

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

The Origin of the Mass in formal Jewish meals

Every significant Jewish meal involved seven actions: (1) bread was taken, (2) a prayer of blessing was said over it, (3) it was broken, and (4) it was shared; then there was a common meal; then (5) a cup of wine and water was taken, (6) a prayer of thanksgiving, the *Birkat hamazon*, was chanted over it, and (7) all drank from the cup.

The Last Supper included these seven actions. It is these actions which were given a new significance. After Jesus' death and resurrection, when Christians followed these actions of a formal meal, they did them to remember Christ, the action of God's eternal Word



in creation, the incarnation, birth, life and ministry of Jesus, his death, resurrection, exaltation, giving of the Spirit, and the promise of his coming in glory.

For some reason, the meal dropped out at an early stage in Christian history. The separation of the meal from the seven actions contributed to their conflation into the four classical eucharistic actions: (A) the bread and wine are placed upon the altar table in order that (B) the Great Thanksgiving may be offered. (C) The breaking of the bread prepares for (D) the administration of communion.

The eucharistic prayer draws its shape from the *Birkat hamazon*. The request, "Let us give thanks to God," leads to the community giving its assent that this person preside on their behalf, "It is right to offer thanks and praise." Then, praise is followed by thanksgiving, supplication, and a doxology is concluded by the community's "Amen."

May, through these actions, we too be taken by Christ, who gives thanks over us, and be given as his body to the world.

Bosco +

Fr Bosco Peters

The Thirty-second Sunday in Ordinary Time
6 November 2022

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

The Thirty-second Sunday in Ordinary Time

6 November 2022

Celebrant 8.00 am: Fr Bosco Peters

Celebrant 10.00 am: Fr Bosco Peters

Organ: Paul Ellis and Stephen Taylor

Mass Setting: Mass of S. Cedd

Peter Nardone

Organ Voluntary: The New Commonwealth

Ralph Vaughan Williams

Introit Hymn: 263

Ralph Vaughan Williams

All creatures of our God and King,
Lift up your voice and with us sing
Alleluya, alleluya!

Thou burning sun with golden beam,
Thou silver moon with softer gleam:

Refrain:

O praise him, O praise him
Alleluya, Alleluya, Alleluya!

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him! Alleluya!

Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:

Refrain

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluya, Alleluya!

Thou fire so masterful and bright,
That givest man both warmth and light:

Refrain

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!

The flowers and fruits that in thee grow,
Let them his glory also show:

Refrain

Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluya!

Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:

Refrain

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins in silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Kyrie, eleison, Kyrie, eleison.

Christe, eleison, Christe, eleison.

Kyrie, eleison. Kyrie, eleison.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Compassionate God, through your inexhaustible goodness, keep us from all that may hurt us, so that, ready in both mind and body, we may, with free hearts, pursue your purpose; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Job 19: 23–27a

Brenda Withell

Job said to his companions, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever!

For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 17

R. Guard me as the apple of your eye; hide me under the shadow of your wings.

1. Hear my just cause, attend to my cry, O Lord, listen to my prayer from lips that do not lie. Let judgement in my favour come forth from your presence, and let your eyes discern what is right. **R.**
2. My steps have been firm in your paths and my feet have not stumbled. I call upon you, O God, for you will answer me; incline your ear to me and hear my words. **R.**
3. Show me the wonders of your steadfast love, for by your right hand you save from their adversaries those who take refuge with you. Guard me as the apple of your eye; hide me under the shadow of your wings. **R.**

Second Reading: 2 Thessalonians 2: 1–5, 13–17

Jane Ellis

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first-fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The Lord will guard you as the apple of his eye; he will hide you under the shadow of his wings. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Luke.

**The Lord bless you
Praise and Glory to God**

Gospel: Luke 20: 27–38

Fr Geoff Paterson

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.

Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Bosco Peters

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Margaret Maclagan

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 439

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the
height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Gracious God, receive our offerings as we give thanks for all your goodness to us. Especially today we pray that the sacrifice of those who have suffered and died for family and country may not be forgotten. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, it is our duty and salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And so we join the angels and saints in proclaiming your glory, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Peter our bishop, all the clergy, and the entire people your Son has gained for you. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Eucharistic Ministers: Simon Green, Gail Chiswell

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Lord, show me the wonders of your steadfast love.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Anthem: Lord for thy tender mercies sake Farrant

Communion Hymn: He came singing love Colin Gibson

He came singing love
and he lived singing love;
he died, singing love
He arose in silence.
For the love to go on
we must make it our song;
you and I be the singers.

He came singing hope
and he lived singing hope;
he died, singing hope.
He arose in silence.
For the hope to go on
we must make it our song;
you and I be the singers.

He came singing faith
and he lived singing faith;
he died, singing faith.
He arose in silence.
For the faith to go on
we must make it our song;
you and I be the singers.

He came singing peace
and he lived singing peace;
he died, singing peace.
He arose in silence.
For the peace to go on
we must make it our song;
you and I be the singers.

Prayer after Communion:

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth. We ask this in the name of Jesus Christ our Lord. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

God who granted faith and vision

Marnie Barrell

God who granted faith and vision
 once to those who loved this place,
 keep us true to their tradition,
 channels of your truth and grace.
 We, who stand where generations
 of your people stood to pray,
 praise you for their dedication,
 join our voice with theirs today.

God, whose spirit moves among us
 now to bind us into one,
 help us be for those around us
 blood and body of your Son:
 daily dying, daily rising,
 living by your life alone,
 celebration of your presence
 in the world you call your own.

God, whose light shines out before us
 through the ages still to be,
 call the yet unborn, and draw them
 into this community
 as we pass to them the story
 of your love in action here,
 may the praises of your glory
 ring more richly every year.

Organ Voluntary:

Recessional

7.00pm Choral Evensong and Benediction

The Collect today ("Compassionate God,...") is prayed by Roman Catholics, Anglicans, The Episcopal Church, and others - even if, in this particular case, we might pray this on different days. It is, once again, found as early as the 7th Century Gelasian Sacramentary.

The Great Thanksgiving prayer used today is sourced from the Apostolic Tradition, attributed to Hippolytus of Rome, 18 centuries ago. It is one of the most popular Eucharistic Prayers, used by Roman Catholics, Anglicans, and others. It is an agreement (formulary) of our Anglican Church that allows its use at our Mass.

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Please be aware that this service is livestreamed/recorded from a cell phone. The parish is in the process of installing a purpose-built camera system.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Needlework group meeting -Tues 7.00 pm at Helen Godall's home. Please contact Ros on 027 242 8282 for further details.

Meditation Group—Wed 12.00 noon everyone is invited to meditate for 20 minutes at home in a virtual group. Contact: Margaret Maclagan 0275599216.

The meditation group are looking for a coordinator—not a daunting task please contact Fr. Bosco by email or telephone if you can help.

Parish Trust Meeting—Wed 5.30 pm Moyles house.

Bible Study— Thurs 11.00 am, Parish Lounge.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**Thirty-third Sunday in Ordinary Time**

13 Nov 2022

8:00 am Low Mass

Celebrant:

Fr Bosco Peters

10.00 am Solemn Mass

Celebrant:

Fr Bosco Peters

Servers:**MC:** Robert Calvert **Th:** Jack Barrie**Ac:** Joshua Wilson Black Liam Moore**First Reading:**

Malachi 4: 1-2a

Thomas Visakan

Second Reading:

2 Thessalonians 3: 6-13

Margaret Maclagan

Gospel:

Luke 21: 5-19

Sermon:

Fr Bosco Peters

Sides people:

Robert Maclagan, Jane Ellis

Live Streaming:

Rachel Watson

Intercessions:

Rachel Watson

Offertory:

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Eucharistic Ministers:

Peter Daniels, Rachel Watson

Morning Tea:

Sandra Hawkins, Vince Moreton

Sacristan:

Jenny Daniels

Sacristy:

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Flowers:

Toni Stewart In Memoriam Katy Haddelsey

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze, Magaret Weaver.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Jocelyn Beaven (Wed) Fred Heald (Thurs) Jackie Greenhill (Fri) Helena Sundborn.

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:

021332068

Pat Pilkington:

021356116

Barbara Moreton:

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Andrew Moorhouse:

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Vince Moreton:

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Pip Judge:

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THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

This Sunday	The Thirty-second Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction
Monday	Willibrord, Archbishop of Utrecht, Missionary, 739
12:35 pm	Mass
Tuesday	The Saints and Martyrs of the Anglican Communion
12:35 pm	Mass
Wednesday	Feria
12:35 pm	Mass
Thursday	Leo the Great, Bishop of Rome, Teacher of the Faith, 461
12:35 pm	Mass
Friday	Martin, Bishop of Tours, 397
12:35 pm	Mass
Saturday	Charles Simeon of Cambridge, Priest, 1836
Next Sunday	The Thirty-third Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction

Contacts

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