid

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser: 021332068

Pat Pilkington: 021356116

Barbara Moreton: 021940890

Andrew Moorhouse: 0273295007

Vince Moreton: 021611867

Pip Judge: 0220446026

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH

This Sunday Fourteenth Sunday in Ordinary Time 9 July 2023

8:00 am **Low Mass**
10:00 am **Solemn Mass**
7:00 pm **Evensong and Benediction**

Monday

12:35 pm Mass

Tuesday Abbot Benedict of Nursia

12:35 pm Mass

Wednesday

12:00 pm Meditation Group

12:35 pm Mass

Thursday S. Silas

11:00 am Bible Studies

12:00 pm Pray the Rosary

12:35 pm Mass

Friday

12.35 pm Mass

Saturday S. Swithun

Next Sunday Fifteenth Sunday in Ordinary Time 16 July 2023

8:00 am Low Mass
10.00 am Solemn Mass
7:00 pm Evensong and Benediction

Contacts

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Parish Administrator:	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
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Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
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	Paul Ellis	paulvellis76@gmail.com	03 337 3370
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