

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH

**MAUNDY THURSDAY**  
**Solemn Mass of the Last Supper**

17 April 2025

<b>7.30 pm Celebrant:</b>	Fr Jordan Greatbatch	<b>Organ:</b>	Paul Ellis, Eric Apperley
<b>Mass Setting:</b>	St Mary's Mass		Anthony Caesar
<b>Gloria:</b>	Gloria		Noel Rawsthorne
<b>Organ:</b>	Abide with me		Noel Rawsthorne
	Jesu Leiden, pein und tod		G Merkel

**Introit Hymn:** 273

And now, O Father,  
mindful of the love  
That bought us, once for all,  
on Calvary's tree,  
And having with us him that pleads above,  
We here present,  
we here spread forth to thee  
That only offering perfect in thine eyes,  
The one true, pure,  
immortal sacrifice.

Look, Father,  
look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid,  
and our faith so dim;  
For lo, between our sins and their reward  
We set the passion of thy Son our Lord.

And then for those, our dearest  
and our best,  
By this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls'  
true weal;  
From tainting mischief  
keep them white and clear  
And crown thy gifts  
with grace to persevere.

And so we come: O draw us to thy feet  
Most patient Saviour,  
who canst love us still;  
And by this food, so awful and so sweet,  
Deliver us from every touch of ill:  
In thine own service  
make us glad and free,  
And grant us nevermore  
to part from thee.

**Greeting:**

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

Out of love for the world God gave His only Son  
**That whoever believes in him should not perish but have eternal life.**

*In silence we call to mind our sins.*

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

Glory to God in the highest.

*Many bells are rung, then they stay silent until the Easter Vigil. The Gloria is then taken up by all present.*

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠  
in the glory of God the Father. Amen.**

Let us pray (*silence*)

Lord God, we are gathered to celebrate this most holy Supper, at which your only Son, on the eve of his passion, bequeathed to the Church a new and everlasting sacrifice and the rich banquet of his abiding love. Grant in your mercy that we may draw from this great mystery the fullness of charity and life. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of the month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every first-born in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you, and you shall celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival for ever.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm**

116

**R. The blessing cup that we bless is a communion with the blood of Christ.**

How can I repay you, O Lord, for all the good things you have done to me? I will take up the cup of salvation and call on the name of the Lord. **R.**

Grievous in the sight of the Lord is the death of a faithful servant. Lord, I am your servant, the child of your maidservant, you have freed me from my bonds. **R.**

I will offer a sacrifice of thanksgiving and call on the name of the Lord. I will pay my vows to the Lord in the presence of all God's people. **R.**

**Second Reading:**

1 Corinthians 11: 23–26

Maria Light

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** *(stand)*

**Glory to you, O Christ, you are the Word of God.**

I give you a new commandment, says the Lord: love one another as I have loved you.

**Glory to you, O Christ, you are the Word of God.**

The Lord be with you

**The Lord bless you**

A reading from the Holy Gospel according to John **Praise and Glory to God**

**Gospel:**

John 13: 1-17, 31b-35

Deacon Robert Jamieson

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself, and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews, so now I say to you, "Where I am going, you cannot come. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this, every one will know that you are my disciples, if you have love for one another."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Homily:** Fr Jordan Greatbatch

## **The Washing of Feet**

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*Representatives from the congregation come forward to have their feet washed as a remembrance of our Lord's action.*

**Choir:** Ubi caritas Anthony Caesar  
In the heart where love is abiding John Barnard

## **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Jane Evans, Gloria Moyle

## **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

My song is love unknown,  
 My Saviour's love to me,  
 Love to the loveless shown,  
 That they might lovely be.  
 O, who am I,  
 That for my sake  
 My Lord should take  
 Frail flesh, and die?

Sometimes they strew his way,  
 And his sweet praises sing;  
 Resounding all the day  
 Hosannas to their King.  
 Then 'Crucify!'  
 Is all their breath,  
 And for his death  
 They thirst and cry.

He came from his blest throne,  
 Salvation to bestow:  
 But men made strange, and none  
 The longed-for Christ would know.  
 But O, my Friend,  
 My Friend indeed,  
 Who at my need  
 His life did spend!

They rise, and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful he  
 To suffering goes,  
 That he his foes  
 From thence might free.

Here might I stay and sing,  
 No story so divine;  
 Never was love, dear King,  
 Never was grief like thine!  
 This is my Friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend.

Pray, sisters and brothers,  
 that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
 for the praise and glory of his name,  
 for our good, and the good of all his Church.**

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord. **Amen.**

### The Great Thanksgiving

The Lord is here.  
 Lift up your hearts.  
 Let us give thanks to the Lord our God.

**God's Spirit is with us.  
 We lift them to the Lord.  
 It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

And now we give you thanks because, having loved his own who were in the world, he loved them to the end; and on the night before he suffered, sitting at table with his disciples, he instituted these holy mysteries, that we, redeemed by his death and restored to life by his resurrection, might be partakers of his divine nature.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, that is tonight, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.**

This is my body given for you, this is the chalice of the new covenant in my Blood, says the Lord, do this, whenever you receive it, in memory of me.

This is the Lamb of God, who takes away the sin of the world.  
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.*



Along to sacrifice thou goest Lord. Giving thyself to Death who thou hast slain. For us thy wretched fold is any word?

Who know for our sins this is thy pain?

For they are ours O Lord, our deeds, our deeds.

Why must thou suffer torture for our sin?

Let our hearts suffer in thy Passion Lord. That very suffering may thy mercy win. This is the night of tears, the three days of space. Sorrow abiding of the eventide until the daybreak with the risen Christ. And hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish Lord. That they may sharers of thy glory be.

Heavy with weeping may the three days pass.

To win the laughter of thy Easter Day.

Peter Abelard 1079-1142

**Prayer after Communion:**

Let us pray (*silence*)

Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever. **Amen.**

**Procession to the Altar of Repose**

*After the post-communion prayer, the Blessed Sacrament is carried in procession from the altar to the Pilgrims' Chapel, where it is kept until the next day. It is customary to kneel during the procession.*

**Procession Hymn:** 268

Of the glorious body telling,  
O my tongue, its mysteries sing,  
And the blood, all price excelling,  
Which the world's eternal King,  
In a noble womb once dwelling,  
Shed for this world's ransoming.

Given for us, for us descending,  
Of a virgin to proceed,  
Man with man in converse blending,  
Scattered he the gospel seed,  
Till his sojourn drew to ending,  
Which he closed in wondrous deed.

At the last great supper lying  
Circled by his chosen band,  
Duly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave himself by his own hand.

Therefore we, before him bending,  
This great sacrament revere:  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

Word-made-flesh, by word he maketh  
Bread his very flesh to be;  
Man in wine Christ's blood partaketh:  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

Glory let us give and blessing  
To the Father and the Son,  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.

**Choir:**

Psalm 22

Hylton Stewart

*At the altar of repose the priest censes the Blessed Sacrament.*

### **The Stripping of the Altar**

*The Choir sings as the Altar is stripped by the Sanctuary Team as a sign of the humiliation of Jesus at the hands of the Soldiers.*

*A watch is maintained through the night before the Blessed Sacrament.*

**The Anglican Parish of  
St Michael and All Angels,  
Christchurch**

<b>Friday</b> 12.00 pm	<b>Good Friday</b> <b>Solemn Liturgy of the Lord's Passion</b> <b>St John's Passion</b> —Tomas Luis de Victoria
<b>Saturday</b> 7.30 pm	<b>Holy Saturday</b> <b>Easter Vigil</b> <b>Renewal of Baptismal Vows</b> <b>Solemn Mass of the Resurrection</b>
<b>Sunday</b> 8.00 am 10.00 am 7.00 pm	<b>Easter Day - 20 April 2025</b> Said Mass Festal Sung Mass Festal Evensong and Benediction

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

