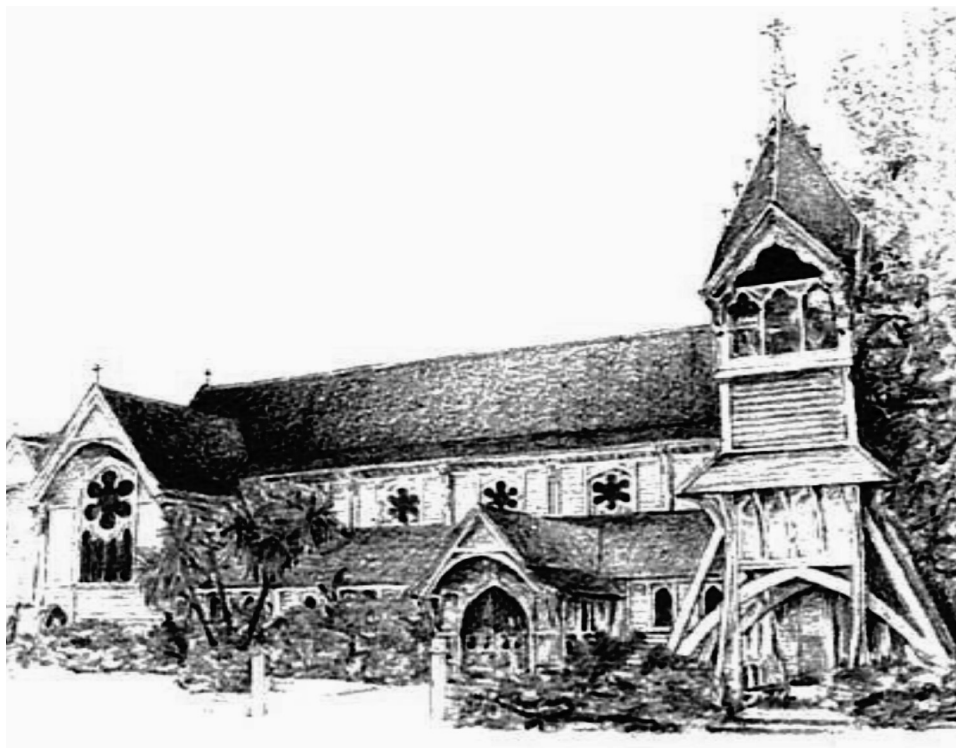


THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Ninth Sunday of Ordinary Time
2 June 2024

From Fr Simon...

Dear friends,

On Thursday we celebrated the Feast of Corpus Christi in honour of the real presence of Jesus Christ in the Eucharist. Corpus Christi has its origins in 1926 when the then Bishop of Liège Robert de Torote persuaded by the nearby prioress of Cornillon, St Juliana, ordered the festival to be celebrated.

Juliana was born in 1191 in Retinnes in what is now Belgium. She and her twin sister Agnes were orphaned at the age of five and raised under the care of the Augustinian nuns in the convent and leprosarium of Mont Cornillon. After many years of studying Juliana became an Augustinian nun.

Sister Juliana was very intelligent. She memorized the writings of the Church fathers, St. Augustine and St. Bernard, in Latin, and had a strong devotion to the Blessed Sacrament. Juliana was sixteen when she had her first vision, which recurred several times during eucharistic adoration. Juliana would see the moon in its full brilliance with a dark stripe across it. During the vision, the Lord made it known to her that the moon was a symbol of the life of the Church here on earth, and the dark line was the absence of a liturgical feast. The Lord also revealed to her that she should plead for a special feast so that the Eucharist can be adored, increasing the faith among all people. Being a quiet and humble person, Sister Juliana kept these visions to herself for 20 years.

Eventually Sister Juliana approached a priest, Father John Lausanne and asked him to consult with theologians about this feast.

Predictably St Juliana had to endure harsh opposition from some clergy and even the superior of her monastery who made her life very difficult. She voluntarily left the convent, staying as guest in various monasteries. Everywhere she stayed, all were amazed and affected by her humility. She never spoke ill or offered criticism for those who stood against her. Instead, she continued to be obedient and stalwart in her endeavour to spread eucharistic worship. It was the strength and inner conviction St Juliana that resulted in the Feast of Corpus Christi. Tradition maintains that St Juliana died laying in her room contemplating, honouring and adoring the Lord in the Eucharist, the Blessed sacrament exposed.

We have much to be thankful of here at St Michael and All Angels, and at the top of this list must be the strong Eucharistic focus that is maintained. Mass throughout the week as well as Sunday morning and Benediction Sunday evening. This Sunday we again give thanks to Jesus Christ present in the Eucharist. Through this presence may our love of God and neighbour burn brightly.

God Bless,



Father Simon

Copies of the music for the mass setting and hymns are available from the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Ninth Sunday of Ordinary Time

2 June 2024

Celebrant 8.00 am: Fr Simon Green
Celebrant 10.00 am: Fr Simon Green **Organ:** Paul Ellis
Mass Setting: A New People's Mass Dom Gregory Murray
Organ Voluntary: Passacaglia William Walton

Introit Hymn: 333

All my hope on God is founded; He doth still my trust renew. Me through change and chance he guideth, Only good and only true. God unknown, He alone Calls my heart to be his own.	God's great goodness aye endureth, Deep his wisdom, passing thought: Splendour, light and life attend him, Beauty springeth out of naught. Evermore From his store New-born worlds rise and adore.
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Pride of man and earthly glory, Sword and crown betray his trust; What with care and toil he buildeth, Tower and temple, fall to dust But God's power, Hour by hour, Is my temple and my tower.	Daily doth th'Almighty giver Bounteous gifts on us bestow; His desire our soul delighteth, Pleasure leads us where we go. Love doth stand At his hand; Joy doth wait on his command.
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Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

O God, whose providence never fails in its design, keep from us, we humbly beseech you, all that might harm us and grant all that works for our good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen**

First Reading: *(sit)* Deuteronomy 5: 12-15

Ros Calvert

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 81

R. Sing out with joy to God our strength: shout in triumph to the God of Jacob.

Sing out with joy to God our strength: shout in triumph to the God of Jacob. Raise a song and sound the hand-drum, the tuneful harp with the lute. **R.**

Blow the trumpet in the new moon, and at the full moon on our festival. For this was made a statute for Israel, and a law of the God of Jacob. **R.**

You called to me in trouble and I saved you: O Israel, if only you would listen. There shall be no strange god among you, nor shall you worship an alien god. **R.**

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia.

Your word, O Lord, is truth; make us holy in the truth. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Mark

The Lord bless you

Praise and Glory to God

Gospel: Mark 2: 23-3:6

Fr Peter Beck

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Simon Green

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (all genuflect or bow)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Gloria Moyle, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 377

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,
thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting,
thou rulest in might;
Thy justice,
like mountains high soaring above
Thy clouds which are fountains
of goodness and love.

To all life thou givest—
to both great and small;
In all life thou livest,
the true life of all;
We blossom and flourish
as leaves on the tree,
Then wither and perish
—but naught changeth thee.

Great Father of glory,
pure Father of light,
Thine angels adore thee,
all veiling their sight;
All laud we would render; O help us to see
'Tis only the splendour of light hideth thee.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Trusting in your compassion, O Lord, we come eagerly with our offerings to your sacred altar, that through the purifying action of your grace, we may be cleansed by the very mysteries we service. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with our Bishop Peter and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Peter Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Amen, I say to you: Whatever you ask for in prayer, believe you will receive it, and it will be yours, says the Lord.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: The secret of Christ Richard Shephard

Communion Hymn: 456

Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee!

All may of thee partake;
Nothing can be so mean,
Which, with this tincture, 'for thy sake',
Will not grow bright and clean.

A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Let us pray.

Govern by your Spirit, we pray, O Lord, those you feed with the Body and Blood of your Son, that, professing you not just in word or in speech, but also in works and in truth, We may merit to enter the Kingdom of Heaven. Through Christ our Lord. **Amen.**

Notices

Blessing:

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of almighty God, ✠ the Father, the Son, and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!
Amen. We go in the name of Christ. Alleluia! Alleluia!

Final Hymn: 489

God save our gracious King,
Long live our noble King,
God save The King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save The King!

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save The King!

Nor on this land alone,
But be God's mercies known
From shore to shore:
Lord, make the nations see
That men should brothers be,
And form one family
The wide world o'er.

Organ Voluntary: Crown Imperial

William Walton

7.00 pm Evensong and Benediction

THE SWALE

In 2023 the school and parish commissioned a report on the condition of the swale. Due to daily activity in the area for over 172 years, the soil has become very compacted. We identified a major soak pit which is not functioning due to upper soil compaction and the church's southern side stormwater draining directly into the swale, which also takes the runoff from the school's playground areas.

The recommendation of this report is to redivert and drain the sources of water runoff, and to aerate and recompact the soil of the swale by using layers of manure and mulch and by planting low natives. The area will be closed off for about fifteen months to enable worms to work on breaking up the soil. This work has just commenced. Over this time the parish will be looking at rediverting our southern stormwater drainage into council stormwater outlets, which will be a sizeable and costly project.

ACCOMMODATION REQUIRED

The acclaimed Christ's College Chapel Choir from Cambridge is visiting us in July this year. We are hosting them and are asking for billets for the nights of 20, 21, 22 July. They will be presenting a concert in St Michael's on Sunday 21 July in the afternoon. Contact Paul Ellis (contact details on back of pew sheet) if you can help, indicating numbers you can take and whether twin or double accommodation is available.

THIS WEEK**NOTICES****Needlework Group**—Tuesday 7.00pm Ros’s home. Contact: Ros 0272428282.**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.**Bible Study**— Thursday 11.00 am, Parish Lounge.**Pray the Rosary**—Thursday 12.00 noon.**Craft Group**— Thursday 1.30pm, Parish Lounge. Contact: Gloria Moyle 0274355347.**Prayers for Peace**— Friday 12.00 noon.**Inasmuch Basket**—please continue to support the work of the City Mission.**NEXT WEEK****Founders Day****9 June 2024****8:00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Server:** Robert Calvert**10:00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Jordan Greatbatch**Servers:****SD:** Gloria Moyle **MC:** Sung Bae**Th:** Robert Calvert **Cr:** Georgia Caughey**Ac:** Robbie Moore, Lawrence Watson**Reading:**

School Genesis 3: 8-15

Gospel:

Fr Simon Green Mark 3 20-35

Eucharist Ministers: Gloria Moyle, Gail Chiswell**Sides people:** School**Intercessions:** School**Offertory:** School**Morning Tea:** Gail and Tim Chiswell**Sacristan:** Lawrence Watson**Sacristy:** Robert Maclagan**Livestream:** Michael Graveston**Flowers:** Jane Ellis—in Memoriam of Clement & Margarett Paterson**Evensong Server:** Hugh Munro**Evensong Readers:** Therese Aitchison, Johann Williams**Please pray for...****The Sick:**

Victor Pidgeon, Jamie McDermott, Alastair Scott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Departed: David McFerran**Anniversaries:** (Tues) Jenny Harrison—Priest (Wed) Kate Read, Isabel Richards
(Thurs) Florence Coulter (Fri) Elsie Stansfield.**Pastoral Care Team**

Gloria Moyle:—Coordinator 0274355347

Fr Simon Green

0276421987

Barbara Moreton:

021940890

Robbie Moore

022311 2576

Vince Moreton:

021611867

Pip Judge:

0220446026

Aland Fish

02040843232

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday	The Ninth Sunday of Ordinary Time—2 June 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction
Monday	Martyrs of Uganda
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Tuesday	Feria
12.35 pm	Mass
Wednesday	Boniface, Bishop of Mainz
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	Ini Korpuria, Founder of the Melanesian Brotherhood
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	Feria
8.00 am	Morning Prayer
12.00 noon	Prayers for Peace
12.35 pm	Mass
2.00 pm	School Rehearsal
5.00 pm	Evening Prayer
Saturday	Feria
Next Sunday	Founders Day—9 June 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong & Benediction

Contacts

Vicar:	Fr Jordan Greatbatch	priestsmaa@gmail.com	0272216198
Churchwardens:	Michael Graveston	smaavicanswarden@gmail.com	0273580010
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Parish Administrator:	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Curate:	Fr Simon Green	simon.ffnz@xtra.co.nz	0276421987
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Fr Simon Green	simon.ffnz@xtra.co.nz	0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Account:	St Michael's Churchwardens		03-0855-0263594-000

Online Services

	facebook.com/SMAAChristchurch
Sunday	10.00 am Solemn Mass