The Anglican Parish of

St MICHAEL AND ALL ANGELS



The Twenty-first Sunday in Ordinary Time 27 August 2023

From the Vicar...

Dear friends,

Despite the cold weather persisting there are signs of spring all around us. Daffodils are reaching to catch the light of the sun in Hagley Park, the birds are rising earlier and the day light hours are slowly increasing. Being from Auckland, people tend to ask me how I am finding the weather (the cold). My response is usually along the lines of 'well, I am not missing the rain!' Climate has an effect on the way we perceive the world around us, our attitudes and way of life. It is the same for not only the natural environment but the environments we create, be they our homes, work places and houses of worship. What we build impacts how we live.

Our gospel this week is about the foundations we build. It tells of Peter's great confession that Jesus is 'the Messiah, the Son of the living God.' To which Jesus replies 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter and on this rock I will build my church, and the gates of Hades will not prevail against it.' There is much debate about this passage. The Roman Catholic Church see this as a foundational text. Their understanding is that Apostolic authority passed through the Papacy, the chair of St Peter. While protestants don't have this particular understanding in mind, we tend to affirm that the authority Jesus gives to Peter is essential to our notion of the universal Christian Church. Though we may build different styles of building our foundations are the same. Jesus calls us all, like he did Peter, to build his church wherever we may find ourselves so that with him we might declare 'You are the Messiah, the Son of the living God!'.

Blessings, Father Jordan

If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

Hand sanitizer is available for you to use.

Fr. Jadar

- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a
 Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread).
 You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass—this is a livestreamed service

(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-first Sunday in Ordinary Time 27 August 2023

Celebrant 8.00 am: Fr Geoff Paterson
Celebrant 10.00 am: Fr Jordan Greatbatch
Organ: Paul Ellis

Mass Setting:Mass of St CeddPeter NardonePiano:Consolation No. 3 played by Colin EasonFranz Liszt

Introit Hymn: Lift High the cross

Come, Christians,
follow where our Saviour trod,
o'er death victorious,
Christ the Son of God:
Lift high the Cross,
the love of Christ proclaim

till all the world adore his sacred name.

till all the world adore his sacred name.

Led on their way by this triumphant sign, the hosts of God in joyful praise combine: Lift high the Cross, the love of Christ proclaim

till all the world adore his sacred name.

Lift high the Cross, the love of Christ proclaim till all the world adore his sacred name.

So, let the world proclaim with one accord the praises of our ever-living Lord.

Lift high the Cross,

For thy blest Cross

before thy throne:

which doth for all atone

creation's praises rise

the love of Christ proclaim

till all the world adore his sacred name.

Greeting:

Grace and peace to you from God. God fill you with truth and joy.

The people may be welcomed informally and the Mass of the day introduced.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Kyrie, eleison. Kyrie, eleison. Christe, eleison. Christe, eleison. Kyrie, eleison. Kyrie, eleison.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

O God, you inspire the hearts of the faithful with a single longing, grant your people to love what you command and to desire what you promise, so that in all the changes and chances of this uncertain world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit) Isaiah 51: 1–6 Thomas Visakan Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples.

I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Hear what the Spirit is saying to the Church. Thanks be to God.

Responsorial Psalm: 138

- R. Your love, O Lord, is everlasting; do not leave unfinished the work of your hands.
- I will give thanks to you, O Lord, with all my heart; before the gods I will sing your praises. I will bow down toward your holy temple, and give thanks because of your love and faithfulness. R.
- 2. On the day that I called you answered me, and put new strength within me. All the kings of the earth shall praise you, O Lord, when they hear the words of your mouth. **R.**
- 3. Though I walk in the midst of trouble, you keep me safe; you stretch out your hand against my enemies' rage, and your right hand will save me. You will fulfil your purpose for me; your love, O Lord, is everlasting; do not leave unfinished the work of your hands. **R.**

Second Reading: (sit) Romans 12: 1–8 Johnann Williams I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to the Church. Thanks be to God.

Gospel Acclamation: (stand)

Alleluia, alleluia. You are Peter, and on this rock I will build my Church; and the gates of hell shall not prevail against it. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Matthew
Pi

The Lord bless you Praise and Glory to God

Gospel: Matthew 16: 13–20 Simon Green

Now when Jesus came into the district of Cæsarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of Christ. Praise to Christ the Word.

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

Intercessions: Margaret Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.** May they rest in peace and rise in glory. **Amen.**

Hail Mary, full of grace; the Lord is with you, blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The Peace

The peace of Christ be always with you. And also with you.

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Arina and Aland Fish

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the bread of life. Blessed be God for ever.

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink. Blessed be God for ever.

Offertory Hymn: 461

There's a wideness in God's mercy Like the wideness of the sea; There's a kindness in his justice Which is more than liberty.

There is no place where earth's sorrows Are more felt than up in heaven; There is no place where earth's failings Have such kindly judgement given.

For the love of God is broader Than the measure of man's mind; And the heart of the Eternal Is most wonderfully kind. But we make his love too narrow By false limits of our own; And we magnify his strictness With a zeal he will not own.

There is plentiful redemption In the blood that has been shed; There is joy for all the members In the sorrows of the Head.

There is grace enough for thousands Of new worlds as great as this; There is room for fresh creations In that upper home of bliss.

If our love were but more simple, We should take him at his word; And our lives would be all gladness In the joy of Christ our Lord.

Pray, sisters and brothers, that our sacrifice may be acceptable to God, the almighty One.

May the Lord receive the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

O Lord, who gained for yourself a people by adoption, through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

Let us give thanks to the Lord our God.

Let us give thanks to the Lord our God.

Let us give thanks to the Lord our God.

Let us give thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

In him we see our God made visible, and so are caught up in the love of the God we cannot see. You are the maker of all things, you made us in your own likeness, that we might set forward your purpose and praise you for all your wondrous works. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

As Christ teaches us we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Kua ākona nei tātou e tō tātou Ariki, ka īnoi tatou: E tō mātou Matua i te rangi Kia tapu tōu Ingoa. Kia tae mai tōu rangatiratanga. Kia meatia tau e pai ai, ki runga ki te whenua, kia rite anō ki tō te rangi. Hōmai ki a mātou ājanei he taro mā mātou mō tēnei rā. Murua ō mātou hara. Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou. Aua hoki mātou e kawea kia whakawaia; Engari whakaorangia mātou i te kino: Nou hoki te rangatiratanga, te kaha, me te korōria, Āke ake ake. Ámine

Eucharistic Ministers: Margaret Maclagan, Peter Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your peace.

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

This is the Lamb of God, who takes away the sin of the world. Happy are we who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

St Michael's Choir and Young Voices sing:

Anthems: Behold the tabernacle of God William Harris

My song is love unknown Malcolm Archer

Prayer after Communion:

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord. **Amen.**

Notices

Blessing:

May the Lord God pour his Spirit into your hearts, so that all may know and share his generous love.

May the blessing of almighty God, the Father, the Son, ₱ and the Holy Spirit, come upon you and remain with you for ever. **Amen**.

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 272

All for Jesus! All for Jesus! This our song shall ever be; For we have no hope nor Saviour If we have not hope in thee.

All for Jesus! Thou wilt give us Strength to serve thee hour by hour: None can move us from thy presence While we trust thy love and power. All for Jesus! At thine altar Thou dost give us sweet content; There, dear Saviour, we receive thee In holy sacrament.

All for Jesus! Thou has loved us, All for Jesus! Thou hast died, All for Jesus! Thou art with us, All for Jesus, glorified.

All for Jesus! All for Jesus! This the Church's song shall be, Till at last the flock is gathered One in love, and one in thee.

Organ Voluntary: Toccata in d minor Opus 59 Max Reger

UPCOMING The Feast of St Michael and All Angels Michaelmas

Friday 29 September 2023 Solemn Festival Mass at 7:00pm THIS WEEK NOTICES

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Parish Lunch—Sunday 3 Sept 12 noon Pegasus Arms. RSVP Ros 0272528282 by 30 August.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK Twenty-second Sunday in Ordinary Time 3 September 2023

8:00 am Mass Celebrant: Fr Jordan Greatbatch
10.00 am Mass Celebrant: Fr Jordan Greatbatch

Servers: SD: Rachel Watson MC: Robert Calvert

Th: Michael Graveston **Cr:** Sung Bae **Ac:** Carol Fraser, Lawrence Watson

First Reading: Jeremiah 15: 15-21 Ros Calvert
Second Reading: Romans 12: 9-21 Barbara Moreton
Gospel: Matthew 16: 21-28 Margaret Maclagan

Sermon: Fr Jordan Greatbatch

Eucharist Ministers: Rachel Watson, Dorothy Burrows

Sides people: Joy Coulter, Gail Chiswell

Intercessions: Robert Maclagan

Offertory: Jenny and Peter Daniels Morning Tea: Pat Pilkington, Jane Ellis

Sacristan: Simon Green

Sacristy:

Livestream: Joshua Wilson Black **Flowers:** Johnann Williams

Evensong Readers: Joshua Wilson Black, Barbara Moreton

Evensong Server: Joshua Wilson Black

Please pray for...

The Sick:

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Departed: Robin Penman (St Michael's School Principal 1977-1985)

Anniversaries: (22 Aug) Doug Pasea

(Sun) Timothy Gent (Mon) Sr Hilda - CSN, William Anderson, David Gubbins

(Tues) Juliet Anstice, Ian Phillips - Priest

(Wed) Harry Smith - Priest, Margaret Rose, Janet Taylor (Fri) Christopher Smith, Edric Baker (Sat) Tania Saunders

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

 Carol Fraser:
 021332068
 Pat Pilkington:
 021356116

 Barbara Moreton:
 021940890
 Simon Green:
 0276421987

 Vince Moreton:
 021611867
 Pip Judge:
 0220446026

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday Twenty-First Sunday in Ordinary Time

8:00 am Low Mass 10:00 am Solemn Mass

7:00 pm **Evensong and Benediction Monday** Augustine, Bishop of Hippo

12:35 pm Mass

Tuesday The Beheading of St John the Baptist

12:35 pm Mass

Wednesday

12:00 pm Meditation Group

12:35 pm Mass

Thursday Aidan, Bishop of Lindisfarne

11:00 am Bible Study12:00 pm Pray the Rosary

12:35 pm Mass

Friday The Builders of the Anglican Church in Aotearoa

12.35 pm Mass

Vicar:

Facebook:

Saturday The Martyrs of Papua New Guinea

Next Sunday Twenty-Second Sunday in Ordinary Time

SMAAChristchurch

Parish Bank Account: St Michael's Churchwardens

8:00 am Low Mass 10.00 am Solemn Mass

7:00 pm Evensong and Benediction

<u>Contacts</u> Fr Jordan Greatbatch priestsmaa@gmail.com

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