

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

MAUNDY THURSDAY Solemn Mass of the Last Supper

6 April 2023

7.00 pm Celebrant:	Fr Jordan Greatbatch	Organ:	Eric Apperley & Paul Ellis
Mass Setting:	St Mary's Mass		Anthony Caesar
Organ:	Cantabile		Flor Peeters
Introit Hymn:	273		

And now, O Father, mindful of the love
That bought us, once for all,
on Calvary's tree,
And having with us him that pleads above,
We here present,
we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid,
and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

And then for those, our dearest
and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls'
true weal;
From tainting mischief
keep them white and clear
And crown thy gifts
with grace to persevere.

And so we come: O draw us to thy feet
Most patient Saviour,
who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
The Lord be with you. **The Lord bless you.**

Out of love for the world God gave His only Son **That whoever believes in him
should not perish but have eternal life.**

The people are invited to call to mind their sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

Glory to God in the highest.

Many bells are rung, then they stay silent until the Easter Vigil. The Gloria is then taken up by all present.

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠
in the glory of God the Father. Amen.**

O God, your Son Jesus Christ has left to us this meal of bread and wine, in which we share his body and his blood. May we who celebrate this sign of his great love. Show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit) Exodus 12: 1–8, 11–14 Barbara Moreton
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of the month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every first-born in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you, and you shall celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival for ever.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm 116

R. The blessing cup that we bless is a communion with the blood of Christ.

1. How can I repay you, O Lord, for all the good things you have done to me? I will take up the cup of salvation and call on the name of the Lord. **R.**
2. Grievous in the sight of the Lord is the death of a faithful servant. Lord, I am your servant, the child of your maidservant, you have freed me from my bonds. **R.**
3. I will offer a sacrifice of thanksgiving and call on the name of the Lord. I will pay my vows to the Lord in the presence of all God's people. **R.**

Second Reading: 1 Corinthians 11: 23–26 Ros Calvert

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Glory to you, O Christ, you are the Word of God. I will offer a sacrifice of thanksgiving, and call on the name of the Lord. **Glory to you, O Christ, you are the Word of God.**

The Lord be with you
A reading from the Holy Gospel

The Lord bless you (spoken)
Praise and Glory to God (spoken)

Gospel: John 13: 1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am.

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Father, we prepare this table to remember the loving sacrifice of your Son. Accept all we offer you this day. Bind us together in his love, and in the love he has commanded us to show one another; through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

(remain standing for the Great Thanksgiving)

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

He is the true and eternal priest who established this unending sacrifice. He offered himself for our deliverance, and taught us to make this offering in his memory; as we eat his body, which he gave for us, we are washed clean.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is my body given for you, this is the cup of the new covenant; receive them in remembrance of me.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Anthem: Solus ad victimam Kenneth Leighton

Alone to sacrifice thou goest Lord.
Giving thyself to Death
whom thou hast slain.
For us thy wretched folk is any word?
Who knows for our sins this is thy pain?
For they are ours O Lord,
our deeds, our deeds.
Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion Lord.
That very suffering may thy mercy win.
This is the night of tears,
The three days' space.

Sorrow abiding of the eventide until the
daybreak with the risen Christ.
And hearts that sorrowed shall be satisfied.
So may our hearts share in thine
anguish Lord.
That they may sharers of thy glory be.
Heavy with weeping may the three days
pass.
To win the laughter of thine Easter Day.

(Peter Abelard 1079-1142)

Communion Hymn: 302

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul,
'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers
from thy fold;
O bring them back,
good Shepherd of the sheep,
Back to the faith which saints
believed of old,
Back to the Church
which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when
sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.

Prayer after Communion:

Let us pray

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them.

Write this commandment in our hearts; give us the will to serve others, as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Procession to the Altar of Repose

After the post-communion prayer, the Blessed Sacrament is carried in procession from the altar to the Pilgrims' Chapel, where it is kept until the next day. It is customary to kneel during the procession.

Procession Hymn: 268

Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

Psalm 22: Choir

Hylton Stewart

*At the altar of repose the priest censes the Blessed Sacrament.
A watch is maintained through the night before the Blessed Sacrament.*

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.