

THE ANGLICAN PARISH OF
S. MICHAEL AND ALL ANGELS,
CHRISTCHURCH



The Twenty-Fifth Sunday in Ordinary Time
18 September 2022

Changes to our Parish Covid Practices

The diocesan guidelines have changed in response to NZ Government Covid policy settings. Our parish will need time to (re)introduce some changes to our recent practices. Please be patient, respectful, and gentle with yourself and others as all do their best through these times.

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

Signs, Symbols, and Sacraments.

Liturgy is action: "DO this...", says Jesus. As part of this action, there are signs, symbols, and sacraments.

Signs need an explanation. For example, you do not know what a division sign (a line with a dot above it and below it) means until someone explains what it stands for. Many road signs are like that - you need someone to interpret what they mean.

A symbol is like a sign, but it does not need such explanation. When a close friend is in distress, a hug does not need an explanation.

A sacrament goes even further. Through a sacrament, God effects what the sacrament symbolises. If there is a bend coming up in the road, we put up a sign to warn of the coming bend. The bending road, in some sense, causes the road sign. A sacrament is the reverse: it is like God putting up the road sign, and by that the road becomes bent!

In communion we really are fed with God's food. In baptism, God uses water to cleanse us and cause our spiritual growth.

In worship, the nonverbal has, in the past, usually been thought of as enhancing and interpreting the words. This approach is being turned upside down. Actions and symbols are returning to their central position in worship. Actions, gestures, signs, and symbols, do not interpret the words. It is the words which interpret the actions. Liturgy is action.

We who worship are a primary sacrament. God is present in the world through us and our action, individually and together. Liturgy is action.

 + Fr Bosco Peters

The Twenty-Fifth Sunday in Ordinary Time

18 September 2022

Celebrant 8.00 am: Fr Bosco Peters

Celebrant 10.00 am: Fr Bosco Peters

Organ: Paul Ellis

Mass Setting: A Festive Eucharist

Noel Rawsthorne

Organ Voluntary: Impromptu Opus 78/1

Introit Hymn: 332

All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.

Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all

Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

Crown him ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown him Lord of all.

Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.

Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him Lord of all.

Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

The people are invited to call to mind their sins in silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

Kyrie, eleison, Kyrie, eleison, Kyrie, eleison.

Christe, eleison, Christe, eleison, Christe, eleison.

Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

O God, may your ceaseless mercy cleanse and defend your church, and, since it cannot stand firm without you, guide and govern it always by your goodness; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)* Amos 8: 4–7 Johann Williams
Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the Sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 113

R. The Lord's name be praised, from the rising of the sun to its setting.

1. O praise the Lord, you servants of the Lord: O praise the name of the Lord. Blessed be the name of the Lord, both now and for evermore. **R.**
2. Who can be likened to the Lord our God, who sits enthroned on high yet deigns to look down from heaven, look down from heaven to earth? **R.**
3. The Lord lifts the weak out of the dust and raises the poor from the dung-heap, to make them sit with princes, with the princes of God's people. **R.**

Second Reading: 1 Timothy 2: 1–7 Robert Maclagan
My dearly beloved, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. God has chosen the poor in the world to be rich in faith and heirs of his kingdom. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to Luke.

**The Lord bless you
Praise and Glory to God**

Gospel: Luke 16: 1–13

Simon Green

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.’

Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’

So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’

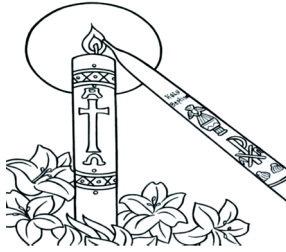
And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own?

No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Bosco Peters



The Baptism of Arthur Preston And Taylor Ellis

E te whānau a te Karaiti / Dear friends in Christ,

God is love, God gives us life.

We love because God first loves us.

In baptism God declares that love;

in Christ God calls us to respond.

Parents/Godparents say:

*I present Arthur/Taylor to be baptised and made a member of the Body of Christ,
the Church.*

From the beginning the Church has received believers by baptism. Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers

'Repent and be baptised, every one of you,

in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call.'

(Names) How do you respond to this promise?

The parents and godparents of each child reply

We hear God's call and ask for baptism.

How then will you care for this child?

I will love this child and share my faith with her/him.

Do you renounce all evil influences and powers that rebel against God?

I renounce all evil.

Do you trust in Christ's victory which brings forgiveness, freedom, and life?

In faith I turn to Christ,

my way, my truth, my life,

as I care for this child.

All: May God keep you in the way you have chosen.

Do you believe in God the Father?

I believe in God the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Praise God who made heaven and earth,

whose promise endures for ever.

We thank you God for your love in all creation,

especially for your gift of water to sustain, refresh and cleanse all life.

We thank you for your covenant with your people Israel;

through the Red Sea waters you led them to freedom in the promised land.

In the waters of the Jordan your Son was baptised by John and anointed with the Holy Spirit.

Through the deep waters of death Jesus fulfilled his baptism.

He died to set us free and was raised to be exalted Lord of all.

It is Christ who baptises with the Holy Spirit and with fire.

Amen. Come Holy Spirit.

We thank you that through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life.

In the new covenant we are made members of your Church and share in your eternal kingdom.

Through your Holy Spirit, fulfil once more your promises in this water of rebirth, set apart in the name of our Lord Jesus Christ.

**Amen! Praise and glory and wisdom,
thanksgiving and honour,
power and might, be to our God for ever and ever.
Amen!**

Arthur George Joseph/Taylor Emma Mary, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

We sign you with the cross,
the sign of Christ.

Walk in the faith of Christ
crucified and risen.
Shine with the light of Christ.

Let us welcome the newly baptised:

**God receives you by baptism
into the Church.**

**Child of God,
blessed in the Spirit,
welcome
to the family of Christ.**

*We sing Jesus Christ is risen. Alleluia!
The family receives certificates, etc.*



Intercessions: Rachel Watson

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn:

468

Bernhardt Ingemann

Through the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the Promised Land.

One light of God's own presence
O'er his ransomed people shed,
Chasing far the gloom and terror,
Brightening all the path we tread;

Clear before us through the darkness
Gleams and burns the guiding light;
Brother clasps the hand of brother,
Stepping fearless through the night.

One the object of our journey,
One the faith which never tires,
One the earnest looking forward,
One the hope our God inspires:

One the strain that lips of thousands
Lift as from the heart of one;
One the conflict, one the peril,
One the march in God begun;

One the gladness of rejoicing
One the far eternal shore,
Where the One Almighty Father
Reigns in love for evermore.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Merciful God, receive all we offer you this day. Give us the grace to be faithful in all things, that your love may be made perfect in us. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us to show forth your glory in all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father.

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them, and said:

Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

The Lord's Prayer in Te Reo Māori

Kua ākona nei tātou e tō tātou Ariki, ka ĭnoi tātou

E tō mātou Matua i te rangi Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

**Kia meatia tāu e pai ai ki runga ki te
whenua, kia rite anō ki tō te rangi.**

Hōmai ki a mātou āianeī he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

**Nōu hoki te rangatiratanga, te kaha,
me te korōria,**

Āke ake ake. Āmine.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Whatever you do, in word or deed, do all in the name of the Lord Jesus.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave you seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Anthem: Motet Ubi Caritas

Ola Gjeilo

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

(Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be glad in him.
Let us fear, and let us love the living God,
And love each other with a sincere heart.)

Communion Hymn: Brother sister let me serve you

Richard Gillard

Brother, sister let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

Brother, sister let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Prayer after Communion:

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

Notices

Blessing: *The Priest gives the blessing.*

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

377

W Charles Smith

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most gracious, the Ancient
of Days,
Almighty, victorious, thy great name we
praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting,
thou rulest in might;
Thy justice like mountains high soaring
above
Thy clouds which are fountains of
goodness and love.

To all life thou givest-to both great and
small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the
tree,
And wither and perish-but nought
changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their
sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Organ Voluntary:

Postlude in e minor

Healey Willan

Today's Collect ("O God, may your ceaseless mercy...") is, once again, a prayer prayed by the majority of Christians (Roman Catholics, Anglicans, Episcopalians,...) even if on differing days. Christians have been praying this for at least fourteen centuries. It is in the 7th Century Gelasian Sacramentary.

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

Please be aware that this service is livestreamed/recorded from a cell phone. The parish is in the process of installing a purpose-built camera system.

STORAGE REQUIRED

The parish is looking for a safe and strong storage area for medium-term use. We need an area of at least 3m x 3m. The flooring needs to be solid due to the weight of items needing to be stored. If you can help please contact Michael Graveston on 027 358 0010 or email smaavicarswarden@gmail.com.

HERITAGE WEEK

This year's Christchurch Heritage event is in October. S. Michael's is planning on opening its doors to the public 10am-2pm on Saturday 8 and 22 Oct, Monday 24 Oct and between 12 noon—2pm on Sunday 9 and 23 Oct. Volunteers are required to enable this to happen.

DEMOGRAPHIC SURVEY

Over a period of 4 weeks, the diocese is taking a simple Demographic Survey of who is attending services. When at a service, please fill in the form available in church, place it in the box provided, and please only fill it in once during these four weeks. Thank you.

TONIGHT

THANKSGIVING EUCHARIST SERVICE FOR FR. BOSCO PETERS

7pm— Christ's College Chapel

There is a Thanksgiving Eucharist Service to honour Fr. Bosco Peters for his longstanding commitment to Christ's College and the wider community through his role as Chaplain.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

THIS WEEK**Notices**

Women's Fellowship— Tues 20 Sept 10.30 am in the Parish Lounge. Speakers are Fr Bosco & Helen Peters on their life and ministry. All women welcome. Please bring items to donate to Walsh House and a small koha towards group expenses. Contact Barbara Moreton 021940890.

Meditation Group—Due to Covid we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group. Contact: Margaret Maclagan 0275599216.

Bible Study— Thurs 11.00 am, Parish Lounge.

Pray the Rosary—Thurs 12noon, Church. Contact: Gilbert Wealleans— 021338380.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Twenty-Sixth Sunday in Ordinary Time 25 Sept 2022**

8:00 am Mass	Celebrant:	Fr Bosco Peters
10.00 am Mass	Celebrant:	Fr Bosco Peters
Servers:	MC: Joshua Wilson Black	Th: Simon Green
	Ac: Jack Barrie, Andrew Moorhouse	
First Reading:	Amos 6: 1a, 4-7	Joshua Wilson Black
Second Reading:	1 Timothy 6: 6-19	Brenda Withell
Gospel:	Luke 16: 19-31	Fr Peter Williams
Sermon:	Fr Bosco Peters	
Sides people:	Adrienne Curtis, Carol Fraser	
Live Streaming:	Mark Saunders	
Intercessions:	Jenny Daniels	
Offertory:	-	
Morning Tea:	Judith McKaskell, Jane Ellis	
Sacristan:	Simon Green	
Sacristy:	Shirley Richards	
Flowers:	Adrienne Curtis	

Please pray for...**The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Ian Reynolds (Priest) (Wed) Augusta Genet
(Thurs) Colin MacDonald

**THE ANGLICAN PARISH OF
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CHRISTCHURCH**

This Sunday	The Twenty-Fifth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass
Monday	Theodore of Tarsus, Archbishop of Canterbury, 690
12:35 pm	Mass
Tuesday	John Coleridge Patteson, first Bishop of Melanesia, Martyr, 1871
12:35 pm	Mass
Wednesday	St Matthew, Apostle, Evangelist
12:35 pm	Mass
Thursday	Feria
12:35 pm	Mass
Friday	Churchill Julius, Bishop first Archbishop of New Zealand, 1938
12:35 pm	Mass
Saturday	Feria
Next Sunday	The Twenty-Sixth Sunday in Ordinary Time
8:00 am	Low Mass
10:00 am	Mass

Contacts

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School Chaplain:	Mtr Meg Harvey	revmegharvey@gmail.com 0274065392
Churchwardens:	Michael Graveston	smaavicanswarden@gmail.com 0273580010
	Jane Evans	jee.evans@xtra.co.nz 0276603634
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Priests :	Fr Peter Williams	powilliams47@gmail.com 0272303105
	Fr Geoff Paterson	geoffpat@xtra.co.nz 0272439995
Music Director:	Paul Ellis	paulvellis76@gmail.com 03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz 0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com 0274355347
Parish Bank Account:	St Michael's Churchwardens	03-0855-0263594-000

Pastoral Care Team

Gloria Moyle :—Coordinator	0274355347		
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Barbara Moreton:	021940890	Andrew Moorhouse:	0273295007
Vince Moreton:	021611867	Pip Judge:	0220446026