

# THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH



## How are the Sunday Readings Chosen?

Each Sunday we read three readings and pray a psalm. Wonderfully, while there occasionally may be a slight variation, generally these are the same readings in mainline denominations right around the globe, in whatever language.

Over half a century ago, the Roman Catholic Church revised the Sunday sequence of readings to a three year series. Year by year, the Gospels, Matthew, Mark, and Luke, are read “semi-continuously”. If a story is too similar in one gospel to another, it will only be read in one year. John’s Gospel is often read in Seasons (Advent,

Christmas, Lent, Easter) and to supplement Mark, the briefest gospel.

In the four seasons, there is often a theme or focus across all that is read. During Ordinary Time (and “Ordinary” does not here mean humdrum, it comes from “ordinal numbers”, 1<sup>st</sup>, 2<sup>nd</sup>, ... 29<sup>th</sup>, ...) the first reading, from the Old Testament, connects or contrasts with the Gospel (and this is prayed about in the psalm).

In the second reading, we read semi-continuously (not every verse is read) through other New Testament texts. Today is our third Sunday (out of four) reading through 2 Timothy, after which we read 2 Thesalonians.

I hope you can see that if you spot a connection between all three readings in Ordinary Time, that is fortuitous rather than by design.

Liturgy functions like dropping pebbles into a pond – ripples spread out and the circles intersect. The hope is that you connect with something in the Mass: the ritual, the Gospel or preaching, a hymn or music, the second reading, or with something in a stained glass window, and so on.

Fr Bosco Peters

## The Twenty-ninth Sunday in Ordinary Time

16 October 2022

### Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

## **The Twenty-Ninth Sunday in Ordinary Time**

16 October 2022

**Celebrant 8.00 am:** Fr Bosco Peters

**Celebrant 10.00 am:** Fr Bosco Peters

**Organ:** Paul Ellis

**Mass Setting:** New Peoples' Mass

Dom Gregory Murray

**Organ Voluntary:** Largo from Serce

GF Handel

**Introit Hymn:** 333

J Neander/Robert Bridges

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is my temple and my tower.

Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

## **Greeting:**

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**  
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)  
Grace and peace to you from God. **God fill you with truth and joy.**

*The people are invited to call to mind their sins in silence*

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison, Kyrie, eleison.  
Christe, eleison, Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Almighty and everliving God, conform our wills freely to yours, and direct our hearts to share your glory by our undivided service; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** *(sit)* Genesis 32: 22–31 Ros Calvert  
At night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak.  
When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed."

Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 121

**R. Our help is in the name of the Lord, who has made heaven and earth.**

1. I lift up my eyes to the hills, but where shall I look for help? My help comes from the Lord, who has made heaven and earth. **R.**
2. The Lord will not let your foot stumble, the one who guards you will not sleep. The one who keeps watch over this people shall neither slumber nor sleep. **R.**
3. The Lord is the one who will guard you, the Lord at your right hand will be your defence, so that the sun shall not strike you by day, nor yet the moon by night. **R.**
4. The Lord shall preserve you from all evil, yes it is the Lord who will keep you safe. The Lord shall take care of your going out, and your coming in, from this time forth and for ever. **R.**

**Second Reading:** 2 Timothy 3: 14–4: 5

Ann Jinman

Continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

All Scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching.

For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** The Lord will guard you; the Lord will keep you safe from this time for ever and ever. **Alleluia, alleluia, alleluia.**

The Lord be with you  
A reading from the Holy Gospel according to John.

**The Lord bless you  
Praise and Glory to God**

**Gospel:** Luke 18: 1–8

Simon Green

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.'

For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' "

And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Bosco Peters

**Affirmation of Faith:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

**Intercessions:** Rachel Watson

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**  
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**  
*At the Peace all may exchange a greeting with those near them.*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**  
Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**

### **Offertory Hymn:**

258

Timothy Dudley-Smith

O Christ the same through all our story's  
pages,  
Our loves and hope, our failures and our  
fears,  
Eternal Lord, the King of all the ages,  
Unchanging still, amid the passing years:  
O living Word, the source of all creation,  
Who spread the skies, and set the stars  
ablaze,  
O Christ the same, who wrought man's  
whole salvation,  
We bring our thanks for all our yesterdays.

O Christ the same, the friend of sinners,  
sharing  
Our inmost thoughts, the secrets none can  
hide,  
Still as of old upon your body bearing  
The marks of love, in triumph glorified:  
O Son of Man, who stooped for us from  
heaven,  
O Prince of life, in all your saving power,  
O Christ the same, to whom our hearts are  
given,  
We bring our thanks for this the present  
hour.

O Christ the same, secure within whose keeping  
Our lives and loves, our days and years remain,  
Our work and rest, our waking and our sleeping,  
Our calm and storm, our pleasure and our pain:  
O Lord of love, for all our joys and sorrows,  
For all our hopes, when earth shall fade and flee,  
O Christ the same, for all our brief tomorrows,  
We bring our thanks for all that is to be.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Loving God, you are more ready to hear than we to pray. May we who this day offer you our prayer and praise learn to use the gifts that we have received and share the love we have been given; through Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Christ walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them, and said:

Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await. Amen!  
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki, ka ĭnoi tātou

**E tō mātou Matua i te rangi Kia tapu tōu Ingoa.**

**Kia tae mai tōu rangatiratanga.**

**Kia meatia tāu e pai ai ki runga ki te whenua,  
kia rite anō ki tō te rangi.**

**Hōmai ki a mātou āianeī he taro mā mātou mō tēnei rā.**

**Murua ō mātou hara,**

**Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kawea kia whakawaia;**

**Engari whakaorangia mātou i te kino:**

**Nōu hoki te rangatiratanga, te kaha,**

**me te korōria,**

**Āke ake ake. Āmine.**



We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

Whoever asks, receives; and whoever seeks, finds.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Communion Anthem:** God is our hope and strength JS Bach

**Communion Hymn:** 406 James Montgomery

Lord, teach us how to pray aright  
With reverence and with fear;  
Though dust and ashes in thy sight,  
We may, we must draw near.

God of all grace, we bring to thee  
With broken, contrite hearts;  
Give, what thine eye delights to see,  
Truth in the inward parts;

We perish if we cease from prayer;  
O grant us power to pray;  
And when to meet thee we prepare,  
Lord, meet us by the way.

Faith in the only sacrifice  
That can for sin atone;  
To cast our hopes, to fix our eyes,  
On Christ, on Christ alone;

Give these, and then thy will be done;  
Thus, strengthened with all might,  
We, through thy Spirit and thy Son,  
Shall pray, and pray aright.

**Prayer after Communion:**

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus the Lord. **Amen.**

**Notices**

**Blessing:** *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:**

235

Charles Wesley

Forth in thy name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know,  
In all I think or speak or do.

Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labor on at thy command,  
And offer all my works to thee.

The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.

Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day;

Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.

For thee delightfully employ  
Whate'er thy bounteous grace hath given,  
And run my course with even joy,  
And closely walk with thee to heaven.

**Organ Voluntary:** Introduction and Allegro from Sonata 10

Josef Rheinberger

**7.00pm** Evensong and Benediction

*Today's collect appears three times in the 7th Century Gelasian Sacramentary. It was used in England in what is called the Sarum Rite, the tradition developed at Salisbury Cathedral. After Vatican II, it was moved to the Twenty-Ninth Sunday in Ordinary Time.*

### **All Souls Wednesday 2 November**

#### **Masses at 12.35 pm and 7.00 pm**

Lists of those to be remembered are available at the back of the church until next Sunday. These are updated lists from last year but please make any other changes needed (print clearly and put your own name in brackets). The full list is for those coming to the evening Mass, but if you will be coming to the earlier Mass, please use the 12.35 pm list.

### **Online Services**

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

**Sunday** 10.00 am Solemn Mass

Please be aware that this service is livestreamed/recorded from a cell phone. The parish is in the process of installing a purpose-built camera system.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**THIS WEEK****Notices**

**Parish Trust Meeting**—Mon 5.30 pm at the Moyles house.

**Women's Fellowship**—Tues 10.30 am in the Parish Lounge. Speaker: Fr Bosco Peters on St Luke. There will be morning tea—please bring a small plate, plus donation to Walsh House and a koha for the group. Contact: Barbara Moreton 021940890.

**Meditation Group**—Wed 12.00 noon everyone is invited to meditate for 20 minutes at home in a virtual group. Contact: Margaret Maclagan 0275599216.

**Bible Study**—Thurs 11.00 am, Parish Lounge.

**Pastoral Care Team**—Fri 10.00am meeting.

**Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****The Thirtieth Sunday in Ordinary Time**

23 Oct 2022

**8:00 am** Low Mass

**Celebrant:**

Fr Bosco Peters

**10.00 am** Solemn Mass

**Celebrant:**

Fr Bosco Peters

**Servers:****MC:** Robert Calvert **Th:** Jack Barrie**Ac:** Carol Fraser, Andrew Moorhouse**First Reading:**

Sirach 35: 12-17

Barbara Moreton

**Second Reading:**

2 Timothy 4: 6-8, 16-18

Sue Shannons

**Gospel:**

Luke 18: 9-14

Fr Bosco Peters

**Sermon:**

Fr Harry Steele

**Sides people:**

Gail Chiswell, Jane Ellis

**Live Streaming:**

Mark Saunders

**Intercessions:**

Robert Maclagan

**Offertory:**

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**Eucharistic Ministers:**

Simon Green, Jenny Daniels

**Morning Tea:**

Joy Coulter, Judith McKaskell

**Sacristan:**

Jenny Daniels

**Sacristy:**

Jenny Daniels

**Flowers:**

Jane Ellis (In memoriam Anne Ladd)

**Please pray for...****The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

**Anniversaries:** (Mon) Helen Cahill, Arthur Verrier-Jones (Tues) Ruby Galbraith  
(Wed) Effie Cardale (Thurs) John Fraser (Fri) Anne Stansfield

**Pastoral Care Team**

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:

021332068

Pat Pilkington:

021356116

Barbara Moreton:

021940890

Andrew Moorhouse:

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Vince Moreton:

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Pip Judge:

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**THE ANGLICAN PARISH OF  
S. MICHAEL AND ALL ANGELS,  
CHRISTCHURCH**

<b>This Sunday</b>	The Twenty-Ninth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction
<b>Monday</b>	Ignatius, Bishop of Antioch, Martyr, C107
12:35 pm	Mass
<b>Tuesday</b>	S. Luke the Evangelist
12:35 pm	Mass
<b>Wednesday</b>	Tarore of Waharoa, 1836
12:35 pm	Mass
<b>Thursday</b>	Henry Martyn, Missionary, 1812
12:35 pm	Mass
<b>Friday</b>	Feria
12:35 pm	Mass
<b>Saturday</b>	Feria
<b>Next Sunday</b>	The Thirtieth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Taize

**Contacts**

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	Fr Peter Beck	peterjbecknz@gmail.com 021654445
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