

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The Thirteenth Sunday in Ordinary Time
2 July 2023

From the Vicar...

Dear friends,

This week I attended the diocesan clergy conference. An opportunity to connect with colleagues, and spend some time in prayer and worship. This year the conference took place at College House. As someone who is new to Christchurch it was my first time visiting the College. I have to admit I am not always a fan of 1960's architecture, which is often brutal and cold. However, College House is a great example of this architectural style, particularly the Chapel of the Upper Room. The Chapel is designed in the 'monastic' or 'choir' style with the pews on either side facing the middle. This setup fosters singing and chanting, particularly of the Psalms. It was a great experience to be in the chapel worshipping with others. If you ever have the opportunity, I encourage you to visit College House and the Chapel of the Upper Room.

On Tuesday Bishop Peter led us in retreat. There were 5 themes for the retreat, 'the well within', 'union with God', 'paraclete (Holy Spirit) and agency', 'innovation' and 'bread from heaven'. All of these themes were designed to draw us closer into union with God. This was much needed. As you might imagine clergy spend a lot of time talking to people about faith as well as administering the sacraments, but perhaps not enough time fulfilling their own spiritual needs. Of course, this doesn't just affect those who are in ordained ministry, but all of us who are called to minister to others. Out of those 5 themes that Bishop Peter gave us 'the well within' was one that I connected with the most. It reminded me of the line from our Gospel reading this Sunday 'whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward'. Here Jesus is speaking of not only physical water but that water that quenches the soul. Just like a cold glass of water satisfies the thirst on a hot summer's day, so does the right word or act of kindness quench the soul of one in need. May we experience this water for ourselves so that we might offer it to those, who like us, thirst for God.

Peace be with you,

Father Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Thirteenth Sunday in Ordinary Time
2 July 2023

Celebrant 8.00 am:	Fr Jordan Greatbatch	Organ:	Paul Ellis
Celebrant 10.00 am:	Fr Jordan Greatbatch		Noel Rawsthorne
Mass Setting:	A Festive Eucharist		Louis Vierne
Organ Voluntary:	Berceuse		

Introit Hymn: 238

New every morning is the love	If on our daily course our mind
Our waking and uprising prove;	Be set to hallow all we find,
Through sleep and darkness safely brought,	New treasures still, of countless price,
Restored to life, and power, and thought.	God will provide for sacrifice.

New mercies, each returning day,	The trivial round, the common task,
Hover around us while we pray;	Would furnish all we ought to ask,
New perils past, new sins forgiven,	Room to deny ourselves, a road
New thoughts of God,	To bring us daily nearer God.
new hopes of heaven.	

Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The people may be welcomed informally and the Mass of the day introduced.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Jeremiah 28: 5–9

Arina Fish

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles.

But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

89

R. I will sing for ever of your love, O Lord my God.

1. I will sing of your steadfast love for ever, O Lord: my mouth will proclaim your faithfulness from one generation to another. For your love is such as to endure for ever, your faithfulness is established as firm as the heavens. **R.**
2. Blessed are the people who know the shout that acclaims you, the people who walk in the light of your presence. They rejoice in your name all the day long, and because of your righteousness they are exalted. **R.**
3. For you are their glory, and their strength, and through your favour our heads are lifted high. Truly the Lord is our shield, the Holy One is our sovereign. **R.**

Second Reading: *(sit)*

Romans 6: 12–23

Thomas Visakan

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness?

For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace. By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. Open our heart, O Lord, to accept the words of your Son.
Alleluia, alleluia, alleluia.

The Lord be with you
A reading from the Holy Gospel according to Matthew

**The Lord bless you
Praise and Glory to God**

Gospel: Matthew 10: 40–42

Fr Geoff Paterson

Jesus said to the twelve: Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Barbara Moreton

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Arina and Aland Fish

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 417

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve you and one another. We ask this in his name. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ your only Son.

Through his cross and resurrection he freed us from sin and death and called us to the glory that has made us a chosen race, a royal priesthood, a holy nation, a people set apart.

Everywhere we proclaim your mighty works, for you have called us out of darkness into your own wonderful light.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny Daniels, Margaret Maclagan

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

We rejoice in your name, O Lord, for you are our glory and our strength.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: Come my way

William Harris

Communion Hymn: 431

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Prayer after Communion:

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Notices**Blessing:**

May God strengthen you in your daily life and work, and in service of others.

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 239

Lord of all hopefulness,
 Lord of all joy,
 whose trust, ever childlike,
 no cares could destroy:
 Be there at our waking,
 and give us, we pray,
 your bliss in our hearts, Lord,
 at the break of the day.

Lord of all kindness,
 Lord of all grace,
 your hands swift to welcome,
 your arms to embrace:
 Be there at our homing,
 and give us, we pray,
 your love in our hearts, Lord,
 at the eve of the day.

Lord of all eagerness,
 Lord of all faith,
 whose strong hands were skilled
 at the plane and the lathe:
 Be there at our labors,
 and give us, we pray,
 your strength in our hearts, Lord,
 at the noon of the day.

Lord of all gentleness,
 Lord of all calm,
 whose voice is contentment,
 whose presence is balm:
 Be there at our sleeping,
 and give us, we pray,
 your peace in our hearts, Lord,
 at the end of the day.

Organ Voluntary: Toccata from Sonata IV

Josef Rheinberger

7.00 pm

Evensong and Benediction

THIS WEEK**NOTICES**

Needlework Group - Tuesday 7.00 pm, Joy's home. Contact Ros for details 0272428282.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm, Parish Lounge.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon, in the church.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Fourteenth Sunday in Ordinary Time**

9 July 2023

8:00 am Mass

Celebrant: Fr Jordan Greatbatch

10:00 am Mass

Celebrant: Fr Jordan Greatbatch

Servers: **SD:** Jenny Daniels **MC:** Michael Graveston

Th: Robert Calvert **Cr:** Lawrence Watson

Ac: Liam Moore, Mila Pepperle-Coles

First Reading: Barbara Moreton Zechariah 9: 9-12

Second Reading: Ros Calvert Romans 7:1-25a

Gospel: Margaret Maclagan Matthew 11: 16-19, 25-30

Sermon: Fr Jordan Greatbatch

Eucharist Ministers: Margaret Maclagan, Rachel Watson

Sides people: Jane Ellis, Andrew Moorhouse

Intercessions: Rachel Watson

Offertory: Joy Coulter, Sue Shannons

Morning Tea: Joy Coulter, Sandra Hawkins

Sacristan: Lawrence Watson

Sacristy: -

Livestream: Jane Evans

Flowers: Toni Stewart, Adrienne Curtis

Evensong Readers: Joshua Wilson Black, Barbara Moreton

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Departed: Raylene Coochey,

Anniversaries: (Sun) Pauline Knights (Wed) Spencer William Moir, Alan Moreton
(Thurs) Alfred Averill—Bishop, Dora Rose (Sat) Ron Copas, Athelone Alberts

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:	021332068	Pat Pilkington:	021356116
Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH

This Sunday	Thirteenth Sunday in Ordinary Time 2 July 2023
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction
Monday	S. Thomas, Apostle, Martyr
12:35 pm	Mass
Tuesday	Bishop Samuel Azariah
12:35 pm	Mass
Wednesday	Feria
12:00 pm	Meditation Group
12:35 pm	Mass
Thursday	Sir Thomas More
11:00 am	Bible Studies
12:00 pm	Pray the Rosary
12:35 pm	Mass
Friday	Feria
12.35 pm	Mass
Saturday	Feria
Next Sunday	Fourteenth Sunday in Ordinary Time 9 July 2023
8:00 am	Low Mass
10.00 am	Solemn Mass
7:00 pm	Evensong and Benediction

Contacts

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	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
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Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
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Website:	www.stmichaelandallangels.nz		
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