

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Reflecting on The Collect

We have processed from our homes, and then each of us gathers in this building. The heart of *The Gathering of the Community*, which begins the Mass, is the call to deep prayer: "Let us pray." We each pray silently, and then the bishop or priest presiding collects our praying in the "Collect". We are now gathered, collected, ready to hear what the Spirit is saying to us, the church in this place. Through baptism, renewed at Mass, we are inserted into Christ's eternal prayer to God the Father. So the Collect is addressed to the First Person of the Trinity.

Just as a sonnet or a haiku has a particular, recognisable structure, so does a collect. A collect has a five-fold structure. Three parts are always present (marked *):

***You** – the Address: *Life-giving God,*

Who – the Amplification (and possibly the motive), the foundation upon which our request is made, an attribute or act of God. There isn't an Amplification this week, but it could have been phrased: *you give us life*

***Do** – the Petition: *we pray that your grace may always precede and follow us,*

To – the Purpose (and possibly the motive, the aspiration, the reason for which we ask): *that we may continually be given to good works;*

***Through ...** the Conclusion: *through Jesus Christ
who is alive with you,
in the unity of the Holy Spirit,
one God, now and for ever.*

Christians have been praying today's Collect for at least fourteen centuries. It is in the 7th Century Gelasian Sacramentary. It is a prayer prayed by the majority of Christians, even if on differing days.

Bosco +

Fr Bosco Peters

The Twenty-eighth Sunday in Ordinary Time
9 October 2022

Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

The Twenty-Eighth Sunday in Ordinary Time

9 October 2022

Celebrant 8.00 am:	Fr Peter Williams		
Celebrant 10.00 am:	Fr Peter Williams	Organ:	Eric Apperley, Paul Ellis
Mass Setting:	Mass of S. Cedd		Peter Nardone
Organ Voluntary:	Finale from Sonata VI		Felix Mendelssohn

Introit Hymn: 477 C A Alington

Ye that know the Lord is gracious, Ye for whom a Corner-stone Stands, of God elect and precious Laid that ye may build thereon, See that on that sure foundation Ye a living temple raise, Towers that may tell forth salvation, Walls that may re-echo praise.	Living stones, by God appointed Each to his allotted place, Kings and priests, by God anointed, Shall ye not declare his grace? Ye, a royal generation, Tell the tidings of your birth, Tidings of a new creation To an old and weary earth.
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Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)
Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins in silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Life-giving God, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* 2 Kings 5: 1–3, 7–15b Rachel Watson
Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.
Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."
When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."
But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."
So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."

But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage.

But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’”

So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; Naaman came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 111

R. All your works, Lord, are faithful and just, and all your precepts are trustworthy.

1. I will thank you, O Lord, with all my heart, in the company of the upright in their assembly. Great are your works, O Lord, and to be studied by all who delight in them. **R.**
2. You have caused your marvellous acts to be remembered; you, Lord, are gracious and full of compassion. You give food to those who fear you; you keep your covenant always in mind. **R.**
3. The works of your hands are faithful and just, and all your precepts are trustworthy. They stand fast for ever and ever; they are grounded in truth and justice. **R.**
4. You sent redemption to your people, you decreed your eternal covenant; holy and awesome is your name. The fear of you, O Lord, is the beginning of wisdom; those who revere you have good understanding; your praise shall endure for ever. **R.**

Second Reading: 2 Timothy 2: 8–15

Fr Ron Smith

Remember Jesus Christ, raised from the dead, a descendant of David—that is my Gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The fear of the Lord is the beginning of wisdom; God's praise endures for ever. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to John.

The Lord bless you

Praise and Glory to God

Gospel: Luke 17: 11–19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.

Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to the Samaritan, "Get up and go on your way; your faith has made you well."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Peter Williams

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions:

Rachel Watson

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn:

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Isaac Watts

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord, we offer you this sacrifice of praise for all you have given us, your unworthy servants. May we always use your many gifts to your glory. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Father, it is our duty and salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And so we join the angels and saints in proclaiming your glory, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Peter our bishop, all the clergy, and the entire people your Son has gained for you. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Your faith has made you whole.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Anthem: Ave verum

Edward Elgar

Be still, for the presence of the Lord,
the Holy One, is here;
Come bow before him now with reverence
and fear:
In him no sin is found – we stand on holy
ground.
Be still, for the presence of the Lord, the
Holy One, is here.

Be still, for the glory of the Lord is shining
all around;
He burns with holy fire, with splendor he is
crowned:
How awesome is the sight – our radiant
King of light!
Be still, for the glory of the Lord is shining
all around.

Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister his grace –
No work too hard for him. In faith receive from him.
Be still, for the power of the Lord is
moving in this place.

Communion Hymn: Be still for the presence of the Lord

David J Evans

Prayer after Communion:

Gracious Lord, we thank you for all your goodness to us. May this Eucharist bring us strength and joy, and sustain us in your service. We ask this in the name of Jesus the Lord. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

Where mountains rise

Vernon Griffiths

Where mountains rise to open skies
 your name, O God, is echoed far,
 from island beach to kauri's reach,
 in water's light, in lake and star.

From broken word, from conflict stirred,
 from lack of vision, set us free
 to see the line of your design,
 to feel creation's energy.

Your people's heart, your people's part
 be in our caring for this land,
 for faith to flower, for aroha
 to let each other's mana stand.

Your love be known, compassion shown,
 that every child have equal scope:
 in justice done, in trust begun
 shall be our heritage and hope.

Where mountains rise to open skies
 your way of peace distill the air,
 your spirit bind all humankind,
 one covenant of life to share!

Organ Voluntary:

Toccata from Suite Gothique

Leon Boellmann

7.00pm Evensong and Benediction

The Great Thanksgiving prayer used today is sourced from the Apostolic Tradition, attributed to Hippolytus of Rome, 18 centuries ago. It is one of the most popular Eucharistic Prayers, used by Roman Catholics, Anglicans, and others. It is an agreement (formulary) of our Anglican Church that allows its use at our Mass.

The Wardens wish to acknowledge and thank everyone for their contributions on Sunday to not only Michaelmas but also the celebration of the 150th anniversary of the current church building. It was great to be able to celebrate together. Thank you.

STORAGE REQUIRED

The parish is looking for a safe and strong storage area for medium-term use. We need an area of at least 3m x 3m. The flooring needs to be solid due to the weight of items needing to be stored. If you can help please contact Michael Graveston on 027 358 0010 or email smaavcarswarden@gmail.com.

Online Services

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

Sunday 10.00 am Solemn Mass

Please be aware that this service is livestreamed/recorded from a cell phone. The parish is in the process of installing a purpose-built camera system.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Meditation Group—Wed 12.00 noon everyone is invited to meditate for 20 minutes at home in a virtual group. Contact: Margaret Maclagan 0275599216.

Parish Trust—Wed 5.30 pm at the Moyle's house.

Bible Study— Thurs 11.00 am, Parish Lounge.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Twenty-Ninth Sunday in Ordinary Time**

16 Oct 2022

8:00 am Low Mass

Celebrant: Fr Bosco Peters

10.00 am Solemn Mass

Celebrant: Fr Bosco Peters

Servers: **MC:** Jack Barrie **Th:** Simon Green **Cr:** Robert Calvert

Ac: Lawrence Watson, Liam Moore

First Reading: Genesis 32: 22-31 Ros Calvert

Second Reading: 2 Timothy 3: 14-14-4:5 Ann Jinman

Gospel: Luke 18: 1-8

Sermon: Fr Bosco Peters

Sides people: Robert Maclagan, Toni Stewart

Live Streaming: Rachel Watson

Intercessions: Rachel Watson

Offertory: -

Eucharistic Ministers: Michael Graveston, Peter Daniels

Morning Tea: Gail Chiswell, Arina Fish

Sacristan: Simon Green

Sacristy:

Flowers: Toni Stewart

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Ann Calvert

(Mon) Don Sheppard, Kenneth Gray, Jonathan Mane-Wheoki

(Wed) Stanley Lamport (Fri) Catherine Ginther (Sat) Philip Baker—Priest.

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser: 021332068 Pat Pilkington: 021356116

Barbara Moreton: 021940890 Andrew Moorhouse: 0273295007

Vince Moreton: 021611867 Pip Judge: 0220446026

THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

This Sunday	The Twenty-Eighth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction
Monday	Feria
12:35 pm	Mass
Tuesday	Feria
12:35 pm	Mass
Wednesday	Elizabeth Fry, Prison Reformer, England, 1845
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Feria
12:35 pm	Mass
Saturday	Teresa of Avila, Teacher of the Faith, 1582
Next Sunday	The Twenty-Ninth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Solemn Mass
7:00 pm	Evensong and Benediction

Contacts

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