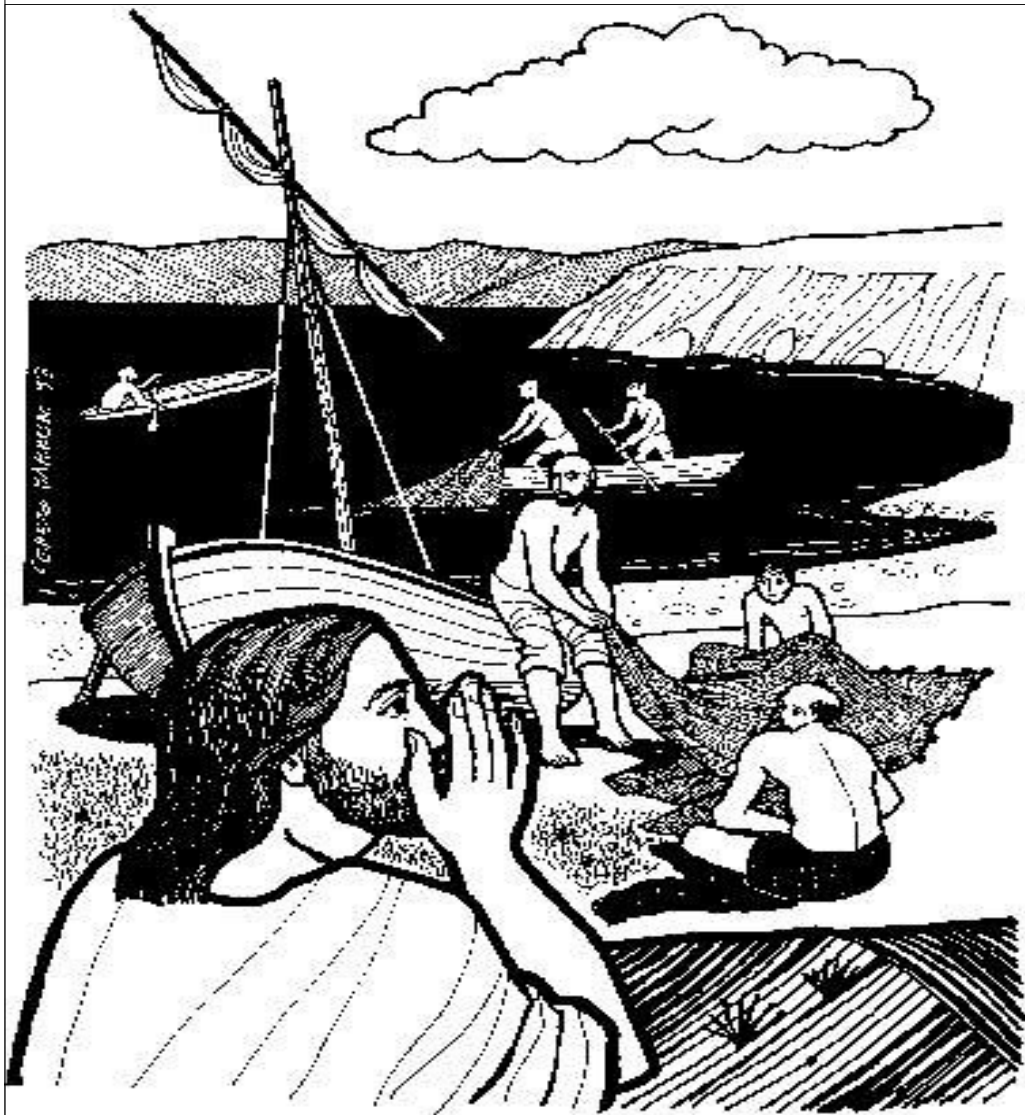


THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,



The Third Sunday of Epiphany

22 January 2022

Letter from Fr Peter Beck

Dear Parish Family Kia Ora e te Whanau

The reading for this week's gospel is from Matthew 4.12-23. Jesus beginning his ministry proclaims 'Repent, for the kingdom of heaven has come near.' The Greek word Jesus uses in this passage for repent is "metanoia" (met-an'-oy-ah). "Meta" is a preposition that usually means "after." "Noia" is a verb and means "to think," "to perceive." Put them together and you have something like, "to think after," "to see after."

But—after what? The interesting thing about the word repentance is that the word itself implies a two-way street. Repentance isn't just something we do to or for God. We aren't able to repent, until after God comes to us and opens our eyes and enables our response. Only then are we able "to think after." Perhaps the English phrase that catches the meaning best is "to think again." God enables us to think again about our actions, to think better about them, and to change our ways in the future.

And why would we do this? Because we yearn for love, the love that we know is personified in Jesus. Jesus calls us into a relationship of love with him, with God. It is a constant call into exploring and deepening our understanding of what it means to be human, of seeking to grow into who we are, each one of us precious and honoured in God's sight, of untold worth. We are called to be disciples. It's our Lord calling us to himself. It's his call to life, to joy and to true peace. It is a call to repent – to think again. And inevitably as we are embraced by Love so we begin to respond. For Jesus is calling us to share in his work – 'follow me' he says. It is up to us to build God's Kingdom, and Jesus tells us that we can. So often we think that while we are deeply concerned about all the gone-wrongness in the world, there is so little that we can do. I don't believe that's so, not when we repent, when we think again. Every time we open our hands and hearts to share God's abundance with those in need brings God's Kingdom closer. Every time we stop to think again when we could catch the bus rather than use the car; think again about where and how the cheap clothes from overseas we snap up were produced; think again carefully about how we feel and act towards those who are culturally so different from us; think again about how we can take steps to reach out and learn more and appreciate these differences; think again what a difference a smile makes; think again about whether or not we dare challenge those who say things in our presence which we know are not just or in line what we know the gospel values of Jesus call us to. And in this election year think again and carefully about all the issues we face as a nation, learn more, and be ready to make a thought through Christ-like response in the ballot box.

Every time we pray the Lord's Prayer, we ask —your Kingdom come on earth, as in heaven. And as every time we eat this bread and drink this cup we proclaim 'Amen', 'yes', we are signing up to join Jesus in his ongoing work to make known the kingdom of God in our midst. So let's do it!

I'm delighted to welcome Simon Green as our preacher this Sunday at our masses. Simon is our Head Sacristan and is an ordinand of this diocese.

Blessings
Fr Peter Beck



Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

The Third Sunday of the Epiphany 22 January 2023

Celebrant 8.00 am: Fr Peter Beck
Celebrant 10.00 am: Fr Peter Beck
Cantor: Philip Richards

Organ: Eric Apperley

Mass Setting: A New People's Mass
Organ Voluntary: Two Old French Carols

Dom Gregory Murray
César Franck

Introit Hymn: 484

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Second Reading:

1 Corinthians 1: 10–18

Jennifer Murray

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptised in the name of Paul?

I thank God that I baptised none of you except Crispus and Gaius, so that no one can say that you were baptised in my name. (I did baptise also the household of Stephanas; beyond that, I do not know whether I baptised anyone else.) For Christ did not send me to baptise but to proclaim the Gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Wait for the Lord, be strong and let your heart take courage: yes wait, I say, for the Lord. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew.

The Lord bless you**Praise and Glory to God****Gospel:**

Matthew 4: 12–23

Fr Geoff Paterson

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Simon Green

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*). For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions:

Robert Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory:

Ann and Dudley Jinman

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 47

As with gladness men of old
Did the guiding star behold,
As with joy they hailed its light,
Leading onward, beaming bright,
So, most gracious God, may we
Evermore be led to thee.

As they offered gifts most rare
At that manger rude and bare,
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee our heavenly King.

As with joyful steps they sped,
To that lowly manger-bed,
There to bend the knee before
Him whom heaven and earth adore,
So may we with willing feet
Ever seek thy mercy-seat.

Holy Jesu, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down:
There for ever may we sing
Alleluyas to our King.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of light, in the birth of your Son we see your glory. May we who share in this mystery grow daily in your love, through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

You have created us to hear your word, to do your will and to be fulfilled in your love.

You sent your Son to be for us the way we need to follow and the truth we need to know.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

Glory to you, Lord Christ: your death we show forth;

your resurrection we proclaim; your coming we await. Amen!

Come, Lord Jesus.

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Eucharistic Ministers: Margaret Maclagan, Andrew Moorhouse

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

The people that walked in darkness have seen a great light; those who lived in the land of deepest darkness—on them light has shined.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Carol: Cantor Joseph, lieber Joseph, mein Traditional German

Communion Hymn: 51

Hail, thou Source of every blessing,
Sovereign Lord of human kind!
Gentiles now, thy grace possessing,
In thy courts admission find.

Now revealed to eastern sages,
See the star of mercy shine,
Mystery hid in former ages,
Mystery great of love divine.

Once far off, but now invited,
We approach thy sacred throne;
In thy covenant united,
Reconciled, redeemed, made one.

Hail, thou universal Saviour!
Gentiles now their offerings bring,
In thy temple seek thy favour,
Jesu Christ, our Lord and King.

Prayer after Communion:

Faithful God, as we are nourished by heavenly food, may we be strengthened for our mission in the world. We ask this in the name of Jesus Christ. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 377

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the
Ancient of Days,
Almighty, victorious, thy great name we
praise.

To all life thou givest—to both great and
small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the
tree,
Then wither and perish—but naught
changeth thee.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in
might;
Thy justice, like mountains high
soaring above
Thy clouds which are fountains of goodness
and love.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their
sight;
All laud we would render; O help us to see
'Tis only the splendour of light hideth thee.

Organ Voluntary: Rigaudon

Andre Campra

THIS WEEK**NOTICES****Vestry Meeting-** Wednesday 5.30pm, Parish Lounge**Wedding-** Next Saturday 3.00pm, the marriage of Hugh Munro and Netsy Habte.**Inasmuch Basket**—please continue to support the work of the City Mission.**FROM THE WARDENS****Vergers Required**—we are in need of new Vergers for weddings and events. This is a paid position. Please contact the either Jane Evans or Michael Graveston for information.**NEXT WEEK****The Fourth Sunday of Epiphany**

29 January 2023

| | | |
|--|-----------------------------------|------------------------|
| 8:00 am Mass | Celebrant: | Fr. Peter Beck |
| 10.00 am Mass | Celebrant: | Fr. Peter Beck |
| Servers: SD: Rachel Watson | MC: Robert Calvert | Th: Jack Barrie |
| Cr: Lawrence Watson | Ac: Carol Fraser, Sung Bae | |
| First Reading: | Malachi 3: 1-4 | Jenny Daniels |
| Second Reading: | Hebrews 2: 14-18 | Ann Jinman |
| Gospel: | Luke 2: 22-40 | |
| Sermon: | Imogen de la Bere | |
| Sides people: | Robert Maclagan, Toni Stewart | |
| Intercessions: | Margaret Maclagan | |
| Offertory: | Gail Chiswell, Sue Shannons | |
| Morning Tea: | - | |
| Sacristan: | Lawrence Watson | |
| Sacristy: | Robert Maclagan | |
| Flowers: | Toni Stewart | |

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze, Margaret Weaver, Lesta Smithson.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Departed: Mary Lazarus, Jean Lockyer**Anniversaries:** (Sun) Duncan Moffat (Mon) Harry McFadden (Tues) Freda Heald (Thurs) Vi Holmes (Fri) Judy Matthews (Sat) Laurence Rickard, John Oakley.**Pastoral Care Team**

Gloria Moyle:—Coordinator 0274355347

| | | | |
|------------------|-----------|-------------------|------------|
| Carol Fraser: | 021332068 | Pat Pilkington: | 021356116 |
| Barbara Moreton: | 021940890 | Andrew Moorhouse: | 0273295007 |
| Vince Moreton: | 021611867 | Pip Judge: | 0220446026 |

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH

No weekday Masses

This Sunday The Third Sunday in Epiphany
8:00 am Low Mass
10:00 am Solemn Mass

Monday Feria

Tuesday Feria

Wednesday Conversion of S. Paul

Thursday Timothy and Titus, Companions of S. Paul

Friday John Chrysostome, Bishop of Constantinople, Teacher of the Faith

Saturday Thomas Aquinas, Teacher of the Faith, 1274

Next Sunday The Fourth Sunday in Epiphany
8:00 am Low Mass
10:00 am Solemn Mass

Contacts

| | | |
|-----------------------------|--|---------------------|
| Parish Office: | smaa@xtra.co.nz | 03 379 5236 |
| Website: | www.stmichaelandallangels.nz | |
| Facebook: | SMAAChristchurch | |
| Churchwardens: | Michael Graveston smaavicarswarden@gmail.com | 0273580010 |
| | Jane Evans jee.evans@xtra.co.nz | 0276603634 |
| Hon. Associate | Fr Ron Smith father.ron.smith@gmail.com | 03 331 6153 |
| Priests : | Fr Peter Williams powilliams47@gmail.com | 0272303105 |
| | Fr Geoff Paterson geoffpat@xtra.co.nz | 0272439995 |
| | Fr Peter Beck peterjbecknz@gmail.com | 021654445 |
| Music Director: | Paul Ellis paulvellis76@gmail.com | 03 337 3370 |
| Head Sacristan: | Simon Green simon.ffnz@xtra.co.nz | 0276421987 |
| Privacy Officer: | Gloria Moyle grmoyle1@gmail.com | 0274355347 |
| Webmaster: | Joshua Wilson Black black.joshuad@gmail.com | 0204224118 |
| Parish Bank Account: | St Michael's Churchwardens | 03-0855-0263594-000 |